SCE Padua Substation Blends Beauty With Utility

The new Southern California Edison Fadua substation is the first of its kind in southern California, according to company of-

In addition, it may be the first of its kind in California and the nation, although this hasn't been confirmed by the officials.

The public used to be worried about getting electricity to their homes on a constant basis and by any means. Now, environmental consideration and aesthetics enter the picture in building substations, officials add. With this in mind, the management of SCE decided to ask the designers of the Padua substation to bring from their drawing boards a plant that was both efficient and beautiful to the eye. In this new substation, the company has succeeded in doing just that.

A unique contemporary design is incorporated into the facility which will allow it to harmonize with future development of the surrounding area, according to M. E. Horsley, Edison district

Horsley described the design of the new electric facility before the Upland City Council, Jan. 5, on Edison's request for site plan approval.

The substation will be located on a 30-acre site at the intersec-

tion of 16th and Campus Avenue. "The exterior design of the station by Henry Dreyfuss As-sociates will feature several innovations in substation design," Horsley said, "The low-profile building will be constructed on a sunken foundation below street level. A 6-foot-high berm (dike) will surround the station on three

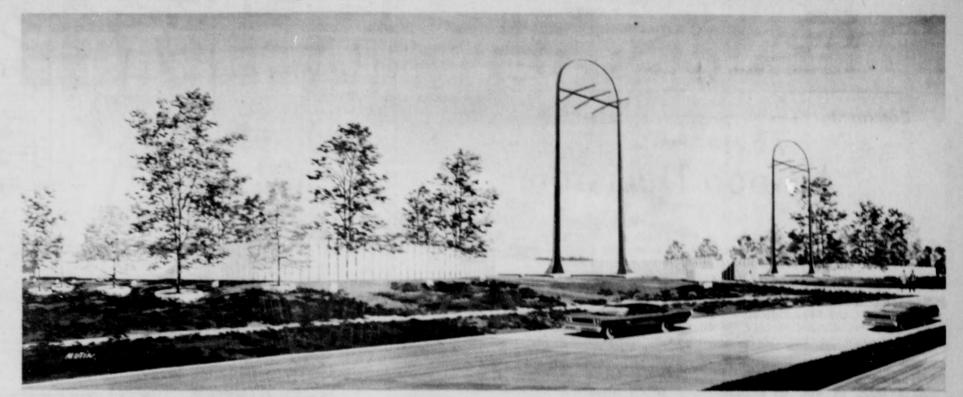
He noted that a 10-foot-high curved linear wall, creating a serpentine effect, will be built on top of the berm. In conjunction with the construction of the station, dramatic new Dreyfuss-designed "arch" towers will be installed in the substation for the first time in Southern California. A variety of fast-growing trees and shrubs will be planted by Hahn, Hoffman and Schmidt. professional landscape architects from Sierra Madre.

Initial development of the Padua Substation will represent an investment of approximately

\$3.5 million, Horsley said. The city will derive approximately \$16,000 a year based on our present tax rate, City officials have said.

Construction is scheduled to begin in June, 1970, with operation scheduled to begin by July

Facility May Be First Of Its Kind In California



PADUA SUBSTATION -- The park-like setting of the new Padua substation to be located at 16th Street and Campus Avenue, will add an aesthetic as well as functional note to that area, according to Southern

California Edison officials. Construction work will start in June and the station is expected to be operational by July, 1971.

The Upland News

Seventy-Fifth Year No. 45

Upland, California, Thursday, January 15, 1970 -

32 Pages 10 Cents

HS Boundaries

touched off in the south area of the city over an Upland High School boundary change has been re-

Action taken by the Chaffey Union High School Board will keep the present boundaries for another school year, 1970-71. The action was taken at the

the busing and said so in a December meeting with high school officials. To add to the difficult situation, the district has to maintain a state mandated directive in racial and ethnic imbalance. This involves several high schools within the district, Montclair, two in Ontario, Up-land and Alta Loma,

Superintendent Allan G. Smith has told the trustees in a letter that "The absolute maximum capacity of the school district, without going on double sessions. is 13,000 students.

Analysis shows that the district's total enrollment capacity at this time is 11,150 for a sixperiod day and 13,009 on the basis of a seven-period day.

Current district enrollment is 11,305. Projected enrollment for next year is 11.484.

Smith said Upland High School will enroll more than 2,800 students next year according to current projections. To accommodate such enrollment an extended student day of seven periods will be used, with staggered starting times.

The projected enrollment next year at Upland will exceed even the school's extended day ca-pacity by 200, Smith said.

A lot of time has been spent in trying to solve the Upland High School situation, Smith said, adding that "although conditions will not be ideal, this enrollment can be contained if certain options are permitted" in the scheduling of students.

"If these suggestions were fol-lowed," he continued, "it would enable the administration to develop a plan for presenting additional facility needs to the public on a long-range basis and also provide time to develop a plan of attendance areas which would minimize racially imbal-anced schools."



PEACE AMBASSADOR -- Jan Alair, president of American Field Service Club at UHS, bids farewell to Patty Bescoby who left Monday for South Africa. Patty was selected by the National AFS to go to South Africa for one year. Photo Credit Mike Guerin

Upland HS Student Peace Ambassador

By BARBARA POPADAK Upland High School Correspondent

Upland High School can now boast a youth ambassador for peace who is presently in South Africa. Patty Bescoby, daughter of Mr. and Mrs. Alan Bescoby of Mt. Baldy, will be spending one year with the Petrus Smith family of Bloemfontein, Union of South Africa.

On Monday, Jan. 12, Patty boarded a jet in Los Angeles for New York. After a day of orientation, she flew to Portugal with other students who had South Africa as their destination. there is one country that I didn't expect to be sent to, it is South Africa," she commented.

On Dec. 27, the Bescobys re-ceived word from the New York chapter of the American Field Service that Patty was going to be sent to South Africa. Still in a state of surprise, they were later informed that in ten days Patty was to board a jet for New York, in this span of time, shopping for clothes and other necessities had to be done in addition to securing passports and visas. Patty hurriedly replied that this past Christmas vacation will be the most memorable in her life because it was filled with surprise and excitement beyond exPatty, a junior at UHS, is ex-pecting to find life quite different in Bloemfontein. In Upland she has been active in extracurricular activities by being the Highlander marching band's drum majorette, secretary of Girls' Athletic Association, vice-president of the United Methodist Youth Fellowship, and a member of Sing Out West End. The school that she will be attending has no clubs, but does have an outstanding athletic pro-

In South Africa, Patty has one sister, Annette, who is 17 years old, and one brother, Pieter, 20,

who is in the navy.

Bloemfontein, which is the provincial capital of the Orange Free State and the judicial capital of the Union of South Africa, has a population of over 100,000, in contrast to our population of

One striking difference in life that Patty will notice during her stay is that the government of South Africa practices a policy known as apartheid, which has as its stated aim the separate development of the races through absolute racial segregation in almost every aspect of life. Although this policy has been criticized by many leaders and nations today, the government continues to enforce laws concerning segregation to the fullest extent.

ation of Upland will present a program on Sister City activities featuring a report from Mildura, Australia, which is Upland's new sister city, on Jan. 21 at 7:30 p.m. at the Upland Women's Club House, 590 N. Second Ave.

Color slides taken in Mildura during their November visit will be shown by Mrs. Althea Correll, Mr. and Mrs. Douglas Black and others. Historical facts, and similarities between the two cities will be told, and Mrs. Beatrice S. Riggs will tell of her visit to the Rio Vista Museum and Cultural Center in

Mrs. Black and Mrs. Correll were designated as official representatives of the City of Upland to extend the invitation to the City of Mildura to enter into a Town Affiliation with Upland, which they did while on their visit to Australia. Upon their return, they presented the Affiliation Agreement, signed by the Honorable Ken Wright, Mayor of Mildura, to the Upland City Council on Dec. 15. Mildura is Upland's second Sister City, the first being that of Caborca, in Sonora, Mexico.

The January meeting is open to the general membership and to

END OF THE ROUTE -- Mail Carrier, Vaughn Dunlap, is about to retire after delivering mail in Upland for some 20 years. Postman Dunlap has made many friends along his route over the years and has seen many changes in families and the city. Postman Dunlap

Reflects On Career

About to hang 'em up after 28 years of service with the United States Post Office is Vaughn M. Dunlap, popular downtown area

Besides the downtown area, Dunlap has served on several residential routes in the city. He has spent 20 of his postal years in Upland carrying mail and has seen many of the youngsters on his route grow up. He has also been an eyewitness to problems, joys and deaths.

"The people on my route have made me feel like one of their family. They have given me hot coffee on the cold days and cold drinks on the hot days. At Christmas and on my birthday, they've remembered me with gifts and birthday cakes. My route has been

an ever changing scene."
As to the hazards of his work, Dunlap cites the usual one, dogs. He has been bitten seven or eight times and still considers dogs a

hazard. Next in line as a hazard is the weather, especially a rainy spell like last year.

"Everything was wet for days on end; soggy me, delivering soggy mail. I got tired of it after the first two days or so, but what can you do?"

He's equipped with a rain poncho and cover for his cart, but nothing could stop the rain last year. Usually the weather changes enough to keep it from

being monotonous. The tall, distinguished-looking man, has a trim figure and because his work is mostly walking, he doesn't need any other exercise to keep trim.

He has endeared himself to

the many people on his route with his quick sense of humor and quiet philosophy. He remem-bers names and events in the lives of the people on his route.

"My life has been enriched by these wonderful people and I like the small town flavor that prevails in Upland."

Dunlap has seen many changes in both the city and the post office department.

He is almost a native Californian, lived in Chino and graduated from that high school, attended Chaffey Junior College, married an Upland girl, Wanda Oswald, and started his career in the United States government in 1942, took time out for three years of military service, and came to Upland post office from Pomona post office in 1947.

Dunlap wears cap number one and has since coming here.

The couple's only son, Charles, is a Vietnam war veteran and was awarded the Bronze Star, He is married to Joyce Favohrow of Cucamonga and lives in Upland. It was a harrowing time for the

Dunlaps with Charles in Vietnam. They got so they dreaded phone calls or official letters. If their smiles are a little brighter it is because he's home again.

The popular mail carrier will retire on Friday, Jan. 23, and doesn't expect to sit around. "I never have and don't intend to now." He starts a new job the following Monday at a nur-

None of this doing nothing for me. I'm working at a job the rest of my life."

And you can bet that no matter what he undertakes, he'll put the same enthusiastic dedication and humor into it that he has on hi daily mail route.

Resolved For Now

solved for the present.

Jan. 5 meeting of the board.

The controversy was touched off when it was proposed by school officials that students living in the south section of the city might be bused to Chaffey High and Chaffey High School students to Montclair High School.

City Hall **Drawings**

Authorization to start architect's drawings for the rest of the City Hall buildings in the Civic Center complex may be given late this year.

The possibility of starting the drawings was discussed at last week's meeting of the Upland Civic Center Building Authori-

The building authority helds its annual meeting Dec. 30 to review activities for 1969 and to elect officers.

Eugene Nisbet was retained as chairman. Harold Cook, who served as a building authority member last year, was named vice chairman, Russell Hazen, who was vice chairman in 1969, will serve again as third member of the three-man group.

Mary Ann Reiss, secretary to the Civic Center Building Authority, said that plans for redoing the present police department building probably would be formulated after new City Hall drawings are completed.



SECOND SISTER CITY -- Mayor Ken Wright of Mildura, Australia, exchanges sister city agreements with (left) Mrs. Douglas Black and (right) Mrs. Althea Correll, members of sister city committee and appointed by Mayor George Gibson to ask Mildura to become Upland's second sister city. The proceedings were televised on Thanksgiving Day in Mildura.

The Upland News

DONALD W. REYNOLDS.

Published every Thorsday by THE BONITA PUBLISHING COMPANY 4674 Brooks Street, Montdoir, Calif. Phone 626-2465 - 965.

806 G. BUSH, General Manager ROBERT E. EVANS

JAMES L. DWAMITT Production Manager Editor

EICHARO MUSS

Circulation Mana

LOCALLY OPERATED MEM

d DONE

MEDIA GROU

Commentary.

A Good Decision

We applaud the decision of the Chaffey Union High School district trustees in their decision not to change the boundaries in Upland for the 1970-71 school year.

The change would have necessitated the busing of students who live in the south area of the city, out of Upland to Chaffey High School. The trustees have indicated that they will now undertake a study of the whole enrollment picture and come up with decisions on how they can best solve the overcrowded conditions at Upland High School.

The study is needed immediately and it might help if the citizen's committee who helped pass the override could have a hand in the planning as well as inviting some of the parents in the south side area to participate.

We recognize the problems that have faced the high school district in the past months, the lack of finances, and other school related problems, however, the time has come to study the Upland situation in depth and to include the whole city in the study not just the south side. Another high school has been planned for Upland and this should be one of the first considerations as well as any plan the parents and the school district can work out. The ultimate end should be to keep Upland High School students in Upland.

Most Effective Weapons

Our Man In Washington

By BILL KENNEDY

WASHINGTON -- As the second session of the 91st Congress gets underway, look for President Nixon to use with increasing frequency two of what have proven his most effective weapons -- jawbone diplomacy and Vice President Spiro Agnew

acy and Vice President Spiro Agnew.

Coming to office with less than a majority vote (about 45 per cent),
Nixon learned quickly it would be no easy feat to get his way with the
Democratic-controlled Congress.

And even though he enjoyed a few minor successes -- approval of the ABM system and draft lottery -- he suffered some notable defeats such as the Senate rejection of his nominee to the Supreme Court, Clement Havnesworth.

But on the most crucial issue -- the Vietnam War -- Nixon resorted to what GOP insiders say was his only alternative short of a mass pullout -- jawbone diplomacy.

THE LAWMAKERS will not soon forget the instant and overwhelming favorable public reaction to Mr. Nixon's Vietnam speech. A Gallup Poll placed the public approval figure at 68 per cent.

The "Silent Majority" to whom Mr. Nixon appealed was, indeed, aroused and letters, telegrams and telephone calls poured into the White House in large numbers.

But they were probably no more numerous than those received by the senators and congressmen, and it was only after this public reaction that the House approved a resolution backing Mr. Nixon's stand, and 60 of 100 senators signed a similar document.

stand, and 60 of 100 senators signed a similar document.

One of the hierarchy at the Republican National Headquarters told this reporter it was the most effective use of jawbone diplomacy he had ever seen, and that Mr. Nixon would resort to it in coming months, though sparingly.

SPIRO AGNEW will be used more and more this year to help the fortunes of the GOP. His No. 1 assignment is to help the party capture control of the Senate and elect more Republican House members.

Mr. Agnew has already proven himself a crowd-drawer, and look

Mr. Agnew has already proven himself a crowd-drawer, and look for him to "pack 'em in" at numerous fund-raising dinners. He has been telling many people what they want to hear and, in effect, is the unofficial spokesman for the "Silent Majority." He will continue to woo votes from the George Wallace camp, provided his actions aren't negated by Nixon policy.

gated by Nixon policy.

But not only will Mr. Agnew be kept busy on the campaign trail, he will take time to prod Congress toward favorable action on the president's program, and to run interference for Nixon on touchy issues. Chief among these issues continue to be the war, inflation and crime. Clearly the president will need congressional cooperation to deal with these problems.

It is a toss-up whether crime or inflation is the No. I domestic problem. Both have been advancing rapidly for several years, even during the one year Mr. Nixon has been in office. This is particularly true of crime, and particularly in the nation's capital.

THE PRESIDENT has pointed the finger at Congress for not approving his crime legislation. But even many of the measures that were approved are turning out to be ineffective.

One congressman recently asked, "What good are new laws, more money and more policemen when there is no real effort to combat crime? What good does it do to hire more policemen if they are recruited from dope addicts and others of questionable character?"

He was, of course, referring to Washington, D.C., where many additional policemen are being hired and an investigation is going on at this writing concerning narcotics users among them.

Inflation? Both Congress and the president insist they want to curb it. But with many, the insistence does not ring quite true because last year Congress voted each member a healthy salary hike

-- from \$30,000 to \$42,500 a year, and doubled Mr. Nixon's pay -- to \$200,000 a year.

THE SENATORS and Congressmen find it hard indeed to deny pay raises to postal workers and other government employes on the grounds it would add to inflation after having voted themselves such

But aside from these three major problems of war, inflation and crime, President Nixon has another major headache which might continue to grow -- the Republicans in Congress who generally oppose him. And neither jawbone diplomacy nor Agnew would be good weapons in an inter-party fight.

Guest Editorial

CORDELE, GA., COMPANION: "One of the ways in which modern public school educators seek to justify their regular requests for ever-increasing amounts of money is come up with some new program which they claim will 'revolutionize' education. Our schools have been revolutionized' so often that a year in which this does not occur is exceptional. These programs follow a regular pattern. They sound very good, great claims are made for them though their promoters seldom like to answer detailed questions about them, and after a few years a great silence falls about them and they are often forgotten. This clears the way for still another program which will 'revoluntionize' the schools all over again. ..at the expense of the taxpayer."



A Little Bit

OF THIS AND THAT

By Bob Evans

A Lot Of Talk

Everyone talks about pollution, but nobody does anything about it.

There was a time when this paraphrase of the old weather topic was certainly true. But concern about pollution - whether of the air or of rivers, bays and oceans - has reached the point where representatives on ALL levels of government are talking about it.

Of course, there's nothing particularly exciting about talk. As far as smog goes, you've been talking about it at home, with friends and with co-workers for years now.

But there are indications that at last a meaningful search is on for ways to lessen pollution of our air and the rest of our surroundings or even to eliminate pollution entirely.

Some officials and others are saying that attack on pollution of all kinds is one of the main issues facing the state Legislature.

Some public agencies are trying experimental use of natural gas instead of gasoline to power internal combustion engines.

And you also hear about electrical-powered vehicles. This energetic approach to fighting smog even sparked a cross-country contest between Caltech and MIT with the entrants banking on watts rather than octane for power.

Some have grumbled that Detroit and/or the oil companies have resisted efforts to clean up the operation of gasoline-driven engines.

And you probably also have heard apocryphal tales about a guy who designed a carburetor that will eliminate smog and at the same time give 33 miles a gallon to American cars now on the road. The story also claims that "they" - the oil companies and auto manufacturers - have bought the patent on the smog eliminator, and so on.

Well, it's an interesting tale. The intention here isn't to argue for or against the truth of the story. This is, of course, only one version of it. Another claim is that - and you've probably heard this one, too - a pill has been invented that is plopped into the gas tank, giving approximately the same results.

But the intent is to encourage continuing communication with our city councilmen, county supervisors and state senators and assemblymen to show we all are interested in cleaning up pollution, whether we breathe it, drink it or see it.

The effort isn't all in government quarters, of course. Private industry already has begun spending money on research to combat smog and water pollution. But the concern of government - that is, concern of the people - over pollution can only be a beneficial sign to industry and government officials alike: now is the time to DO something about our environment.

Current Comments

OKMULGEE, OKLA., NEWS: "in a rural area in South Carolina -- where investigators have said serious poverty conditions exist -- the first food van is soon to go into operation, run by a chain grocery outlet. The store agreed to launch the project in an effort to bring food to the poor, who will in some cases receive food stamps by mail. Thus those who live in rural areas and who might have difficulty getting into town for fresh food regularly, can stop the truck and do their grocery shopping by the side of the road...It may be that in the near future enterprising grocers will begin to operate traveling grocery vans."

The results of a survey reported by The Oil and Gas Journal indicate coal has moved ahead of tar sands and oil shale as the oil industry's favorite hedge against possible future shortages of liquid crude. Additionally, the survey showed at least 26 major oil companies and large independents are searching for or producing a long list of minerals other than crude. Uranium is the most coveted.

OAKDALE, LA., JOURNAL: "Despite all you hear about conservation of natural resources in America, the chances are the first resource to be exhausted may prove to be the taxpayers."

LEXINGTON, MISS., OUTLOOK: "Read anything of interest lately? What, you just don't have time to read anymore? This is a good time to say that people who can read but don't are not much better off than people who can't read."

WYNNE, ARK., PROGRESS: "If I had my 'druthers, I'd prefer to spend my own tax money for my own welfare. Figure I can do it better than anything I've seen out of the government experts who have taken over most of our money and seem to want the rest of it."

WEST POINT, MISS., LEADER: "Modern history, like those modern pain relievers one hears so much about, is fast-acting. The deluge of events tends to keep us off balance, still adjusting to what has gone before while new things are happening. Yet at the same time most of us seem inclined to accept yesterday's miracles as today's commonplace.

What's Doing In Upland?

- by Jenny Kirkpatrick

GLAUCOMA CLINIC

The Upland Host Lions Club is sponsoring a free Glaucoma Detection Clinic which will be held at the First Presbyterian Church, 869 N. Euclid Ave., Upland, Wednesday, Jan 28, from 3 to 7 p.m. Cosponsoring the clinic with the Lions is The Southern California Society For Prevention of Blindness. Glau-

coma can be treated successfully if it is detected, but since it doesn't have apparent symptoms many people don't realize they have it. The time spent at this free clinic may save your eyesight, plan to attend.

AMONG ENROLLEES
Gail Anderson, Karen
Newmeyer, and Gerry
Strickland, are attending
University of California,
Santa Cruz this year.
They are among 1,271
new students at California's newest university.



Jenny Kirkpatrick

CURL UP WITH A NEW BOOK "Get Yamamoto"

By Burke Davis

An engrossing account, true but almost reading like fiction, of an encounter in the Pacific in World War II. Tells the story of Admiral Yamamoto, Commander-in-chief of the Japanese Navy, as well as that of the American fighter pilots over the jungles of Bougainville.

"The cotton-pickers"
By B. Traven

The author is a brilliant story teller who satisfies at the action and adventure level, while directing his theme at the subconscious. Story of a reporter; young, always broke, American on the bum, earning his food from temporary jobs - cotton picker, cattle drover, etc. The events he witnesses are reported with humor and tragedy.

AIN

It starts quietly and if it doesn't stay, it will be most welcome, but please Mother Nature, no floods this year. Give us a break, at least until the channels are completely repaired.

NEW CITY EMPLOYEE OFFICERS

Larry Dilley will again head the Upland City Employees Association. He was elected at the December meeting as were the other following officers, Ernie Miller, vice president, Jack Penner, Secretary, and Ruth Land, Treasurer. Board of Directors are Marge Pruneri, Joe Flores, Roy Piel and Jerry Wulf. Bill Smith will serve as Sergeant-At-Arms. Installation of the officers will be held Friday night, Jan 16, in a gala at the Holidy Inn, Ontario.

IATS OFF

Hats off to the MOD Squad (March of Dimes) at the Upland Junior High School. These fine teenagers are proving once again that the younger generation is concerned enough about others to do something. They are devoting their time to the March of Dimes drive. We say hats off to them.

FUN EVENING

Speaking of the March of Dimes, save Friday, Jan. 30 for the big Hawaiian Luau to be held at the Olive Tree Restaurant. San Antonio Avenue and Foothill Boulevard. It is being planned by Abe Santos, well known entertainer for the March of Dimes and will have celebrities by the dozens. All you can eat and drink for a \$10 donation. For reservations call Santos at 982-1817. Have fun and help a cause.

Community Calendar

MONDAY, JANUARY 19
CITY COUNCIL: 7 p.m., council chambers, 177 E.
"D" Street

CHAFFEY UNION HIGH SCHOOL DISTRICT TRUSTEES: 7 p.m., administrative offices, 215 W. 5th St., Ontario (Upland high school is in this district).

TUESDAY, JANUARY 20
SISTER CITY: 7:30 p.m., council chambers, 177
E. "D" Street
CHAFFEY COLLEGE BOARD OF TRUSTEES:
Chaffey College, 5885 Haven Ave., Alta Loma.

WEDNESDAY, JANUARY 21
SISTER CITY: 7:30 p.m., Upland Woman's Club,
590 N. Second Ave. Slides and presentation
on Upland's second Sister City, Mildura, Australia.

THURSDAY, JANUARY 22
PLANNING COMMISSION: 7:30 p.m., council chambers, 177 E. "D" St.

FRIDAY, JANUARY 23
CHAMBER OF COMMERCE: General membership meeting, 7:30 a.m., Upland Inn. Reservations, 982-8816

MONDAY. JANUARY 26
PARKS AND RECREATION COMMITTEE: 4 p.m.,
council chambers, 177 E. "D" St.

JAYCEES: 7:30 p.m., Dicenso's Restaurant, 1651
W. Foothill Blvd., (prospective members are
invited to a free dinner).

WEDNESDAY, JANUARY 28
FREE GLAUCOMA CLINIC: Upland Host sponsored, 3 to 7 p.m. First Presbyterian Church, 869 N. Euclid Ave.

Let's Laugh



" One more thing - in case of emergency, what's the number

. Upland Host Lions Club Sponsors Free Clinic

Somewhere in the West End today are more than 800 persons who two years ago valued their eyesight enough to spend one hour's time protecting it.

Among these more than 800 persons, there are some who see today because they cared 24 months ago. These are the ones who had glaucoma detected by

Art Assoc. Plans Framing Session

The Chaffey Community Art Association will learn how to frame paintings at their Monday, . Jan. 19 meeting. The meeting will be held at the Pomona First National Bank, E. Street en-' trance, Ontario.

Featured speaker of the evening will be Warren Straus, who will tell the group pointers in selecting a frame for their pic-

The meeting will start at 7:30 p.m.

volunteer medical staff members on a chilly January day in 1968.

A free one-day glaucoma de-tection clinic is scheduled again this year by Upland Host Lions Club and coordinated by the Southern California Society for the Prevention of Blindness. It will be held Wednesday, January 28, from 3 to 7 p.m. at First Presbyterian Church, 869 N. Euclid Ave., Upland.

Glaucoma causes approx-imately one-third of all blindness in adults over 35 years of age. Tragically, it may exist with no marked symptoms. If diagnosed and treated properly, glaucoma can be stemmed. Sight

already lost cannot be regained. The Society reports that the detection procedure takes about one hour. There is no cost,

Age 65 Okay

The Blood Bank of San Bernardino and Riverside Counties reports that persons up to 65years-old now may donate blood.



FAMILY ENTERPRISE -- Jack Coker, right, owner of Colonel Sanders kitchen in Upland, gives service hints to his son, Brad, and to Verna Wise. Coker also has opened another Col. Sanders-franchised kitchen in Montclair.

PRICES GOOD THRU SUNDAY IN ALL STORES WHILE QUANTITIES LAST!

HOBBY

KITS

Model OF The Month

FORD T FRUIT

WAGON

OPEL HT

COP OUT PADDY WAGON

SWAMP BUGGY

BAJA BUG DUNE

MUSTANG FASTBACK

INVADER

BATHTUB BUGGY

DRAGON WAGON

Compare At \$2.00 Each

At \$2.00

Evening School Offers Courses

words a minute by end of course.

Shirk said that, although the Adult school is primarily for

those seeking high school credit

the classes are open to all. Re-

gistration may be made at the

Adult School office, Gardiner W.

Spring Auditorium, on the Chaffey

Hours: 9:00 a.m. - 12:00 noon;

1:00 - 4:00 p.m.; 6:30 - 9:00 p.m.

High School campus.

Telephone 986-2711.

Six business courses are open on a first-come basis in the Chaffey Adult Evening High School, Harvey W. Shirk, prin-cipal, announced that registration is underway for the courses and will be closed as soon as the classes fill.

Office Practice - Mon. - Practice in filing, office procedures. adding machines, duplicating machines, and voice recorders.

Office Machines - Tues. or Thurs. Intensive practice on major office machines, such as rotary calculator, full-key and 10-key adding-listing machines,

Bookkeeping - Mon. and Wed. A beginning course carrying a full year's credit.

Shorthand - Wed. Beginning Gregg Shorthand.

Intermediate Typing - Tuesday only. Beginning Typing - a nine-week

course structured to achieve 40

Second KFC Store **Opened By Couple**

The success of their Colonel Sanders Kentucky Fried Chicken store at Foothill Boulevard and San Antonio Avenue (Upland Square Shopping Center) has prompted the owners, Mr. and Mrs. Jack Coker, to open a second store, located in Montclair at 9635 Central Ave.

The Cokers opened their Upland store, Dec. 2, 1968, and were the 192nd franchised CSKFC in California. The new Montclair store is number 245. Warren Wood is the Upland

store manager and Dennis Muller, the assistant manager.

The Cokers with their four children, moved to Upland from Inglewood prior to opening the Upland store. They plan the same fine service at their Montclair store that has been their hall-mark in Upland.

World Religion Day

Members of the Baha'i Community of Cucamonga will observe World Religion Day on Sunday, Jan. 18.

World Religion Day is sponsored annually by the United States Baha'i Community and is observed in over 2,600 American cities.

LADIES'

Pantyhose

At 98' Pair

OUR LOW

PRICE...

MEN'S WHITE WORK

PAIR IN PACKAGE

IRONING

BOARD

36**D**99

IRONING BOARD

PAD & COVER

SPRAY

At \$4.99

At \$1.98

MOD Squad Aid Drive

National Teen Day for the March of Dimes was scheduled today in Upland, with young volunteers going house to house selling candy.

The corps of young workers, explains Bob Nolan, Upland Junior High School principal, is called the MOD Squad, In this case, the MOD refers to the March of Dimes.

And Upland boasts the only MOD Squad on a junior high campus in the nation, Nolan says. Formed here last October as

a service club, the UJHS group has a membership of 59 girls and four boys, all of whom are helping with the March of Dimes fund-raising and the mailing of collection envelopes for MOD contributions.

MOD Squad members also are to be placing March of Dimes collection boxes in business firms in Upland.



MODS WORK FOR OTHERS -- Members of the Upland Junior High School MODS (March Of Dimes) are addressing mailers on birth defects to be used in the annual March Of Dimes drive. Two members, Garmen Guerrero, seventh grade, and Ester Lara, eighth grade, are shown working on the large stack of mailers. Other teens in the MOD Squad are raising funds by selling candy door to door.



TINY TOTS WED. MORN. 10-11 60 EACH TIME Holiday Roller Rink

191 Central Ave. Montclair Across from the New Montclair Plaza 626-0501 982-9510

BOYS & GIRLS AGES 3 TO 19

HOLLYWOOD

TALENT POOL

Brandon Cruz,

Brandon Cruz joined the

talent pool, and five

months later signed a

five year contract with M.G.M. Now he can

be seen each week at

8:00 Wednesday eve-

HOLLYWOOD TALENT

COORDINATOR WILL BE N MONTCLAIR THIS WEEK FOR YOUR

Eddie's Father."

nings on "Courtship of



UPLAND

PLENTY OF

AUTO SALES SKYCREST FORD, INC.

555 W. Foothill Blvd. Upland

CARPETING

HOTTEL'S UPLAND FURNITURE

300 N. Euclid - YU 2-8814

FURNITURE

HOTTEL'S UPLAND FURNITURE

300 N. Euclid - YU 2-8814

HOME FURNISHINGS

HOTTEL'S UPLAND FURNITURE

300 N. Euclid - YU 2-8814

LAMPS, ACCESSORIES

HOTTEL'S UPLAND FURNITURE

300 N. Euclid - YU 2-8814

Greater

FREE PARKING

OFFICE SUPPLIES CHRISTIAN LIGHT BOOKSTORE

343 N. 2nd - YU 2-2642

PRESCRIPTIONS

HARRIS PRESCRIPTION PHARMACY Upland, YU 2.4104

* FREE B DELIVERY *

RESTAURANTS UPLAND INN

Coffee Shop & Dining Rm. 123 E. 9th St., Upland

SAVINGS & LOAN

UPLAND SAVINGS & LOAN ASSN

Euclid & 9th

TRAVEL AGENCY

UPLAND TRAVEL BUREAU

ALTHEA N. CORRELL

985-1968

247 N. Second Ave., Upland

CALL 621-1312 Talent Search Being Conducted by

TAKE 1 PRODUCTIONS

HOLLYWOOD, CALIF



GOOD IN ALL 120 CALIFORNIA STORES 9457 FOOTHILL BLVD., CUCAMONGA 987-3143

BRIDGE DECK

SPRAY



Auxiliary Will Hold January Luncheon

staff of San Antonio Community

Hospital since 1954. He has

served on various medical staff

committees and is currently

President-elect of the Medical

Staff, as well as a member of the Medical Committee, Tissue

Committee, and Medical Staff

Chief Lamphear came to Up-

land as a child from Missouri. During World War II he served

as a pilot and 2nd lieutenant,

becoming a combat crewinstructor in 1944 and teaching until the

end of the war. In 1946 he started as an engineer with the Upland

Fire Department and was Up-

land's first fire inspector, a job

that lasted seven years. He be-came Fire Chief in 1964 and has

proved to be an expert in his

Chosen career. Officer L. B. Hudson, Califor-

nia Highway Patrol, has been in

the information and education de-

partment in the Pomona area for

the past eight years. He has been

with the overall organization for

Mrs. Hurley Robinson, president of the Women's Auxiliary,

extends an invitation to all in-

terested women of the communi-

ty to attend this meeting. Lunch-

eon reservations may be made

by calling Jean Grace at the hos-

pital, 985 - 2711, by Friday, Jan.

19 years.

Planning Committee.

The San Antonio Community Hospital Women's Auxiliary will hold its monthly luncheon and business meeting in Aita auditorium at the hospital on Mon-day, Jan. 19. Luncheon will be served at 12:30, followed by the panel of speakers at 1:10 p.m. L. J. Parker, M.D., Chief Leon Lamphear of the Upland Fire Department, and L. B. Hudson, representative from the California Highway Patrol, will discuss "Emergency Care and Dis-aster Planning."

Dr. Parker received his premedical education at Green Mt. Junior College, Vermont, and Stanford University. He com-pleted his medical education at the University of Vermont, College of Medicine, and served his internship at Cottage and County Hospitals, Santa Barbara, He has been a member of the Medical

SB Demos Plan Meeting

On Saturday Jan. 17, San Bernardino County Democrats will hold a County-wide Convention and Workshops at San Bernar-dino Valley College on Mt. Vernon Avenue from 10 a.m. to 5 p.m. to discuss acute social

and economic problems. Workshops will be held in the areas of Youth and Electoral Process, Human Relations, Quality of Life and Environment, Tax Reform and Education, Narcotics and Law Enforcement and Senior Citizens.

Workshops will be held in the Business Education Building, parking is available in the college parking lot at the rear of Kinney's Shoe Store, Registration and coffee will begin at

Reservations for lunch should be made with Club Presidents or with Howard Barto at 825-7249 or with Dr. W. B. Townsend at 825-0630 or 825-3421 by Jan. 15.

FRESH FRYING

Chicken Breasts

69¢ 16.

WILLIAM'S FAMOUS

Corned Beef

Rounds 98¢

DIAMOND "A" CUT

Green Beans

LIBBY'S VIENNA

Sausage

SOFT-WEVE

TISSUE

SMUCKER'S

Strawberry

Preserves

S & W SLICED

GOLD MEDAL

FLOUR 5 1b. 53¢

KRAFT

CARMELS 41¢ 16

SUNSHINE

Hydrox Cookies

FROZEN FOODS

VAN DE KAMPS

49¢

Assorted

Enchiladas

MRS PAUL'S Large Fish

Fillets 65¢

220 OZ

Cucumber Pickles

2 roll

21¢

29¢

27¢

65¢

47¢

37¢

204 N. SECOND UPLAND YU 2-1348

NOUTE FOOD DOLLARS AHEAD!

Steaks

CENTRAL'S FINER

Boneless Family

FRESH

PORK STEAKS

79¢

DOLE'S Sliced

Sliced Pineapple

CAMPBELL'S

Tomato Soup

SPRINGFIELD

Apple Juice

BETTY CROCKER

Pudding Cake

PILLSBURY

Buttermilk Biscuits

10¢

COFFEE

coffee

PRODUCE MOUNTAIN GROWN

PEARS 2 1bs. 29¢

GARDEN FRESH

FRESH CUT

Cucumbers

SQUASH

1/2 gal.

Mix

37¢

11¢

59¢

39¢ pkg.

78¢

2 lbs. \$1.55

10¢

5¢

PRICES EFFECTIVE JAN. 15 - 16 - 17

VALENCIA ELEMENTARY

Featured guest speaker at Valencia Elementary School PTA meeting, Thursday, Jan. 22, will be sculptress Betty Davenport

The local artist will spend the day at the school demonstrating the art of working with clay, and each student will have the opportunity to sculpture clay ob-

Mrs. Ford will return to the school the same evening for the 7:30 PTA meeting. She will speak on "A Day With Your Children." Students will hold a bake sale following the meeting to help defray costs of the program.

SIERRA VISTA

Starting the new year with a new idea, Sierra Vista PTA will present an Amateur Night on

Thursday, Jan. 29. Mr. and Mrs. James Alsover are acting as talent co-ordinators. Fourteen acts have been scheduled but auditions are still open, and will be held tonight, Thursday, Jan. 15, and Friday, Jan. 16 at 7:30 p.m.

Dress rehearsal is scheduled for Thursday, Jan. 22, 7:30 p.m.

Women's Church News

PTA News

CATHOLIC DAUGHTERS

Court Our Lady Fatima No. 1387, Catholic Daughters of America, listened to Rev. Berard Tomassetti, at a recent meeting. The reverend is a Capuchin missionary from South Highlands, New Guinea. He is the son of Mrs. Tito Tomassetti, and is home on a six month

leave of absence. Following the talk by Rev. Tomassetti, a business meeting was held. Mrs. Edward Duffy, membership chairman, reminded members of the reception for new members, to be held Feb. CHURCH WOMEN UNITED The Church Women United re-

cently held an annual installation of officers at the First Presbyterian Church of Upland.

Mrs. Harvey Shirk was installed as president, Mrs. William Moision, first vice president; Mrs. J. E. Boyd, second vice president; Mrs. Elmer Kuter, secretary; Mrs. Ona Welch, treasurer; Mrs. Robert Barry, celebrations chairman; Mrs. Harold McCreight and Mrs. Opal Riley, nominating committee; and Mrs. Alex McLeish, chairman ecumenical development and ac-

Upland Girl To Wed

Mr. and Mrs. H. Earl Nelsen, Upland, announced the engagement of their daughter, Karen, to Carl R. Brum, Ontario. Brum is the son of Mr. and Mrs. Frank J. Brum, Brookings, Oregon. Announcement came with a champagne toast at the home of Miss Nelsen, at a family Christmas dinner.

The young couple first met through pen-pal letters, Miss Nelson wrote to Brum while he was serving with the Army in Pleiku, Vietnam.

The bride elect is a 1968 graduate of Upland High School. She is currently employed as a multiple listing service secre-tary with the Ontario-Upland-Chino Board of Realtors.

Brum graduated from Brookings-Harbor High School, Oregon, in 1966. He lettered in wrestling, baseball and cross-country. Following graduation, he entered the Army for a threeyear enlistment. He is currently



Karen L. Nelsen

employed at Drug Service, Inc., A Spring wedding is planned.

Scholarships Awarded By Executive Secretaries

Miss Linda Bailey, student at Chaffey College, was the recipient of a \$100 scholarship given by Pomona Valley Chapter, Executives' Secretaries, Inc., at a recent meeting of the chapter.

Miss Bailey was accompanied by Mrs. Billie Pitts, Instructor, Business Education, at the presentation.

Three other scholarships in the same amount were presented by Mrs. Phyllis Outhier, philan-

thropy and scholarship chairman. Recipients were Miss Ann Povlsen, Mt. San Antonio College, accompanied by Mrs. Elizabeth Eckel, Advanced Shorthand teacher; Miss Mary Ann Borah, Riverside City College, accompanied by Mrs. Helen Hadden, Instructor, Business Division; and Miss Joy Woods, San Bernardino Valley College, accompanied by Miss Thelma Golightly, Financial Aids Officer.



NEW EMBLEM -- Favorable public comment has greeted the wearing of Wessely said today. "The flag emblem is being worn on the left shoulder as part of the officer's uniform and is a symbol of law and order, freedom and justice and protection for the law abiding," the chief said. Shown getting one of the patches is (right) officer Virgil Bramblet, giving out the patch is Capt. Howard Seay.







WIGLET or a

SHAMPOO and SET





Upland Woman's Club Presents Annual Card Party



TIME OUT -- Taking time out from the card table to sample goodies at the tea table are Mrs. William M. Donnelly, left, card party chairman; Mrs. Lewis Stokes, Upland Woman's Club president; and Mrs. B. J. Helmick, door prize chairman,

Today's W(0) MEN

The Upland Woman's Club will present an annual Card Party on Tuesday, Jan. 20, 1 p.m. at the Womans Club clubhouse.

The Wonderous World of

Travel is the theme that has been selected for the Card Party. Decorations will include travel posters and maps used as gift wrap for table prizes and also used to cover the card tables. Table prizes, even though kept secret, are "imported gifts". Several door prizes will be awarded. A "travel tree" will round out decorations for the card party.

Dessert and coffee will be furnished by members of the Womans Club.

Chairman for the card party are Mmes. William M. Donnelly, general chairman; L. H. Banta co-chairman and tickets; Leigh Hunt, reservations; E. C. Lindenberg, decorations; Jack Dorrity, refreshments; Charles Benninghoff, travel tree; Fred Robertson, table prizes and table decorations; B. J. Helmick, door prizes; John J. Robison, pub-licity; and Miss Sadie Brainerd, tallies.

Reservations are now being taken by Mrs. Leigh Hunt, 984-6975. Proceeds from the Card Party will be used for community services. Donation is



YOU TRUMPED OUR TRICK -- A casual pratice hand of bridge ends in disaster as Mrs. E. C. Lindenberg, center, announces her partner trumped their own trick. From left, partner Mrs. John Robison, Mrs. L. H. Banta, Mrs. E. C. Lindenberg and Mrs. Leigh Hunt. The ladies were praticing for the upcoming Upland Woman's Club Card Party.

Clipperton-Pickering Recite Vows

A December candlelight ceremony at the Mountain View Free Methodist Church united in marriage Edith Adeline Clipperton, Ontario and Frank I. Pickering, Upland.

The ceremony was performed by Rev. Marvin L. Galbreath, assisted by Rev. Lee Kirk. The bride was escorted to the altar by her son, David Schultz, Co-

Mrs. Evelyn M. Barnes, Victorville, daughter of the bride, served as Matron of Honor. The groom was aided by Best Man Claud Romine, Ontario. A re-ception was held in the fellowship hall of the church following the ceremony, and was attended by 130 guests.

Following a honeymoon in Ha-waii, the Pickerings will reside in Upland.

DAR Members Attend Party

Members of San Antonio Chapter, Daughters of the American Revolution and their husbands and guests enjoyed a Christmas party Monday, December 29, at the home of Mrs. Hugh A. Thatcher in Claremont.

A program was presented by Mrs. Althea Correll. The subject was Upland's Australian sister city, Mildura.

Following the program there was a short business meeting, during which delegates to the DAR State Conference were elected. Delegates are the viceregent, Mrs. Maurice Bonillas, Mrs. Willis J. Hutchinson, Mrs. C. G. Kissick and Mrs. Oswold . Thomson. Alternates are Mrs. Newton Carman and Mrs. Jacob

Artist Wood **Guest Speaker**

Robert Wood, noted artist will be guest speaker at the Fine Arts Foundation at Scripps College, at the Tuesday, Jan. 20, meeting. He has made an original serigraph for limited edition and will discuss "Art of the Illustrator."

The meeting will be held at Balch Hall, at 2 p.m. A members only tea will be held at the president's house, Mrs. George Gibson, 892 N. Second Ave., Upland on Tues., Feb. 17. •••••



Maj. and Mrs. Frank I. Pickering

NEW OFFICERS -- Installation was held recently for new officers of the St. Joseph's Altar and Rosary Society. Installed were Mrs. Andy Torta, president, Mrs. Thomas Lucero Jr., vice president, Mrs. Al Velto, secretary, and Mrs. Peter Ticich, treasurer.

WTCU Sets Meeting Date

Mrs. Florence Gustilius, Director of Legislation will report on that phase of the work when the Upland Woman's Christian Temperance Union meets Fri., Jan. 16 at 1 p.m. at the home of Mrs. Iva Marr, 170 Tenth Ave., Mrs. Marr, president, will pre-

Liquor ads and like subjects will be discussed and arrangements for those who wish to attend the second County Executive, Jan. 19th in Fontana will be made.

CRADLE ROLL

A baby boy born to Mr. and Mrs. Elbion B. Estrin, 1758 Albright St., Upland, on Dec. 21. Named Andrew Lawrence.

A baby boy born to Mr. and Mrs. Lawrence M. Simkins, 6781 Etiwanda Ave., Etiwanda, on Dec. 21. Named Jeremy Mack.

A baby girl born to Mr. and Mrs. Chris B. Salaz, 9838 Main St., Cucamonga, on Dec. 22. Named Dena Marie.

A baby boy born to Mr. and Mrs. David J. Cain, 7861 Malachite St., Cucamonga, on Dec. 22. Named Jason Eric.

A baby boy born to Mr. and Mrs. Jim B. Rogers, 2430 N. Burt St., Upland, on Dec. 23. Named Phillip Leo Dean.

A baby boy born to Mr. and Mrs. Theodore La Rue, 9424 Mignonette St., Alta Loma, on Dec. 25. Named Brent Theodore.

A baby girl born to Mr. and Mrs. David L. Burleson, 304 S. First Ave., Upland, on Dec. 28. Named Heather Lee Ann.

A baby boy born to Mr. and Mrs. Robert N. Carter, Jr., 143 Vernon Dr., Upland, on Dec. 27. Named James Dean.



BRETHREN IN CHRIST 845 W. ARROW HWY. Church School: 9:30 a.m. Services: 10:40 a.m. 982-1016

FOOTHILL BAPTIST 1330 West 15th nday School 9:45 a.m. Special 8:30 a.m. Service Added Services 11 a.m. - 7 p.m. (Nursery Provided) Rev. Bernard E. Andrews, Pastor

FIRST UNITED METHODIST CHURCH A. Clark Robbins, Minister Bruce Gabbert, Jr., Assoc 262 EUCLID AVE. Services: 8:30 & 11 a.m. 982-1345



ITEM: There's a right and a wrong way to carve meat. Start with a cutting board, a sharp knife and an anchoring fork. Cut across the grain.

ITEM: Company coming for dinner? Home economists say that each person needs at least 21-24 inches of table space for dining comfortable. Some guests would prefer to sit at a separate table than worry about elbows during the meal.

FIRST BAPTIST CHURCH (Southern) 7450 ARCHIBALD Cucamonga

*Sunday School 9:45 a.m. *Bible Study Activities FOR ALL AGES Worship Services 11A.M.

Evening Services 7:30 P.M. The end of your earch for a friendly church'



Expert Hair Care Lorean's

BEAUTY SALON 9732 Foothill Blvd. Cucamonga

987-5641

OPEN daily 10:30-6 OPEN Fri. til 9 p.m. 624-2918

"For the Discriminating Buyer

with A Low Budget"

DRESS FOR LESS

1/2 PRICE SALE

Browse thru Ever Changing

Unique Shop with NAME BRANDS

Fashions from Models & Designers

New & nearly new clothing & gifts

Accepted on consignment.



CONVENIENT HOURS IN YOUR HOME 8 AM TO 6 PM DRIES IN ONE HOUR

CORNERS & EDGES HAND CLEANED 6 DAYS A WEEK . MOTH PROOFING DRY VACUUMED Scotch Guard & Colorfast on Request.

FOR APPOINTMENT CALL (714) 986-3706

Creative Contests Announced By Libraries

Now that the holidays are over, maybe you would like to get involved in creative contests. The Upland and Cucamonga libraries and the Fine-Arts Coordinating Council of the Chaffey Communities Cultural Center are sponsoring monthly contests in writing and arts.

Subject areas are January, photography; February, orna-mental needlework and woodcarving; March, fine and graphic arts (posters, prints etc.); April, Essays and articles and May, chalk-in. The following are the rules for submitting items to the

1. Each contest will be open to all people of all ages. The divisions are: Grades K-3, 4-6, 7-8, 9-12, and Adults.

2. Certificates will be awarded for first, second and third place and for honorable mention, in each division each month.

3. Judging will be done by specialists in the field of entry for the month; e.g., West End Symphony members, art association members, theatre

4. Contestants may submit their entries to any participating library between the 1st and 16th day of the month.

5. All material submitted must

for

MANDARIN ORANGES

FIRST DAY FRESH

FROM

FOSTER FARMS

FRYER

CALIFORNIA GROWN

WHOLE

SPLIT OR WHOLE

BREASTS

PORK BUTT ROAST SEME BONGLESS

CORNED BEEF ROUNDS MEAN MICCON

BEEF LINK SAUSAGE MAI MICCOT

PORK SAUSAGE WILSON CERTIFIES ...

SLICED BACON WILSON CHISPARTE

POTATOES PREMIUM

CRISCO SHORTENING 3-LB. CAN

LADY SCOTT TOILET TISSUE PACK

LADY SCOTT FACIAL TISSUE MICE AND

RINSO DETERGENT CHANT DEAL PACK .

CARROTS TOPS

ROMAINE

FRYER

LEGS

FRUIT COCKTAIL

contain the following information, on back of each page or attached to each peice of art work: name, address, phone number, name of library receiving entry, date received by library.

6. All manuscripts become the property of the library which received it. Arrangements must be made between the library and contestants for return or display of art work.

7. Sponsors are not responsible for loss or damage of entries.

8. Final decisions will be announced on the first Friday of the month following the contest for which entries are submitted.

****** OUR SERVICEMEN

Robert Burns Jr.

Construction Apprentice Robert B. Burns Jr., USN, son of Mr. and Mrs. Robert B. Burns of Up-

Hueneme, with U.S. Naval Mobile Construction Battalion Eleven from the battalion's fourth and final tour of duty in Viet-

The decommissioning is a result of the present Vietnamization program underway in South VietRandall Vickers

Army Private First Class Randall E. Vickers. 23, son of Dr. and Mrs. James E. Vickers, of Alta Loma, was assigned recently to the 5th Infantry Division (Mechanized) in

CASHIER INSERT



NEWMAN E. DRAPER, pros.

986-1131

ESTABLISHED 1898

811 NORTH MOUNTAIN AVE. ONTARIO, CALIFORNIA

Adjacent To Bellevue Cemetery

WITH THIS COUPON GOOD THURS JAN. 15-JAN. 21

This coupon good for TRIPLE the number of regular size Blue Chip Stamps regularly given with one total register slip on purchase. (Excluding purchase of fluid dairy products, tobacco and liquor.) One coupon per customer, adults only.

DEL MONTE

Four Days Registration At Chaffey

ALTA LOMA-Counseling is scheduled for Chaffey College evening students from 6 to 9 p.m., Mondays through Thursdays, with a spring semester registration per-iod ahead limited to four

Guidance dean Leslie H. Stanlea urged evening students to see counselors "as soon as possible for educational advise-ment before the regi-

stration period rush. The admissions office here has set Jan. 20 as the final day for all students to pre-register here.

The registration period is Jan. 21, 22, 23 and 28, with the spring se-

mester starting Feb. 2. "Whether they are day or night students, fulltime or part-time, they should pre-register right away to get into the classes they wish," admissions dean Donald K. Ketchum said.

Inheritance Tax **Appraisers Test**

A statewide examination will be conducted March 14 to develop a list of qualified candidates for future appointments as State Inheritance Tax Appraisers. according to State Sena-tor Bill Coombs (R-San Bernardino County).

The State Personnel Board will administer the four-hour written examination at Los Angeles, San Francisco, Sacramento, Redding and such other locations as the number of candidates and conditions warrant, State Controller Houston I. Flournoy announced.

Those who qualify through the examination will be placed on an eligibility list for consideration of appointment when vacancies occur in their counties, Coombs There presently are 168 inheritance tax appraisers throughout the State. The law requires at least one appraiser per county.

Coombs said he hopes the examination will establish a list of qualified candidates representing all counties so that all future appointments may be made from such a list. The Controller is permitted to choose the appointees arbitrarily if he wishes, but Flournoy instituted the qualification examination and an informal civil service system shortly after taking office in 1967.

Qualified candidates remaining from the earlier examination, and inheritance tax appraisers now serving will not be required to take the new examination.

Coombs said formal announcement bulletins with full details of the examination are available from an State Personnel Board office and from the office of the State Controller, P.O. Box 1019, Sacramento Calif. 98505. Applications must be received by the State Controller prior to midnight Feb. 13.

141 Launches

Natural gas distributed by Southern California and Southern Counties Gas Cos. last year would have provided enough energy to launch 141 Apollo missions each day.



FRESH SHOULDER

PICNIC STYLE SHORT SHANK

LEAN TENDER

PORK STEAKS

SHORT RIBS OF BEEF

218 PKE 5 158

COTTAGE BUTTS WILSON

RATH HONEY NUGGETS

SWORDFISH STEAK CENTER CHE

mayfair Fruits & Vegetables

75

69

4:1

THICK SLICED BACON HORMEL BLAGE

NORTHERN HALIBUT STEAK CENTER COT

TANGERINES

LARGE BROWN

VICKS

VAPORUB

83°

18 98°

8 02 PKS 29°

148 ROLL 59

118 PAS 69°

LARGE

SWEET

DEL MONTE

CUT GR. BEANS • GREEN PEAS WHOLE KERNEL OR CREAM STYLE CORN STEWED TOMATOES NO. 303 CAN

> MATCH **BUFFET SIZE VEGETABLES**

CREAM STYLE CORN . SLICED PEACHES
FRUIT COCKTAIL . CUT GR. BEANS

EASTERN PORK

LEAN TENDER TASTY

SLICED BEEF LIVER

SLICED BACON

www\{www

Van de Kamp's

SPECIALS

Thurs. Sun., Jan. 15-18

MMMMMMM

Maple Pecan, Dutch Crisp, Almond Ice Box, Chocolate Chip

Coconut Macaroon. Cherry Nut Shortbread

Peanut Butter, Sugar, Molasses, Oatmeal, Chocolate

Cookies

Cookies

Cookies

HOFFMAN

DELITE

MIX EM MATCH

MIX EM



OGURT ASST'D FLAVORS

ARDEN

FOLGER'S

COFFEE



DOVE LIQUID DETERGENT

maylair Frozen Food ORANGE

ENCHILADA DINNERS ORE IDA POTATOES

FISH & CHIPS

43°

25

mayfair Delicatessen-

MAYFRESH 6-OZ. PKG. ALL MEAT BOLOGNA, PICKLE TASTY OR OLIVE LOAF YOUR CHOICE......

ARDEN ASSORTED JELLO SALADS

BOLOGNA ALL MEAT 59°

DINNER ROLLS

mayfair Liquor OCCASION CHARCOAL 80-PROOF QUART



KRAFT CHEESE

SAMUEL SYKES BOURBON 86 PROOF

BRIGADOON SCOTCH 5399 MATTINGLY and MOORE STRAIGHT BOURBON SQ99 GOLDEN BREW BEER \$299

INSTANT COFFEE INSTANT COFFEE

STA CRISP CRACKERS

KLEENEX TISSUE

SOFT STICK MARGARINE ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURSDAY JAN. 15 THRU WED. JAN. 21 9477 FOOTHILL CUCAMONGA

AVE!!! AT SAFEWAY DISCOUNT

Discount

Rich-Thick

Hunt's

Tomato Sauce

Prices

SAVER

Quality Pack

Van Camp's

Discount

Pork & Beans

Porkers. Discount Priced!



SUPER SAVER



M.D. Brand Bathroom Tissue

Discount

Vets

Doa

Food

Discount

Discount

(2-lb. Chub ... 98')

Or Roasts-USDA Choice

Graded Beef. Flavorful & Juicy. Discount Priced!

Prices

Rich-Thick Glorietta **Tomato Juice** Discount

ON YOUR TOTAL FOOD BILL

Discount Food Buys Large Eggs Cream O' Crop Edwards Coffee Grinds Noodles Crocker-So Quick-So E.Z. Cake Mixes Mrs. Wright's **Table Salt** # 37° Cereal Quaker Oats

SAVER Jumbo Pack **Discount Frozen Foods** Kleenex **Paper Towels**

Orange Ju	ice	Bel Air Concentrate	12-es.	45
Green Bea		Bel Air Reg. Cut	N-18.	49
Dinners		Frozen—In d Varieties	II-ez.	37
Meat Pies		nor House Varieties	8-01. ptg.	19

Discount Bakery Buys

Angel Fo	od R	ing Mrs. Wrigh	at's ea.	39
Donuts	Old Fashi Baked	oned Freshly A Great Taste!	# fi	49
Fresh Br	ead	Skylark Assortment	24-01. oof	33
Bread		Vienna Sand- French Style	IS-oz.	29

Discount Dairy-Deli

		•		
ruit D ri	inks	Lucerne Assorted	gol. eta.	45*
Tortillas	Luci "Re	erne Corn- al Mexican"	PAR.	19'
Biscuits	Mrs. ular	Wright's Reg- or Buttermilk	1.	: 8"
Cheese	Safeway ped Ame	Single Wrap- erican Cheese	12-01. pkg.	65'

Discount **Ground Beef** Picnic Shoulder Cut-From For Hamburgers That Are Tender, Juicy & Delicious Eastern Grain-Fed Young

Discount

Lunch Meats
Safeway Sliced—All Beef Or All Meat Bologna, Old
Fashioned, Pickle & Pimiento, Spiced Lunch Or Olive Loaf. Piece Bologna Safeway's Own Product-In Random Weights. Oscar Mayer All Meat Wieners Free . . Wiener Whistle In Every Pkg.

LOOK TO SAFEWAY FAMOUS

QUALITY MEATS

AT LOW DISCOUNT PRICES!

Plain Or Breaded	. 89°	Captain's Choice	8-oz. pkg.	39
Beef Patties Chicken Fried	. 98	Fish Cakes Captain's Choice	12-oz. pkg.	39
Drumsticks V.				79

	1			Disc	ount
USD / CHOIC	A COMPANY				es .
CHOIC	E				7
C	huck	Ste	eaks		B

Boneless Steaks

USDA Choice Beef **Full Center Cut Round** Or Boneless Family Steaks



LOW DISCOUNT PRICES!

Swiss Steaks	Thick Arm Shoul- derUSDA Choice	Ib.	69
Center 7-Bone	Steak Beef Chuck	Ib.	69
Beef Rib Steak	Large Meaty Cut—USDA Choice	16.	98
Round Steaks	Full Cut Bone- In USDA Choice Beef	16.	89

IOW DISCOUNT PRICES!

T-Bone Steaks	USDA Choice Graded Beef	16.	\$ 7 29
Porterhouse Ste	aks USDA Choice	16.	5739
Top Sirloin Steal	LS USDA Choice	Ib.	\$ 7 59
Spencer Steaks	Boneless Rib Eye Cuts	16.	\$700

LOW DISCOUNT PRICES!

Fresh Pork Ste	aks	Eastern Porkers	16.	79
Pork Chops	Rib End Fresh Easte	Cut rn Pork	fb.	79
Veal Shoulder	Chop	S Lean Meaty	Ib.	79
Veal Rib Chop	10 m 20 m	And Meaty or Broiling	16.	\$ 1 29

LOW DISCOUNT PRICES!

Lean Ground Ch	UCK Freshly Ground	ih.	69
Sliced Beef Live	lt's FRESH!	16.	69
Beef Cross Ribs	USDA Choice Lean & Meaty	16.	59
Fresh Oxtails	For Soups or Stews		49

LOW DISCOUNT PRICES!

Link Sausage	Luer's Or Farm- er John Tasty Pork	1-12 3.
Beef Linkies	Real McCoy's—Sea- soned Just Right!	1-02 3C
Pork Sausage	Dubuque—Eastern Grain-Fed Pork	1-lb. 5
	nter Cut—Boneless	6-01. 7C

BANK ON THE SAVINGS AT SAFEWAY!

Liquid Plum	Jiffee Product Opens Up Stopped Up Drains, Quicker Too!	quart 75
Borden's Cr		Dissolv- ball
Liquid Dete	rgent Palmol For Dishes, And Pans,	
Instant Pote	utoes Idahor Creamy-Sm	ooth
Green Peas	Town House Tender And Succusent Peas—Garden-Fresh Flavor.	17-oz. 20
Cigarettes	Popular Brands Regulars Or Kings Carton \$306	100-MM's \$31
Baby Foods	Gerber's Strained Vari Choice of Fruits, Vegetables Or Formulated For Babies' Appet	Juices.
	_	

Fruit Juice

Tropicana Pure Grapefruit	half gallon	7	8c
------------------------------	----------------	---	----

Seedless Raisins Town House 10 11/2-oz. 39c banded pkgs.

SAFEWAY GARDEN BUYS!

Sulphate of Ammonia For Gardens Or Lawns. Rich In Nitrogen!

These Are Top Quality Plants—Stock Up Today!



DELICIOUS APPLES

Discount

Quality 4-lb Bag

Juicy 8-lb.

Farm-Fresh Produce At Discount Prices!

Bag

		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	711		
Grapefruit	Sunkist Ruby Reds	5 1 49	Carrots	Packaged Fresh Daily For You!	2 ht. 29'
Bananas	Fancy Qualit Firm & Golden	Y Ripe 1. 12'	Potatoes	U.S. No. 1— Premium Bakers	1.10°
Tangerine	S Sweet	Juicy Fruit Is. 10°	Dried Pru	nes Extra	33°
Cabbage	Firm Green Local Grown—I	Heads Ib. 7°	Velvet Yo	IMS No. 1's	n. 17°
Tangelos	Jumbo Size Tree-Ripened	2 29	Avocados	Large Size Fuerte Variety	28



LEGALS CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING CONDITIONAL USE PERMIT NO. 309 NOTICE IS HEREBY GIVEN THAT a public hearing will be held before the Montclair City Planning Commission on Monday, January 26, 1970, at 7:30

p.m. in the Council Chambers, 5111 Benito Street, Montclair, concerning an application to

re-build an existing vacant

gasoline service station loc-

ated in the C-3 (General Com-

mercial) zone on the follow-

That portion of Lot 1, Block

27. Monte Vista Tract, as per

plat recorded in book 8 of

Maps, page 73; book 11 of

Maps, page 34; and book 13 of Maps, page 21, records of said County, described as fol-

Beginning at a point in the Southerly line of Holt Boule-

vard 231 feet West of the In-

tersection of the South line of

Holt Boulevard with the West-

erly line of Central Avenue,

as shown on the recorded map of said tract; then South 0 45" East parallel with

the Westerly line of Central Avenue 180 feet; then East parallel with the Southerly

line of Holt Boulevard 180 feet to a point in the West-

erly line of the property grant... ed to the County of San Bernardino, a body corporate and

politic, by deed recorded April 25, 1950 in book 2565, page

383, Official Records, thence North 0 0 33' 45" West along

said County of San Bernardino

property 135 feet to an angle point therein: thence North 419

28' 14" West alongsaidCountyof San Bernardino property 59,56 feet to a point in the South line

of Holt Boulevard; thence West along the South line of Holt Boulevard 141 feet, more or less, to the point of beginning.

Generally described as the

Southwest corner of Holt Bou-

levard and Central Avenue.

Any person interested in the

above proceedings may appear

at the time and place indicated

above and testify in favor of or

in opposition to the proposed

application. All maps and per-

tinent data may be inspected at

the office of the Planning Di-

Dated this 12th day of Janu-

Montelair City Planning

Montclair Tribune No. 1833

Publish January 15, 1970

Send for

this FREE

BOOKLET

REFUND

on your

INCOME

An income tax refund is

like money from heaven.

wardrobe. Money toward

Money for a new spring

a new car. Money for a

prepared by one of the

financial organizations,

income tax refunds to

which you are entitled.

It can open your eyes to

many, many deductions

you may be overlooking.

supply is limited. Send

your name and address

BENEFICIAL (AX) SERVICES, INC.

the cospess people

CALL

985-7253

191 N. Euclid, Upland

Suite F

which shows you how to

summer vacation.

Here's a booklet

country's foremost

get every dollar of

No charge! No obligation! But hurry-

now to:

Money!

"How to

get a

TAX"

Montelair, California

Commission

ing described property:



HONOR GRADUATE -- Sgt. First Class Francisco Navarro of Upland was recently promoted in graduation ceremonies held at Hunter Army Airfield, Georgia, SFC Navarro (center) was honor graduate of his class and received a Certificate of Achievement for attaining the highest overall rating in Military Proficiency and Academic Studies. The soldier is a native of Upland, the son of Mr. and Mrs. Mercedes Navarro. He is assigned to the aircraft maintenance brigade at Hunter Army Airfield and works as an aircraft engine repair supervisor.



SURFING VOODOS... Three U.S. Air Force Aerospace Defense Command F-101Bs return from a practice intercept off the coast of North America with the Pacific surf in the background.

SHADES TRANSPARENT

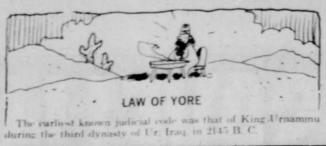
O ROOM DARKENERS PLAIN. . FANCY

. VENETIAN VERTICLE ABOVE BLINDS

BLINDS

DRAPES & UPHOLSTERY SALES - SERVICE - REPAIR PARTS . WE INSTALL .

Your Ontarig-Upland Area Supplier 137 N. Campus, Upland awrence's Phone 985-4817



POMONA CEMETERY WHATEVER YOUR CHOICE OR DESIRE -A COMPLETE FACILITY IS AVAILABLE. GROUND INTERMENT, MAUSOLEUM ENTOMBMENT. CREMATION and NURNMENT NA 2-2029

STILL... The LEADER IN LOW DISCOUNT PRICING!

We price each item indi-

ally so you know at a ow much it costs

and you don't need

33

buy 3 or 4 to savel

With "Single Item" pric-

ing, you save by buying



WE DISCOUNT EVERYTHING Except QUALITY

Prices are Discounted Except on Fair-Traded and Government Controlled Items 1.15.70

outstanding savings made possible by an exceptional purchase or a manufacturer's temporary pro-

LINK SAUSAGE OSCAR MAYER

LINK SAUSAGE SKINLESS 8. OZ. PKG... ROUND STEAK BONELESS LUCKY BONDED BEEF 95%

502 Franklin Ave

BONELESS CROSS RIB ROAST LUCKY BONDED BEEF 79%

TOP

QUALITY

brands you want . . . the

season's finest fresh pro-

duce . . . and top quality

of satisfaction, or you

meats with our

T-BONE STEAK TAILS REMOVED LUCKY BONDED BEEF.................LB.\$127

TURKEYS USDA GRADE A HENS LB. 45 TOMS LB. 39°

RUMP ROAST LUCKY BONDED CHUCK ROAST CENTER CUT BONDED BEEF. SIRLOIN STEAK HEEF BONDED 996 RIB ROAST STANDING - SMALL END 98 CH PORTERHOUSE STEAK - TAILS OFF \$131 CUBE STEAK LUCKY BONDED BEEF ... 98 LB STEAK CHICKEN FRIED 12 07. GAME HENS CORNISH

BLADE CUT CHUCK

RIB STEAK

BEEF, TENDER, LEAN

ROAST



ROUND



CANNED FOODS



HILLS BROS. TO DE CAN 78 HILLS BROS. 37 OZ. CAN' 155 HILLS BROS 48 OZ CAN 5225 INSTANT HILLS BROS. 5719 TEA BAGS HADERLEAT 59

25

BEANS DEL MONTE STASONED NIBLETS CORN TO GOLD AN 23 LIMA BEANS STORELY FORDHOOM 32

Kay Bruy / mm **VEGETABLE JUICE** HARVEST DAY 29C 46-07. CAN

FRENCHIES ADE CAN POTATOES 22 BIT O HONEY PEAS TO Z CAN. 18 PICKLED BEETS DIAMOND A SLICED 25 PORK AND BEANS TO OZ CAN 16 SLICED CARROTS DIAMOND A 26 DOLE PINEAPPLE CRUSHED 39 SUPREMA CHERRIES TO 02 CAN. 29 HARVEST DAY PEARS 14 02. CAN. 25 V-B APPLESAUCE LA OF CAN APPLES 18

Kay Buy! mm MACARONI DINNER KRAFT 714-OZ. BOX

GRAPEFRUIT SECTIONS DEL MONT 31 LIBBY'S PLUMS PRINTER 30 ORANGE JUICE TROPICANA 39 APPLE JUICE TRIL TOP 44 FRUIT COCKTAIL TO CAN 25 ARMOUR TREET TO CAN 58 ROAST BEEF HASH MARY KITCHEN 53 STARKIST TUNA STOR CAN 32 SYRUP COUNTRY KITCHEN 51

CANNED FOODS

KERN'S PRESERVES APRICOT 36 DILL PICKLES 12 OF JAR 38 CUCUMBER CHIPS DEL MONTE SWEET 47 RIPE OLIVES LINDSAY JUMBO PITTED 47 PITTED OLIVES STA OZ CAN 38

OTHER ITEMS PLASTIC WRAP 100 IT ROLL 20 CREAM OF WHEAT 28 OZ BOX. 48 TEXIZE SPRAY & WASH 89 PLEDGE WAX HOL CAN 5709 BABY FOOD GERBER'S STRAINED KRAFT DRESSING 1000 ISLAND 55 JUNIOR BABY FOOD GERRES 125 Kay Buy!

BISQUICK BETTY CROCKER BISCUIT MIX 40-0Z. BOX

KLEENEX FACIAL 100 CT. SOX 25 MODESS NAPKINS 14-01 BOX WAX REMOVER SENCE FIVE MINUTE BEL AIR CROUTONS 102 35 SPAGHETTI 10 OZ PKG. 23 CHINESE FOOD VARIETIES 43 OF CAN MANWICH SAUCE 31 RAISINS SUNMAID MINIATURE 29 DOG FOOD ALPO (LIVER OR HORSEMEAT 30 Our LOW Everyday Price!

SKIPPY PEANUT BUTTER 28-0Z. JAR

TABBY CAT FOOD THEATS OF LIVER & 16 PURINA DOG CHOW SIE BAG 77 JONNY CAT TO IS BAG DISCOUNT PRICES EVERY DAY OF THE WEEK ON FRESH PRODUCE!



FROM CENTRAL AMERICA, GOLDEN RIPE & SWEET

RUSSET POTATOES 10 CELLO BAG

LUCKY FEATURES SUNKIST GRAPEFRUIT AT LOW EVERYDAY PRICES!

FROZEN FOODS

BANQUET MEAT PIES & OZ PKG 19 ONION RINGS TO OZ PAG. 45 OH BOY SANDWICHES SUPER 79 MACARONI AND CHEESE - 11 OZ PKG. 35 ORE-IDA POTATOES STOL PRO. 45 CHEESE CAKE 18 02. PKG. 89 VEGETABLES 24 38 CREAM PIES HOL PH 27 BEEF TACOS ROSARITA (& CT. 49 CREAMED CHICKEN SOL PKG. 43

Kay Buy! **HUNT'S TOMATOES**

28-0Z. CAN MEXICAN FOOD POSARITA 490 CHUN KING SWEET & SOUR PORK 94 FISHSTICKS THOZ PKG. 65 EGG FOO YOUNG THUNG KING 66 EGG ROLL CHUNK KING MEAT & 56 WAFFLES AUNT JEMIMA BUTTERMITE 44 ORANGE JUICE TREESWEET 53 BEEF STEAKS TO DE PEG 69 BREADED SHRIMP 75 ORANGE JUICE NINUTE MAI 28

Kay Buy! CLING PEACHES **HUNT'S** 29-0Z. CAN

HOUSEHOLD ITEMS

TIDE DETERGENT 84 02 80x JOY LIQUID DETERGENT 32.02 83 5224 DASH DETERGENT 157 02. 80x CASCADE DISHWASHER DETERGENT 41 IVORY SNOW 32 02 BOX 82 MR. CLEAN CLEANER 18 07 8TL 66 TOP JOB CLEANER 28 02

the few items listed on this page constitute just a small sampling of the thousands of low, discount prices in store for you at Lucky.

Sucke

LUCKY BACON

FARMER JOHN BACON LLB. PKG. 77 SLICED BACON PKG OSCAR MAYER BACON LLB. PKG. 85

THIN SLICED BACON OSCAR MAYER 850 EVERYDAY LOW DISCOUNT PRICES ON FRESH DELI ITEMS! SLICED BOLOGNA 74° SCAR MAYER ALL MEAT 12-07 PMG

SLICED LUNCH MEATS BOLDGNA OLIVE PICKLE & PIMENTO MACARONI & CHEESE LUCKY 6 07 PKG AMERICAN CHEESE PROCESS LONGHORN CHEESE PAGE 68° 69° OSCAR MAYER WIENERS 69° SALAD DRESSING 43° SMOKIE LINKS 83° MOZZARELLA CHEESE 73° HARVEST DAY BISCUITS RICOTTA CHEESE 59°

PACKAGED GOODS

HYDROX COOKIES SUNSHINE 59 PREMIUM CRACKERS MABISCO 61 BREAD HARVEST DAY WHITE OR WHEAT 25 RAISIN BREAD HARVEST DAY 33

Key Buy! SCOOTER PIES 39° BURRY'S 14-0Z. BOX

TOMATO SAUCE HUNT'S 8-OZ. CAN

Van de Kamp's w

... Kay Buy!

AN OUTSTANDING VARIETY OF FRESH BAKERY GOODS (AT MOST LUCKY STORES)

MUMMMMMM

Evolution LOW, DISCOUNT PRICES ON HOUSEWARES & BEAUTY AIDS TEFLON COATED

LISTERINE BAKEWARE ORAL ANTISEPTIC Enjoy the non-stick, easy clean qualities of TEF-LON in your choice of:



SOFF PUFFS

Bread and Loaf Pan 12-cup Muffin Pan · Junior Roasting Pan · 12-inch Pizza Pan YOUR CHOICE

PKG. OF 40 MEDS



BROMO SELTZER

Fast relief from upset stomach discomfort. LARGE SIZE

OUR LOW EVERYDAY 58

BAYER ASPIRIN Famous for quick relief from minor pain of cold or headache. BOTTLE OF 100

GLEEM EXTRA LARGE SIZE TOOTH PASTE 69°

STORE HOURS the 10 to 9 m + sut 10 to 7 m

488 E. VILLA ST. at LOS ROBLES 13940 RAMONA BLVD. at STEWART

17 W.LAS TUNAS DR. at SANTA ANITA 933 E. LAS TUNAS BLVD., E. SAN GABRIEL 7822 E. GARVEY BLVD., SO. SAN GABRIEL EASTLAND SHOPPING CENTER. W. COVINA *1819 EAST FIRST ST., BOYLE HEIGHTS

432 WEST HUNTINGTON DR. AT MAYFLOWER MONROVIA 855 NORTH WILCOX AND VIA CAMPO MONTERELLO! 133 WEST AVE. 45 AT FIBUEROA HIGHLAND PARK MONTCLAIR PLAZA 5150 NORTH PLAZA LANE

SAT, and SUN. 10 am to 10 pm



LEGALS NOTICE OF TRUSTEE'S SALE

No. 4 3625 On the 13th day of February, 1970, at 11:00 A.M., at the North entrance to the County Courthouse, situated in the City of San Bernardino, Counof San Bernardino, State of California CONTINENTAL AUXILIARY COMPANY, a California Corporation, as trustee under Deed of Trust dated March 17, 1966, executed by JAMES F. KEESHEN AND AIMEE R. KEESHEN, husband and wife and recorded on March 18, 1966 in Book 6591, Page 432, of Official Records of County of San Bernardino, California, given to secure an indebtedness in fa-VOT OF BANK OF AMERICA NATIONAL TRUST ANDSAV-INGS ASSOCIATION, a national banking association by reason of the breach of certain obligations secured thereby, notice of which was recorded on October 7, 1969 in Book 7315, Page 894, of Official Records of San Bernardino County, and more than three months have elapsed since such recordation, will sell at public auc .. tion to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit;

Portion of Lot 4, Block 11, Monte Vista Tract, as per plat recorded in Book 11 of Maps, page 34, records of said County, described as follows: Beginning at the Southwest

corner of said Block 11, said corner being the intersection of the center line of Fremont Avenue and Benito Streets. as shown on the map of said Tract; thence Easterly along the center line of Benito Street, 785 feet to the true point of beginning, said point also being the Southwest corner of the land described in the deed to Hecht Markets. Inc., recorded December 30, 1955, as Instrument No. 142, in Book 3822, page 142, Official Records of said County, in the office of the County Recorder; thence Northerly along the Westerly line of said Hecht Markets property, 253 feet; thence Westerly parallel to the center of Benito Street, 100 feet; thence Southerly parallel to the center line of Fremont Avenue, 253 feet more or less to the center of Benito Street; thence Easterly along the center line of Benito Street, 100 feet more or less to the true point of beginning.

NOTE: The area and distances of the above described property are computed to the centers of the adjoining streets shown on said map.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon. Dated January 8, 1970.

CONTINENTAL AUXILIARY COMPANY, as Trustee By M. F. Aarvig. Assistant Secretary Montclair Tribune No. 1826 Publish January 15, 22, 29,

34300 - Lack

NOTICE OF TRUSTEE'S SALE On February 11, 1970, at 11:00 A. M., RELIABLE TITLE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust executed by JAMES EDWARD LACK and CHERYL A. LACK, husband and wife, Trustors, in favor of LINCOLN SAV-INGS AND LOAN ASSOCIA-TION, a corporation, as Beneficiaries, recorded March 20, 1966, in Book 6631, Page 330, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUB-LIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance of the County Court House, in the City of San Bernardino, State of Cali-fornia, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the County of San Bernardino, State of California, described as:

Lot 37, Tract No. 6507, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 84 of Maps, Pages 2 and 3, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the obligations secured by said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts

created by said Deed of Trust. The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secure thereby, heretofore execut 1 and delivered to the consersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and of election to cause the undersigned to sell said property to satisfy said obligations has been recorded and more than three months have elapsed

since recordation. Date: January 5, 1970 RELIABLE TITLE COMPANY

as said Trustee

LEGALS

By Lisa Walters Assistant Secretary Montclair Tribune No. 1825 Publish January 15, 22, 29,

> NOTICE OF NON - RESPONSIBILITY

Notice is hereby given that the undersigned will not be responsible for any debts or liabilities contracted by anyone other than myself, on or after this date. Dated this thirty-first day

of December, 1969. /s/ Violet K. Sellers Address 10174 Marion

Montclair, Calif. Montclair Tribune No. 1824 Publish January 8, 15, 22, 29,

A Lot Of Cool

A total of 58,000 gas air conditioners were sold nationally during 1968, This figure is expected to rise to 120,000 units by 1973.

Easter Seal Drive Chairman Named

Sheriff Frank Blandhas been named chairman of the 1970 Easter Seal campaign in San Bernardino

Dr. John L. Lounsbury, president of the Easter Seal Society for Crippled Children and Adults of San Bernardino County, said Sheriff Bland will lead volunteers during the annual appeal campaign that will open Feb. 23 and continue through March 29. Easter Sunday.
I am deeply honored

to take on this responsible role," said Sheriff Bland, in accepting the chair-man ship. The Easter Seal Society is a voluntary agency which has taken leadership in providing help for the handicapped of our county for 25 years, and the needs for rehabilitation are growing.

the 25th Easter Seal drive held in the county since the Society was organized and held its first campaign in 1945. Each year has seen a growth of persons served through the funds contributed for the purchase of Easter Seals in these past 24 campaigns, and this drive will be no exception. In fact, this past year, the Society has shown the greatest growth of any year, mostly becaue of the ex-

"Last year, 797 handicapped persons in San Bernardino County received help from the So-ciety," Sheriff Bland explained. "But needs of the handicapped, and costs of providing expert professional care are

USDA CHOICE

pansion into its new re-habilitation center, he

pointed out.

rising, and more money than ever before will be needed," he added.

The campaign will include the traditional Easter Seal mail appeal. In addition, several special events are planned, including Lily Days March 26, 27, and 28; a hole-in-one golf tourna-ment, and "Buck-a-Cup" coffee day Good Friday, March 27.

"The people of San Bernardino County have always responded to our needs, and I feel certain they will make it possible to increase Easter Seals services to the crippled during the coming year." said Sheriff

The Easter Seal campaign is conducted annually by some 2,000 state and local affiliates of the National Easter Seal So-

ciety for Crippled Children and Adults, which celebrated its 50 anniversary in 1969. Last year, rehabilitation services were given to over a quarter million crippled children and adults



PASADENA GETS AN ART MUSEUM . . . A little old lady MUSEUM . . . A little old lady from Pasadena leans over to get a closer look at a piece of modern abstract art on display at Pasadena's new \$8.5 million

Students Need Part-time Jobs

In the two years the Alta Loma High P.T.A. Employment Service has been in operation, over 200 students have acquired jobs. But 43 girls and 30 boys are still seeking part time or temporary employment of some kind to help them with everyday expenses of clothes, school supplies, and activities while fulltime students.

Jobs they are anxious to get are baby sitting, house and/or yard cleaning, typing, sales clerk, dish washers, painting, grove cleanup, smudging, hauling, and/or ranch work.

Requests from residents, shops, stores, or business owners for student help should be directed to Mrs. Schlereth, 987-1297 or Mrs. Young, 987-2582.

The students are 14-18 years of age and eager to earn. They are qualified in many skills to fit community needs. Every Wednesday, from 10:45 to 12:10, employment service director Mrs. Schlereth interviews students for jobs and takes applications for jobs. If you need help, please call. Students are eager to earn while they continue their

education. inere are seven times as many gas lights in use today as there were at the height of the celebrated Gas Light Era of

MEATS OF DISTINCTION • BLUE CHIP STAMPS • WEST'S FINEST PRODUCE "Quality—Courtesy—Service— plus Prices that Save!"

PRICES EFFECTIVE: January 14th thru January 20, 1970

> PENNY WISE SLICED BACON

SPARE RIBS 18.59°
FILLET OF FISH LB. 49°
PORK STEAK
Boneless Pork Reast
FISH STICKS LB. PKG.

BLUE CABIN CREST WHEAT OR WHITE CHIP

	BONE-IN
	RUMP ROAST
	ROUND STEAK BONELESS
	TOP ROUND BONELESS
	BEEF ROAST
	STEWING BEEF BONELESS
-	BEEF LIVER SLICED & SKIMMED
_	

BUTTERNUT GRINDS GRINDS J TIN



OR MICHAEL'S **Meats of Distinction**

FARM FRESH PRODUCE . . . the West's Best! **Fancy Navel** Oranges Fancy Arizona Grapefruit **EXTRA FANCY GOLDEN Delicious Apples** LARGE BUNCH Romaine Lettuce MARSHBURN CELLO Carrots

Del Haven

DOLLAR SALE



PINTO BEANS BLUE LAKE GREEN BEANS WHOLE KERNEL CORN WHITE OR GOLDEN HOMINY 21/2 CAN 6 5 1 CHILI BEANS PORK & BEANS **TOMATOES** CLING PEACHES Halves or Sliced 21/2 CAN 46 OZ. CAN **FLOUR** CRACKERS

ASST. FLAVORS

FRUIT DRINKS

4451

۱	
	Fleischmann's Soft Margarine 39%
	Fleischmann's Regular
	Sara Lee Pound Cake 12 oz 89°
	Pepperidge Farm Layer Cakes 89°

5 LB. BAG

Banquet Dinners 11 0Z. ...2/79 2.09 Jumbo All 30c off label Wisk - Half Gal. 12c off label 1.39 Morton's 3 Course Dinners 17 0z. ... 59

Michaels

1 LB. BOX . SALTINES

C.H.B. • 36 OZ. JAR PEANUT BUTTER KRAFT . 7% OZ. MACARONI & CHEESE DINNER LUX - LIQUID DETERGENT 22 OZ. SIZE . 10c OFF LABEL OSCAR MAYER . 1 LB. All Beef or All Meat WIENERS Get a wiener whistle in each package

Apple Pies ___ 9in 2/\$ 100 Rosarita Combination. Mexican, Beef or Cheese **Enchilada Dinners** Tacos. 12 ounce .

BONUS COUPON

GLEEM TOOTHPASTE EX. LARGE . REG. 830 SCOPE Med. 6 OZ. SIZE . REG. 79c' PRELL SHAMPOO CONCENTRATE Med. Reg. 69c ... 59' PRELL SHAMPOO CONCENTRATE Fam. Reg. 1.59 ... 12° NYQUIL 6 OZ. • Reg. 1.49 CUT CORN . PEAS . PEAS & CARROTS __ 3:51 FRUITS _____Or Mixed Fruit 49° _3151 WAFFLES FAMILY SIZE ... STOUFFERS - 30 OZ. FAMILY SIZE 1.99 Chicken 1.69 BROCCOLETTES OF ITALIAN VEGTS.

ROSEDALE—FANCY

FRENCH BEANS or PETITE PEAS ASPARAGUS or PEA PODS CHESTNUTS ... Oscar Mayer BOLOGNA All Meat __ 8 OZ. 49° Leo's Imported COOKED HAM 4x7 • 4 0Z ... The Real McCoy's CORNED BEEF or PASTRAMI 302. 49° Precious MOZZARELLA BALLS 8 0Z. 49c - 12 0Z. Precious RICOTTA CHEESE Italian Style Cottage Cheese 59% GIANT SIZE . 10c OFF LABEL COLD WATER ALL.

This Is The Finest! CATALLETTED LONGHORN



25 QT. SIZE . COST 8c QT. POWDERED MILK



TALL CANS EVAPORATED WILK

manyana Van de Kamp's SPECIALS Thurs.-Sun., Jan. 15-18

Maple Pecan, Dutch Crisp, Almond Ice Box, hocolate Chip Cookies 39c Peanut Butter, Sugar, Molasses, Oatmeal, Cookies...... 29c

MMMMMMM

40 OZ. PKG. . REG. 51c . SAVE 22c LIMIT 1 WITH COUPON Coupon Good January 14th thru January 20, 1970. ADULTS ONLY . ONE COUPON PER FAMILY Michaels **BONUS COUPON**

CHALLENGE-This is the finest! BIG SCOOP . IMITATION LIMIT 2 WITH COUPON Coupon Good January 14 thru January 20, 1970

ADULTS ONLY . ONE COUPON PER FAMILY

UPLAND - 549 N. MOUNTAIN AVE.

CHINO - 5832 RIVERSIDE DRIVE

LEGALS

FORMAL TAX RATE ELECTION NOTICE

NOTICE IS HEREBY GIVEN to the qualified electors of Alta Loma School District of San Bernardino County, State of California, that in accordance with law, an election will be held on the 17th day of Feb. ruary, 1970, in said District between the hours of 7:00 o'clock a.m. and 7:00 o'clock p.m., during which period and between which hours the polls shall remain open, at which election there will be submitted the question shall the proposed in rease in the maximum tax rates from \$1.95 to \$2.2 , such rate to be in effect in the Alta Loma School District for the school years July 1, 1970 to June 30. 1972, the revenues of which are to be used for the purpose of general school maintenance and operation and capital out.

lay, be authorized? For the purpose of holding said election, the School District shall be and it is hereby divided into three election precincts, numbered from 1 to 3 consecutively, as hereinafter described; and the persons hereinafter named being competent and qualified electors of said School District, and of their respective election precincts, are hereby appointed officers of election, as hereinafter designated, to serve in their respective election precincts, as hereinafter set forth; and said officers of election shall conduct said election and make return thereof pursuant to law.

The voting precincts, polling places and election officers, duly designated and appointed, are as follows:

ELECTION PRECINT NO. 1 Election Precinct No. 1 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts 'Alta Loma 2, 4 and 9" within the Alta Loma School District of San Bernardino Coun-

The polling place therein shall be at the Alta Loma Junior High School Building, 9000 Lemon Avenue, Alta Loma, California.

Officers of Election for said Election Precinct No. 1: Inspector: Patricia Stans-

Judge: Marietta Dorsey Judge: Betty A. Case

ELECTION PRECINCT NO. 2 Election Precinct No. 2 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Alta Loma 1, 5 and 7" within the Alta Loma School District of San Bernardino Coun-

ty.
The polling place therein shall be at the Alta Loma School - Multipurpose Room, 7085 Amethyst, Alta Loma, California.

Officers of Election for said Election Precinct No. 2: Inspector: Marjorie C. Boe-

Jean Selby Judge: Elvira M. Ornelas ELECTION PRECINCT NO.3 Election Precinct No. 3 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Alta Loma 3 and 6" and those portions of San Bernardino County Election Precincts 'Alta Loma 8" and "Upland 1" within the Alta Loma School District of San Bernardino County.

The polling place therein shall be at the Carnelian School Building, 7105 Carnelian, Alta Loma, California. Officers of Election for said Election Precinct No. 3:

Inspector: Betty J. Stevens Judge: Edith A. Krizak Judge: Eulene Collins

Each qualified elector of said Alta Loma School District shall be entitled to vote only in the School District Election Precinct of which he is a resident.

The election returns will be publicly canvassed by County Superintendent of Schools, on the seventh day after the election at his office, Hall of Records, 172 West Third Street, San Bernardino, California, at 8:30

o'clock a.m.
Applications for absent voter ballots may be made in person or by mail at the office of the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California,

LEGALS

not more than twenty-nine nor less than seven days prior to the election, and such ballots

shall be returned to him. The deadline for the receipt of absentee ballots is five o' clock p.m. on the day before the election.

Dated: December 1, 1969 ROY C. HILL County Superintendent of Schools San Bernardino County, California /s/ Marilyn Watson Elections Deputy Cucamonga Times No. 1424 Publish January 15, 22, 29,

NOTICE of TRUSTEE'S SALE No. 1594 On February 14, 1970, at

11:00 A.M., WESTERN ES-CROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated January 21, 1964 executed by JOSEPH ALLAN TAMBI and ELLEN HARRIET TAMBI and recorded February 13, 1964, as instr. No. 143, in book 6086, page 641, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGH-EST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Courthouse in San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8, Tract 4503, as per map recorded in Book 69, Pages 56 and 57 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the reLEGALS

maining principal sum of the note secured by said Deed of Trust, to-wit: \$10,074,32, with interest from May 13, 1969

as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter on October 9, 1969

the undersigned caused said notice of breach and of election to be recorded in book 7317, page 928, of said Official Records.

Date: January 9, 1970. WESTERN ESCROWCOM-PANY as said Trustee, By PHILIP H. HARRIS Attorney for Trustee Montclair Tribune No. 1828 Publish January 15, 22, 29, Montclair Tribune No. 1828 Publish January 15, 22, 29,

> NOTICE OF TRUSTEE'S SALE

No. 69 - 358 On January 26, 1970, at 10 o'clock A.M., at the Northentrance of the San Bernardino County Courthouse City of San Bernardino, California, THE WESTERN VALLEY COR-PORATION, as trustee under the deed of trust made by BARBARA E. DANIEL, a widow and recorded December 26, 1968, in Book 7154, Page 461

are you one of these 44,000,000 savers?



There are 44 million savers who save in insured Savings and Loan Associations with total assets of \$150,000,000,000.00 (150 billion dollars)!

Upland Savings is one of these insured savings institutions...and pays the maximum interest on your savings. No other insured Savings and Loan Association, regardless of size or location can offer higher interest or insurance.*

You too can benefit by saving with us.

SPECIAL 3 FISH DINNERS FOR THE PRICE OF 2 WITH COUPON-NO LIMIT 3 JUNIOR SIZED DINNERS FOR THE PRICE OF 2 \$1.29 \$1.95 VALUE FOR SAVE 660 HOURS: MON., TUES., WED. 4-9 P.M., THURS.-SUN. 11:30-9 P.M. H. SALT, esq. Fish Chips

67 EAST FOOTHILL BLVD. UFLAND

NEAR SAFEWAY) PH. 982-0612 EUCLID & FOOTHILL

LEGALS

nardino County, California, given to secure an indebtedness in favor of PROVIDENT MORTGAGE CORPORATION, a California corporation now owned and held by PROVI-DENT MORTGAGE CORPOR-ATION, a California Corporation by reason of the breach of certain obligations secured thereby, notice of which was recorded July 15, 1969, in Book 7267, Page 625, of said Official Records, the trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or en-

Lot 76, Tract No. 4764, in the city of Montclair, county of San Bernardino, state of California, as per map recorded in Book 61 of Maps, pages 2 and 3, in the office of the County Recorder of said county.

cumbrances, the interest con-

veyed to and now held by said

Trustee under said Deed of

Trust, in and to the follow-

ing described property, to-

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and \$13,950.00 in unpaid principal of the note secured by said Deed, with interest thereon from January 1, 1969, as in said note and by law provided.

Dated: December 19, 1969 THE WESTERN VALLEY

LEGALS

CORPORATION, Trustee By Jo Sneathen, Foreclosure Montclair Tribune No. 1817 Publish January 1, 8, 15, 1970 WATSONVILLE

Watsonville in Santa Cruz County is reported to be California's biggest apple-growing area.

JOHN'S

SMALL APPLIANCE REPAIR

WE REPAIR ALL SMALL APPLIANCES, FANS, HEATERS, LAMPS, ETC.

LOCATED IN THE REAR OF THE WESTERN AUTO STORE 229 NO. 2nd AVE., UPLAND 982-1723

REGULAR 1.25 99° SPECIAL

FRIDAY-SATURDAY-SUNDAY 3 pieces of chicken, whipped potatoes, chicken gravy,



Golden Fried Chicken

178 SO. EUCLID AVE. (UPLAND)

4 BLOCKS NORTH OF THE FREEWAY ON YOUR RIGHT MON. THRU FRI. 12-9 P.M. - SAT. & SUN. 11-9 P.M. 985-1876

WE ARE NOT THE LARGEST -BUT THAT TAKES TIME

CATERING SERVICE

PICNICS PARTIES

CLUB GROUPS CHURCHES

WEDDINGS GRADUATIONS

MAGGI'S WOMEN'S 115 APPAREL N. EUCLID

SALE AT OUR ONTARIO LOCATION ONLY

CLOSING OUT OUR ENTIRE STOCK . . . DIRECT TO THE PEOPLE . . . AT RETAIL PUBLIC SALE

MUST GO.

Sizes 3 to 13.

Were up to \$23

DON'T WAIT - DON'T DELAY

EST LADIES APPAREL, FURTH-

ER REDUCED FOR QUICK

SELLING ACTION AT COST . . . §

BELOW COST. EVERYTHING

LAST 4 DAYS

SWIMWEAR

Famous brands, mostly bikinis and 2 pc.

STEIDAYS OF SAL

BELOW ARE BUT A FEW OF THE INCREDIBLE SAVINGS . . . THERE ARE MANY MORE!

FORT TO FORCE OUT THE BALANCE OF THIS STOCK TO THE BARE WALLS! . . . AT COST . . . BELOW COST . . MAKES NO DIFFERENCE MAKES NO DIFFERENCE . . . LET THE MERCHANDISE BRING WHAT IT WILL AND THE LOSS BE WHAT IT MAY!

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786

LONG LINE BRAS Famous "Jezebel" long line and waist AT RIDICULOUS PRICES cincher styles. Mostly 32A in white and 88 DRESSES, SIZES 3 to 15, 6 to 16 Were up to \$18.50

CASUAL, STREET, DRESSY and COCKTAIL

Were up to \$17

LAST 4 DAYS

DRESS BOOTS "Mr. Boots" Patent leather, side zi styles. Broken sizes 5 to 10.

All Must Go A \$**188** Were up to \$40

Were up to \$50

Were up to \$23

All famous label blouse & tunic tops, skirts, pants. Sizes 3-15, 6 to 16.

Were up to \$12...

LAST DAY SUN., JAN. 18

& short sleeves in solids, plaids, stripes, prints. Sizes 3-15, 6 to 16, 5, M & L.

\$788 Were up to \$20

SUNDAY, JAN. 18, 6:00 P.M., MAGGI'S ONTARIO WILL CLOSE ITS DOORS FOREVER

SKIRTS

Were \$20 & \$23

Were up to \$13

Were up to \$23

BANKAMERICARD

MASTER CHARGE

WELCOMED

All name brand skirts, straight, flip, gored, pleated, A-line in a variety of fastion fabrics. Sizes 3-15, 6 to 16.

colors to choose from in sizes 3 to 13. \$488

DRESSES Long sleeves, short sleeves, in orlons, acrylics . . . many

Straight leg, wide leg, narrow leg, stovepipes, bell bottoms, sizes 3-15, 6-16.

\$**/**188

Were up to \$23 STORE HOURS:

MAGGI'S 115 N. EUCLID AVE. • Thursday, Saturday, Sunday

10:00 a.m. - 6:00 p.m. Friday 10:00 a.m. - 9:00 p.m

of raising money for the following purposes: (a) The purchasing of school lots;

\$800,000.00 for the purpose

(b) The building or purchasing of school buildings; (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation or repairs;

ing or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity; (e) The supplying of school

(d) The repairing, restor-

buildings and grounds with furniture, equipment or necessary apparatus of a permanent nature; (f) The permanent im-

provement of the school All of the foregoing pur-

oses enumerated herein are hereby united and shall be voted upon as one single proposition.

Said bonds proposed to be issued and sold shall bear interest at a rate of not exceeding seven per cent per annum; payable annually for the first year the bonds have to run, and semi-annually

The number of years the bonds, or any series thereof, are to run shall not exceed twenty-five (25) years from the date thereof or the date of such series thereof.

For the purpose of holding said election, the School District shall be and it is hereby divided into three Bond Election Precincts, numbered from 1 to 3 consecutively, as hereinafter described; and the persons bereinafter named being competent and qualified electors of said School District, and of their respective Bond Election Precincts, are hereby appointed officers of election, as hereinafter designated, to serve in their respective Bond Election Precincts, as hereinafter set forth: and said officers of Election shall conduct said election and make return thereof pursuant to law.

The voting precincts, polling places and election officers, duly designated and ap-BOND ELECTION

PRECINCT NO. 1 BOND ELECTION PREthe area embraced in San Bernardino County Election Precincts Alta Loma 2, 4 and 9 within said Alta Loma School District.

THE POLLING PLACE therein shall be at the Alta Loma Junior High School Administration Building, 9000 Lemon Street, Alta Loma, California, within said Bond Election Precinct No. 1.

OFFICERS OF ELECTION for said Bond Election Precinct No. 1: Inspector: Patricia Stans-

Judge: Marietta Dorsey Judge: Betty A. Case

BOND ELECTION PRECINCT NO. 2 BOND ELECTION PRE-CINT NO. 2 shall include all

the area embraced in San Bernardino County Election Precincts Alta Loma 1, 5 and 7 within said Alta Loma School District. THE POLLING PLACE therein shall be at the Alta

Loma School Multi-Purpose Room, 7085 Amethyst Avenue, Alta Loma, California, within said Bond Election Precinct No. 2.

OFFICERS OF ELEC-Precinct No. 2:

Inspector: Marjorie C. Boe-Judge: Jean Selby

Judge: Elvira M. Ornelas BOND ELECTION PRECINCT NO. 3 BOND ELECTION PRE-

CINCT NO. 3 shall include all the area embraced in San Bernardino County Election Precincts Alta Loma 3 and 6, and those portions of San Bernardino County Election Precincts Alta Loma 8 and Upland 1 within said Alta Loma School District.

THE POLLING PLACE therein shall be at Carnelian School Library, 7105 Carnelian Avenue, Alta Loma, California, within said Bond Election Precinct No. 3.

OFFICERS OF ELEC-TION for said Bond Election

Precinct No. 3: Inspector: Betty J. Stevens Judge: Edith Adella Krizak

Judge: Euline Collins Each qualified elector of said Alta Loma School District shall be entitled to vote only in the School District Bond Election Precinct of

which he is a resident. The election returns will be publicly canvassed by the County Superintendent of Schools on the seventh day after the election at his office. Hall of Records, 172 West Third Street, San Bernardino,

California at 8:30 o'clock A.M. Applications for absent voter ballots may be made in person or by mail at the office of the County Superintendent of Schools, Hall of Re-

cords, 172 West Third Street, San Bernardino, California, not more than twenty-nine nor less than seven days prior to the election, and such ballots shall be returned to him.

of absentee ballots is five o'clock P.M. on the day before the election. DATED: This 1st day of December, 1969.

The deadline for the receipt

Roy C. HILI County Superintendent of Schools By Marilyn Watson Deputy

Cucamonga Times No. 1423 Publish January 15, 22, 29,

NOTICE OF TRUSTEE'S SALE T. O. No. 69-2507 On Tuesday, February 10, 1970, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated March 24, 1965 Executed By: ROY R. DITEMAN and LAURA M. DITEMAN, husband and wife and recorded July 8, 1965, as instr. No. 31, in book 6426, page 83, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and

interest conveyed to and now

LEGALS

held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 34 of Tract No. 6864, as per map recorded in book 93, pages 16 to 19 inclusive of Maps, in the office of the County Recorder of

said County. Said sale will be made, but without covenant or warranty. express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$2,288.52, with interest from July 1, 1969, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre-

ated by said Deed of Trust. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter on October 3, 1969 the undersigned caused said notice of breach and of election to be recorded in book 7314, page 173, of said Official Records.

Date: January 5, 1970 TITLE INSURANCE AND TRUST COMPANY as said Trustee. By LODEMA G. COFFMAN

LEGALS Authorized Signature Cucamonga Times No. 1422 Publish January 15, 22, 29,

NOTICE TO CREDITORS -CREATION OF SECURITY INTEREST Under Uniform Commercial

Code - Bulk Transfers To all those holding claims against the debtor hereinafter named, based on transactions or events occurring before the bulk transfer described below is consummated, Notice is hereby given that

a bulk transfer by way of creation of a security interest is about to be made; the name of the debtor is now Bruce R. Marble; the business address of the deptor is now 782 No. Mountain, Upland, California; the name of the secured party is now HAR-BOR SERVICE STATIONS. INC.; the business address of the secured party is now 1726 South Del Mar Avenue, San Gabriel, California; so far as is known to the secured party, said debtor has used the following other business names and addresses within the three years last past:

NONE the property to be subjected to the security interest is now located at 782 North Mountain, Upland, California; the property to be subjected to the security interest may be described in general as petrole-

um products, tires, tubes, bat-

teries, auto parts and acces-

LEGALS

sories and service station tools and equipment; and the oulk transfer by way of creation of a security interest is to be consummated at the office of Harbor Service Stations, Inc., 1726 South Del Mar Avenue, San Gabriel, California, on or after Janu-

ry 19, 1970. Dated: January 2, 1970. SECURED PARTY: HARBOR SERVICE STATIONS, INC. By R. M. Guenther CREDIT MANAGER

Upland News No. 3688 Publish January 15, 1970 Harbor Service Stations, Inc. 1726 South Del Mar Avenue San Gabriel, California NOTICE of TRUSTEE'S SALE

No. F 69-152

On February 4, 1970, at

10:00 A.M., Trans State Title Company, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust dated September 6, 1967, executed by Allden W. Wisely and Dorothy A. Wisely, husband and wife and recorded 9/15/67, as instr. No. 140, in book 6890, page 162, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUC-

of sale in lawful money of the United States) at the north entrance to the County Court House, City of San Bernardino, California all right, title and interest con-

TION TO HIGHEST BIDDER

FOR CASH (payable at time

LEGALS

to and now held veved right. title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the County of San Bernardino, in said County and State described as:

Lot 39 of Subdivision No. 7 San Antonio Water Company, in the county of San Bernar. dino, state of California, as per plat recorded in book 23 Maps, Page 11, records of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$1,473.11, with interest from June 10, 1969, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 3, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7314, page 171, of said OfLEGALS

ficial Records. Date: January 5, 1970 Trans State Title Company, as said Trustee,

By Verna Nazaroff Upland News No. 3690 Publish January 15, 22, 29,

CERTIFICATE OF BUSINESS, FICTITIOUS NAME The undersigned does certify she is conducting a business at 4766 Holt. Montclair, California, under the fictitious firm name of Dress for Less and that said firm is composed of the following person, whose name in full and place of

Mary A. Tyer 984 San Bernardino Ave. Pomona, Calif. 91767 Dated Dec. 17, 1969

residence is as follows:

/s/ Mary A. Tyer State of California,

Los Angeles County On Dec. 17, 1969, before me, a Notary Public in and for said State, personally appeared Mary A. Tyer known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same. Suzanne M. Shoemaker,

Notary Public My Commission Expires Aug. 19, 1972 Montclair Tribune No. 1818 Publish January 1,8,15,22,1970

CERTIFICATE OF BUSINESS. FICTITIOUS NAME The undersigned does certify he is conducting a businLEGALS

ess at 5091 Holt Blvd., Mont. clair, California, under the fictitious firm name of A & D Sales/Montclair Motor Parts and that said firm is composed of the following person, whose name in full and place of residence is as follows:

James A. Dobbs 335 E. Grove St. Pomona, Calif. 91767 Dated 1-8-70

/s/ James A. Dobbs ORGINAL FILED V. DENNIS WARDLE COUNTY CLERK State of California,

Los Angeles County: On Jan. 8, 1970, before me, a Notary Public in and for said State, personally appeared James A. Dobbs known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same. Suzanne M. Shoemaker,

Notary Public My Commission Expires Aug. 19, 1972 Montclair Tribune No. 1827 Publish January 15, 22, 29, February 5, 1970

Broiler Pan

For a different taste treat, try heating cooked vegetables in the broiler pan under the meat rack where lean meat is being prepared. Juices from the meat drip onto the vegetables and add a pleasing flavor.



Ranch Manhet

1383 E. FOOTHILL BLVD.

SEVEN SALE DAYS!

THURSDAY THRU WEDNESDAY ... JAN. 15-21

WE FEATURE ONLY U.S.D.A. GRADED CHOICE BEEF INFERIOR GRADES NEVER SOLD OR SUBSTITUTED

> U.S.D.A. GRADED CHOICE, YOUNG, TENDER FLAVORFUL STEER BEEF T-BONE STEAKS



POUND

U.S.D.A. GRADED CHOICE YOUNG TENDER STEER BEEF ROUND STEAKS

BONE IN

U.S.D.A. GRADED CHOICE

YOUNG STEER BEEF

STANDING RIB

ROAST 7

U.S.D.A. GRADED CHOICE

YOUNG TENDER STEER BEEF ROAST RUMP

WEDGE CUT

U.S.D.A. CHOICE, YOUNG, TENDER STEER BEEF

CHUCK STEAKS 49%

FRESH FROZEN FILLET OF GREENLAND

HALIBUT **59**⁶

U.S.D.A. INSPECTED, YOUNG STEER BEEF

49° SLICED

S S CLIP and SAVE SWWW S S HILLS BROS. COFFEE 1-LB. CAN SAVE 20¢ LIMIT ONE WITH COUPON, ONE COUPON PER FAMILY PLEASE.
GOOD THRU JAN. 21, 1970 AT BILL'S RANCH MARKET.

S \$ CLIP and SAVE 101/2-OZ. CANS SAVE 25c

LIMIT FIVE WITH COUPON. ONE COUPON PER FAMILY PLEASE.

GOOD THRU JAN. 21, 1970 AT BILL'S RANCH MARKET.

SPRINGFIELD HOUSEHOLD PAPER

TOWELS

185 CT. ROLLS

SLEEVE PACK OF THREE

DEMING'S

RED ALASKA

COLD POWER DETERGENT

(SAVE 24c)

(SAVE 1.00)

BERTOLI, GALLON TIN **OLIVE OIL**

LIBBY'S, 46 OZ. CAN **PINEAPPLE** JUICE

TROPICAL PRESERVES

STRAWBERRY (SAVE 20c)

FARM FRESH PRODUCE



APPLES

2 | 29°

SWEET AND JUICY. . . TEXAS RUBY RED LARGE

RAPEFRUIT

GREEN, CRISPY, OKEGON YOUR CHOICE OF **NEWTON PIPPIN**

POTATOES RUSSETS WHITE ROSE RED ROSE

> PER POUND

Oc

Sa S CLIP and SAVE SWE S S NALLEY'S 8 OZ. PKG. BEEF TAMALES

IN OUR DELICATESSEN

LONGHORN CHEESE 8 OUNCE PKG. LIMIT WITH COUPON.

ONE COUPON PER FAMILY PLEASE.

DOD THRU JAN. 21, 1970 AT BILL'S RANCH MARKET. S s

MISS WISCONSIN

NALLEY'S 8 OZ. PKG.

IN OUR LIQUOR DEPT. F AND G CHARCOAL FILTERED VODKA OR EXTRA DRY GIN REG. \$7.69 1/2 GALLON 5**-7**29

STUART'S CLUB 86 PROOF **BLENDED** WHISKEY REG. \$4.89 QUART



RONI

GOLDEN GRAIN NOODLE-ROMANOFF

PICTSWEET FROZEN

CUT GREEN BEANS

LEAF OR CHOPPED SPINACH

REG. \$1.99 FIRST QUALITY SIZES: PETITE, AVERAGE, TALL ONLY-SAVE

PARMESANO,

Noodle Roni Romanoff

STROGANOFF.

CHICKEN-

ALMOND

6-oz. PKG. -SAVE 10c**VEGETABLES** REG. SIZE PKGS.

• FRENCH SLICED GREEN BEANS PEAS AND CARROTS • CUT CORN • PEAS

54c

ORDINANCE NO. 867 ORDINANCE OF THE CITY UPLAND AMENDING CHAPTER I OF ARTICLE IX OF THE UPLAND MUNICI-PAL CODE PRESCRIBING PROPERTY DEVELOPMENT STANDARDS IN THE VARI-OUS ZONES AS THEY RE-LATE TO SIGNS AND THE AMENDMENT OF SECTION 9110.109 - K CONTAINING THE GENERAL PROVISIONS REGULATING SIGNS IN THE CITY OF UPLAND IN ITS EN-TIRETY

The City Council of the City of Upland here by ordains as follows: SECTION 1 SECTION 9110. 9-K is amend-

ed to read as follows: K. Signs and Name Plates: The regulations in Section 9110.109-K-1 and 2 shall ap-

SECTION 9110,39-J is amended to read as follows:

J. Signs and Name Plates: The regulations in Section 9110.109-K-1 and 2 shall ap-

SECTION 3: SECTION 9110.47-F is amended to read as follows.

F. Signs and Name Plates: The regulations in Section 9110,109-K-1 and 11 shall ap-

SECTION 4: SECTION 9110.48-d-J is amended to read as follows: J. Signs and Name Plates: regulations in Section 9110.109-K-1 and 4 shall ap-

SECTION 5; SECTION 9110.52-K is amended to read as follows:

K. Signs and Name Plates: (1) For residential uses, the regulations of Section 9110.109-K-1 and 2 shall ap-

(2) For commercial and professional office uses, the regulations of Section 9110 .-109-K-1 and 4 shall apply. SECTION 6: SECTION 9110.57-J is amend-

ed to read as follows: J. Signs and Name Plates: The regulations in Section 9110.109-K-1 and 7 shall ap-

SECTION 7: SECTION 9110.62-J is amended to read as follows:

J. Signs and Name Plates: The regulations in Section 9110.109-K-1 and 8 shall ap-SECTION 8

SECTION 9110.69-J is amended to read as follows: J. Signs and Name Plates: The regulations in Section 9110.109-K-1 and 9 shall ap-

SECTION 9: SECTION 9110.74-J is amended to read as follows: J. Signs and Name Plates:

The regulations in Section 9110.109-K-1 and 10 shall ap-SECTION 10:

SECTION 9110.80 - d - H is amended to read as follows: H. Signs and Name Plates: The regulations in Section 9110.109-K-1 and 12 shall ap-

SECTION 11: SECTION 9110.86-I is amended to read as follows: I. Signs and Name Plates:

The regulations in Section 9110.109-K-1 and 14 shall ap-

SECTION 12: SECTION 9110.90-K is amended to read as follows: K. Signs and Name Plates:

regulations in Section 9110.109-K-1 and 14 shall ap-SECTION 13 SECTION 9110.95-J is amend-

ed to read as follows: J. Signs and Name Plates: The regulations in Section 9110.109-K-1 and 15 shall ap-

SECTION 14: SECTION 9110.99-A is amended to read as follows: A. Signs and Name Plates: regulations in Section

9110.109-K-1 and 15 shall ap-SECTION 15

SECTION 9110.99-b-B-(3)-(g) is amended to read as follows:

(g) Signs and Name Plates: The regulations in Section 9110.109-K-1 and 3 shall ap-

SECTION 9110.99-b-B-(7)-(1) is amended to read as follows: (i) Signs and Name Plates: The regulations in Section 9110.109-K-1 and 3 shall ap-

SECTION 9110.99-h-(9) is amended to read as follows: (9) Signs and Names Plates: regulation in Section 9110.109-K-1 and 6 shall apply.

SECTION 17; SECTION 9110.99-1-(7) is amended to read as follows: (7) Signs and Name Plates: The regulations in Section' 9110.109-K-1 and 13 shall apply.

SECTION 9110,119 - B - (2) is amended to read as follows: (2) Signs. Application for review and approval of Signs not required to be approved by the Architectural Commission pursuant to Section 9110.129 of the Zoning Regulations shall

be made to the Chief Building Official for action by the Administrative Committee. SECTION 19: SECTION 9110.109 - K is amended to read in its entire. ty as follows:

SECTION 9110.109-K-SIGNS (a) PURPOSE: The purpose of the sign provisions of this Chapter of the Zoning Regula. tions shall be to safeguard and enhance property values; to protect public and private investment in buildings and open spaces; to preserve and improve the appearance of the City as a place in which to live and work, and as an atLEGALS .

LEGALS

is declared to be such in com-

Highways Code" of the State

street or other principal pub-

ciuding such length along an

alley, watercourse, or rail-

mean that promotional activity

used by newly established

businesses, within sixty (60)

days after occupancy, to

proudly inform the public of

their location and contribu-

tion to the business communi-

ty. "Grand Opening" does not

mean the annual or occasional

promotion of retail sales by a

(14) Height of Sign shall mean; a) the vertical distance

from the upper-most point of

the sign to the ground im-

mediately below such point or to the level of the upper sur-

face of the nearest curb of a

street or alley (other than a

structurally elevated road-

way), whichever measurement

permits the greater elevation

of the sign; and b) in the

case of freeway-oriented

commercial sites which are

located within seven hundred

(700) feet (measured at right

angles from the centerline of

said freeway to the proposed

sign location,) the maximum

sign height regulations of

twenty-five (25) feet shall ap-

ply to the vertical distance

from the uppermost point of

the sign down to a horizontal

line drawn at the elevation

point of intersection from the

right_angle point of surface

of the structurally elevated

shall mean a single-frame

sign, other than a bulletin

board, which advertises or

directs attention to an occu-

pancy, major business, com-

modity, service, or enter-

tainment conducted, sold or

offered only upon the pre-mises where the sign is main-

(15) Identification Sign

roadway of the freeway.

(13-01) Grand Opening shall

of California.

road.

business.

traction to non-residents who come to visit or trade; to encourage sound signing practices as an aid to business and for the information of the public but to prevent excessive and confusing sign displays; to reduce hazards to motorists and pedestrians; and to promote the public health, safety, and general we lfare.

(b) POLICY: It is the policy of the City, in adopting the sign provisions of this Chapter of the zoning ordinance, to provide standards for the regulation of the zoning aspects of signs. The regulations herein shall be considered either the minimum or maximum standards for all those matters to which they

1 - GENERAL PROVISIONS (a) DEFINITIONS PERTAIN-ING TO SIGNS - The following words and phrases, whenever used in this Chapter, shall be construed as defined in this Section:

(1) Advertising Structure shall mean a structure of any kind or character, erected or maintained for outdoor advertising purposes, upon which any poster, bill, printing, painting, or other advertisement of any kind whatsoever may be placed, including statuary for advertising purposes.

(2) Animated Sign shall mean any sign which is designed and constructed to give its message through a sequence of progressive changes of parts or lights or degree of lighting.

(3) Appurtenant Sign shall mean any sign which directs attention to an occupancy, business, commodity, service, or entertainment conducted, sold or offered only upon the premises where the sign is maintained as distinguished from a sign which directs attention to or advertises an occupancy, commodity, service, or entertainment supplied or originating on other premises.

to convey a message; and ex-

cluding a reasonable amount

of non-encompassed open

area. Where a sign has two

or more faces, the area of

the largest shall be included

the sign, except that where

two such faces are placed

back to back and are at no

point more than two (2) feet

from one another, the area

of the sign shall be taken as

the area of one face if the

two faces are of equal area.

or as the area of the larger

face if the two faces are of un-

equal area. In the case of

spherical or cylindrical signs.

the area shall be one-half (1/2)

of the surface area of said

signs. In the case of semi-

cylindrical signs, the surface

area shall be the total sur-

(5) Attached Sign shall mean

any sign which is supported

wholly by a building or struc-

ture, other than by a sign

structure. Any roof sign, as

defined herein, shall be con-

(6) Bulletin Board shall

mean a sign of permanent

character, but with movable

letters, words or numerals,

indicating the names of per-

sons associated with, or

events conducted upon, or pro-

ducts or services offered up-

on the premises upon which

(6-01) Construction Sign

shall mean a sign stating the

names of those individuals or

businesses directly connected

with the construction project,

their addresses, and their

mean any sign which is not

at attached sign as defined

(8) Development Sign shall

mean a sign listing the ar-

chitect, landscape architect,

engineer, planner, contrac-

tor, or other person or firm

participating in the develop-

ment or construction or fin-

ancing of the project on the

(9) Directly Illuminated

Sign shall mean a sign de-

signed to give forth artifici-

al light directly or through

transparent or translucent

material from a source of

light visible from the street

or from the abutting property,

including but not limited to

exposed tubing neon signs.

build, construct, attach, hand,

place suspend, or affix to or

(11) Face of Building shall

mean the general outer sur-

face of a main, exterior wall

of a building. The area of the

face of a building shall be the

total area of such surface, in-

cluding the area of doors and

windows which open into such

(12) Freeway shall mean a

highway in respect to which

the owners of abutting lands

have no right or easement of

access to or from their abut-

ting lands, or in respect to

which such owners have only

limited or restricted right or

easement of access, and which

upon any surface.

surface.

(10) Erect shall mean to

(7) Detached Sign shall

telephone numbers.

herein.

premises.

such sign is maintained.

sidered an attached sign.

face area.

tained. (4) Area of a sign shall (16) Indirectly Illuminated mean the entire area within a Sign shall mean a sign whose single, continuous perimeter illumination is reflected from enclosing the extreme limits its source by the sign display of writing, representation, surface to the viewer's eye, emblem, or any figure or the source of light not being similar character, together visible from the street or with any frame or other mafrom abutting property, or terial or color forming an any sign for which the light travels through a shield or integral part of the display, or used to differentiate such material other than the bulb or sign from the background tubing necessary to enclose against which it is placed; the light source, which shield excluding the necessary supor material has the effect of ports or uprights on which dispersing the light before it such sign is placed, and sustrikes the eye of the viewer, perficial, non-illuminated including neon signs having column covers, ornamental no exposed or visible tubing. trim, and other such inci-(17) Landscaped Freeway dental objects attached thereto which are not designed

shall mean a section or sections of a freeway which is now, or hereafter may be, improved by the planting of lawns, trees, shrubs, flowers, or other vegetation upon the freeway right-of-way. Any dispute as to what is or is not scribed above, shall be submitted to the Planning Commission for its determination.

(17-01) Lot, Corner shall mean a lot located at the intersection of two or more public or dedicated streets. A corner lot shall not have an angle, at intersecting streets, of more than one hundred thirty-five (135) degrees.

(17-02) Lot, Interior shall mean a lot other than a corner

(18) Multiple - Occupancy Commercial Building shall mean a building wherein two or more separate, independently owner or operated commercial occupancies are contained.

(19) Multiple-Occupancy Commercial Site shall mean a parcel of land as designated in current Assessor's Parcel Map Book, whereon two or more separately, independently owned or operated commercial occupancies are con-

tained. (20) Name Plate shall mean a sign serving to designate only the name, or the name and professional occupation, or home occupation, of a person or persons residing in or occupying space in a building located on the premises upon

which the sign is located. (21) Nonappurtenant Sign shall mean any sign which does not qualify as "appurtenant" under sub-paragraph

(21-01) Planned Integrated Neighborhood Shopping Center shall mean a "multiple occupancy commercial site" developed as individual acreage and held in one ownerthip having a gross area of not less than five (5) acres, and designed to provide five or more retail outlets. (22) Portable Sign shall

mean any sign not designed to be attached to a building or anchored to the ground. (23) Posterboard Sign shall mean a single or double-faced sign of frame construction, permanently fixed or placed on the premises, which may have "change-copy", including cloth signs not exceeding twenty-four (24) sq. ft. for

each face, and not exceeding eight (8) feet in height. (24) Projecting Sign shall mean any sign, other than a wall sign, which is suspended from or supported by a building or wall, and which projects. Any such sign suspended under a marquee, porch walkway covering, or similar covering structure and in a

place approximately perpen-

dicular to the wall of the ad-

joining building, shall be

deemed to be a "projecting sign." (25) Professional Sign shall mean a sign indicating the name or names and occupation or occupations of a professional person or group -of associated professional

LEGALS persons occupying the premi-

pliance with the "Streets and (26) Real Estate Sign shall mean a sign advertising the sale, rental, or lease of the (13) Frontage shall mean premises upon which the sign the length of a lot along a is maintained, including a lic thoroughfare, but not in-

"subdivision sign." (27) Roof Line shall mean the upper edge of any building wall or parapet, exclusive of any sign tower for any flatroof structure; or, the ridge line at the top of the roof, exclusive of any sign tower for any gabled-roof structure.

(28) Roof Sign shall mean any sign of any nature, together with all its parts and supports, exclusive of a sign tower, which is erected, constructed or maintained on or above the roof or parapet of any building; all roof signs shall be considered attached signs.

(29) Sign shall mean any card, cloth, paper, metal, painted, or wooden sign of any character placed for outdoor advertising purposes, on or to the ground or any tree, wall, bush, rock, fence, building, structure, or thing, either privately or publicly owned other than an advertising structure. Sign shall mean any graphic announcement, declaration, demonstration, display, illustration, or insignia used to advertise or promote the interest of any person when the same is placed out of doors in view of the general public, provided that this definition shall not include display of the American Flag or the flag of the State of California. (30) Sign Tower shall mean

the primary purpose of supporting a sign. (31) Stationary Sign shall mean a sign which does not revolve, oscillate, or move and has no flashing, blinking

a tower which is erected for

or moving lights. (32) Wall Sign shall mean any sign attached to or erected against the wall of a building or structure with the exposed face of the sign in a plane parallel to the plane of said wall and not projecting more than two (2) feet.

(33) Wind Sign shall mean any sign in the nature of a series of two or more banners, flags, pennants, or other objects fastened in such a manner as to move upon being subjected to pressure by wind or breeze. (34) Window Sign shall

mean any sign painted, attached, glued, or otherwise affixed to a window, or otherwise easily visible from the exterior of the building. (b) EXEMPTIONS - The provisions and regulations of this Article shall not apply to the following signs, nor shall the area of such signs be included in the area of signs permitted

for any lot or use: (1) Directional or Informational Signs not more than five (5) sq. ft. in area, bearing no advertising message and located wholly within the lot to which the sign is appurtenant. signs not exceeding one (1) sq. ft. in area, erected for the convenience of the public, such as signs identifying restrooms, public telephones, walkways, and similar features or facilities.

(2) Memorial Signs or Tablets, names of buildings and dates of erection, when cut into the surface or the facade of the building or when projecting not more than two (2) inches.

(3) Traffic or Other Municipal Signs (signs required by law), railroad crossing signs, legal notices, and such temporary emergency or nonadvertising signs as may be authorized by the City Coun-

(4) Signs of Public Utility Companies indicating danger or which serve as an aid to public safety or which show the location of underground facilities or of public telephones.

(5) Time and Temperature Devices, not higher than permitted detached signs, located on private property and bearing no advertising message. (6) Newspaper Stands, provided the sign area does not

exceed six (6) sq. ft. (7) One Real Estate Sign on any lot, provided such sign is located entirely within the property, is unlighted, does not exceed six (6) sq. ft. in area and is removed within fifteen (15) days after the close of escrow, or the rental or lease has been ac-

complished. (8) House Numbers, nonilluminated or directly illuminated - No Trespassing, No Parking, and other warning signs - located on the lot to which the sign is appurtenant and not exceeding four (4) sq. ft. in area; one non-illuminated or indirectly illuminated name plate not exceeding two (2) sq. ft. in area for

each dwelling unit. (9) Signs located in the interior of any Building or within an enclosed lobby or court of any building or group of buildings, which signs are designed and located to be viewed exclusively by patrons of such use or uses.

(c) SIGN REGULATIONS AP-PLICABLE IN ALL ZONING DISTRICTS (1) No permit shall be is-

sued for any new sign within the City of Upland until such sign is reviewed and approved by the Architectural Commission pursuant to the applicable provisions of Section 9110.129 of the Zoning Regulations, or by the Administrative Committee pursuant to the applicable provisions of Section 9110.119 of the Zoning Regulations.

(2) The sign shall in no way endanger the health or safety of operators of motor LEGALS

vehicles on the streets and/ or highways through the use of motion, sound, or other mechanical devices. Blinking, flashing, unusual lighting, or other means of animation which cause distraction to operators of motor vehicles shall not be permitted on or by any sign. Signs that revolve, rotate, or orbit (except symbolic and common signs such as the barber pole and mortar and pestle, which are traditional in nature and size) shall not be permitted.

(3) All lighting of signs or outdoor advertising located within one hundred fifty (150) feet of any street intersection shall be of such color that there will be no confusion with public signs or signals regulating the flow of vehicular traffic. The use of red, amber, or green colored lights shall not be permitted in this area.

(4) No nonappurtenant, outdoor advertising sign or structure built or located within five hundred (500) feet of the centerline of a freeway or parkway shall have subject matter visible from said freeway or parkway as defined in the "Streets and Highways Code" of the State of Cali-

fornia. (5) No outdoor advertising structure may be placed or located on any vacant lot or parcel of land lying between two residential buildings, structures or uses where said structures or uses are less than one hundred (100) feet apart, nor may any such outdoor advertising structure be located within fifty (50) feet of any residential use in the same block frontage.

(6) All outdoor advertising structures hereafter erected in conformity with this Part shall be landscaped, and all outdoor advertising structures, both existing and proposed, shall be maintained as a condition of use. The requirements of Section 9110.117 shall apply.

(7) Grand Opening, Annual Sale or Special Sale sign programs of businesses require applications to be submitted for approval of proposed wind signs (i.e., pennants, banners and other temporary attracting sign devices) to the Administrative Committee. If acceptable, the maximum period that these devices are to be approved in connection with the event is to be for fourteen (14) days. The use of banners and/or pennants is prohibited except in connection with this type of sale of a business having an approved temporary sign program for two fourteen-day periods per year as approved by the City. These periods shall not be contiguous.

(8) No sign shall be located within, or extend over a public sidewalk or right-of-way, except as permitted in the "'C-1", "C-2", "C-3", "C-4" and "PUCC" zones.

(9) It is expressly prohibited to erect temporary or semi-permanent signs such as paper paste-up, painted, portable posterboard, "A board," and mobile types when such signs are located outside of buildings, or on exterior walls and/or on ex-

terior window surfaces. (10) Construction signs not exceeding fifty (50) sq.ft.may be maintained in any zoning district on an active construc. tion site. A valid Permit must be obtained prior to erection of the sign. It shall be removed not later than three (3) workdays after the Chief Building Official shall have determined the project to be com-

(11) Real Estate signs are permitted in any zoning district in excess of six (6) sq. ft., but not exceeding thirtytwo (32) sq. ft., with proper maintenance, and upon obtaining a valid Permit from the Chief Building Official.

(12) All detached signs shall be located within a landscaped planter which shall have appropriate dimensions, as approved by the Architectural Commission or the Administrative Committee, at the time of sign approval. The incorporation within free-standing walls or structures, constructed of masonry, wood, or other suitable building material, which is architecturally harmonious with the development is encouraged.

(13) Detached signs on Eu. clid Avenue are expressly prohibited except for a business with frontage on Euclid Avenue which may have such detached sign as may be approved by the Architectural Commission, providing said business can demonstrate to the Architectural Commission the following facts:

a. That the allowable at. tached sign on its building will not be adequately visible to attract business from Euclid Avenue traffic by reason of the obstruction of adjacent buildings, landscaping, setback line of the applicant's own business or other cause;

b. That the proposed de tached sign and the proposed placement therof will blend harmoniously with the surrounding property and the beauty of Euclid Avenue.

The decision of the Architectural Commission shall be appealable to the Council upon the same terms and conditions as any decision of the Architectural Commission is appealable in pursuance to the terms of this Code.

(14) Billboards, nonappurtenant, or other off-premises, outdoor advertising structures, except Temporary Real Estate Directional Signs as provided in Section 9110.109LEGALS

K-14, are expressly prohibited in all zoning districts. (15) All signs permitted in the City shall be maintained in a neat, attractive condition, and in adequate repair as a condition to use as determined by the Chief Building Official

(d) GENERAL REGULA-TIONS - No person shall erect any sign regulated by this Article in the City of Upland, without first obtaining a sign Permit to do so from the Chief Building Official, and except in conformity with the provisions of this Article. (e) CONSENT OF OWNER -

No person shall erect any sign regulated by this Article without first obtaining and filing with the Chief Building Official the written consent of the owner and lessee or person having possession of the property upon which the sign is situated. (f) SIGNS HEREAFTER REN-

DERED NON-CONFORMING - Any sign which becomes non-conforming subsequent to the effective date of this Article, either by reason of annexation to the City of the territory upon which the sign is located, or the amendment of this Article of the City Code. to render such sign non-complying, or otherwise, shall likewise be subject to the provisions of the City Code. The period within which such sign must be abated, as provided herein, shall commence to run upon the effective date of such annexation, the effective date of such amendment, or the date upon which the sign otherwise becomes non-conform-

(g) NON-CONFORMING

SIGNS - Any legal advertis-

ing structure or legal sign (constructed or installed in pursuance to a Building Permit issued prior to the adoption of the provisions of this Article) may be continued and maintained as erected for so long as the sign is maintained in a neat, attractive manner, and in good condition and repair as determined by the Chief Building Official. However, prior to the expiration of a five (5) year period subsequent to the effective date of this Article, in the event that the business to which the nonconforming sign or signs apply is sold, the person purchasing said business shall bring all such signs intofull compliance with this Article prior to the expiration of five (5) years subsequent to the date on which the business license is issued to the person owning or operating the business to which the sign is appurtenant. When the five-year period subsequent to the effective date of this Article has expired, in the event that the business to which the non-conforming sign or signs apply is sold, the person purchasing said business shall bring all such signs

into full compliance with this Article prior to the expiration of one hundred eighty (180) days subsequent to the date upon which the business license is issued to the person owning or operating the business to which the sign is appurtenant. (h) REMOVAL OF NON-CON-FORMING SIGNS -- Non-conforming signs shall either be made to conform with the provisions of this Article and the City Code, or be removed within the applicable period of time as set forth in this Section. In the event they are not, the Chief Building Official shall order the same removed by the owner of the property and any other person known to be responsible for the maintenance of the sign. It shall thereafter be unlawful for such person to maintain or suffer to be maintained on any property owned

or controlled by him any such sign. (i) MANNER OF REMOVAL -Unless some other mode of removal is approved by the Chief Building Official in writing, removal of non-conforming signs shall be accomplished in the following man-

(1) Signs painted on buildings, walls, or fences: removal of the paint constituting the sign or by permanently painting over it in such a way that the sign shall not thereafter be or become visible.

(2) Other signs: by removal of the sign, including its dependent structures and supports or (pursuant to a sign Permit duly issued) by modification, alteration, or replacement thereof in conform. ity with the provisions of this Article and the City Code. (I) REMOVAL OF ILLEGAL SIGNS:

(1) The Chief Building Of-

ficial shall, after finding any

fixed, permanent sign con-

structed, placed or maintained in violation of this Article or of the City Code, give registered or certified written notice to the owner of the sign, if known at his last address, and to the owner of the property as shown on the latest assessment roll, and to the occupant of the property at the property address, which notice shall describe the sign and specify the violation involved. Notice need be only given to the occupant of the premises in the case of portable signs. Said notice shall state further that in the event the violation is not corrected by removal of the sign or oth. er method within fifteen (15) days from the date of the notice, that the Chief Building Official will issue a citation to show cause before the City Council on a ten (10) day no. tice why these signs should not be removed. In the event that the City Council shall after

LEGALS

said hearing determine that these signs are illegal, the City Council shall order the Chief Building Official toproceed to remove the signs.

(2) Prior to re-claiming any sign, the owner shall pay to the City a fee of \$25.00, or a sum equal to that actually incurred by the City in removal, storage, and handling of the illegal sign, whichever is greater. This fee shall be made the subject of a lien upon the property from which said removal was effected. providing the owner of said property is given at least a ten (10) day written notice to show cause why the amount fixed by the City should not be made such a lien, and the City Council, after such bearing, fixes amounts requested as a lien and directs that the said sum be collected by assessment upon the next Tax

(3) If a sign is removed in response to such notice and is later again placed or used in an illegal location or manner, the Chief Building Official may remove the sign without further notice.

(k) MODIFICATION OF NON-CONFORMING SIGNS - No non-conforming sign shall be in any manner altered, reconstructed, or moved without being made to comply in all respects with the provisions of this Article; provided, however, that nothing herein shall prohibit the normal maintenance or repair of any non-conforming sign nor the painting or re-painting of the face thereof.

(I) ABANDONED SIGNS - No person shall maintain or permit to be maintained on any premises owned or controlled by him any sign which has been abandoned. Any such sign shall promptly be removed by the owner or such other person. Any sign which is located on property which becomes vacant and unoccupied for a period of six (6) months or more or any sign which was erected for an occupant or his business or any sign which pertains to a time, event, or purpose which no longer applies, shall be presumed to have been abandoned, except that permanent signs applicable to a business temporarily suspended by reason of change of ownership or management of such business shall not be considered abandoned unless the property remains vacant for a period of eighteen (18) months.

(m) PARKING OF ADVERTIS-ING VEHICLES PROHIBITED - No person shall park any vehicle on the street or in a location on private property which is visible from a street which has attached thereto or suspended therefrom any advertising sign except a sign painted directly upon or permanently affixed to the body or other integral part of the vehicle for permanent decor-

ation, identification or display. (n) STATUE SIGNS - Statues designed primarily for commercial-promotional activity shall be subject to review and approval by the Architectural

Commission. (n-01) WALL DECORATIONS Where walls are decorated with scenic or architectural or artistic paintings which do not in themselves either advertise a product, or tend to become a mere extension or enlargement of a sign or other advertising materials, shall be construed as a textural treatment of the surface and shall be subject to review and approval by the Architectural Commission.

(o) ANNUAL REVIEW OF SIGNS - All signs in the City shall be reviewed annually by a Sign Committee appointed by the Mayor and approved by the City Council, consisting of three (3) voting members as follows:

One shall be a representative of the residents of the City: One shall be a member of the Architectural Commission and one shall be a member of the Chamber of Commerce.

All signs in the City shall be reviewed from time to time by the Chief Building Official to determine that all signs are being maintained in adequate repair. The Chief Building Official shall give an annual report to the Sign Committee concerning those signs which, in his opinion, do not meet his maintenance criteria. If the Sign Committee agrees with the findings of the report, the rights and privileges of non-conforming status, or other approvals, may become null and void and the signs may be re-classified as illegal signs.

2 - SIGNS IN "A" DIS-TRICTS, THE SEVERAL "R" DISTRICTS AND "CP" DISTRICTS (when used for

residential purposes) All signs in these Districts shall be subject to the provisions of Section 9110,109-K-1. (a) No outdoor advertising structures or other commercial advertising shall be permitted in these districts except as may be permitted in sub-section (b), (c) and (d) which follow.

(b) Signs or Name Plates shall permitted, provided that they do not exceed one (1) sq. ft, in area and display names only of the properties or the premises upon which they are displayed or of the owner or lessee thereof, or the address of the premises.

(c) Directional Signs with a total area not exceeding sixteen (16) sq. ft. may be erected on unoccupied property subject to approval of location and design by the A1ministrative Committee or the Commission. Not more than one such directional sign may

be located within any three hundred (300) linear feet of street frontage. (d) Subdivision Sales Operation Signs having a total of not more than a total of

LEGALS

maximum area of one hundred (100) sq. ft., consisting four (4) signs of any type or description, may be erected along each street frontage for the purpose of land and/or building sales in tracts, parcel maps, or records of survey, when two or more lots are involved and when the signs are located on the land to which the signs refer. These signs shall be removed immediately upon completion of the sales operation. (e) No sign shall be a roof

(f) Signs shall be located not closer than five (5) feet from any street property line. (g) All signs shall be stationary and unlighted or indirect. ly lighted.

3 - SIGNS IN "PUCC" UNIT CIVIC CENTER DISTRICT (a) For multiple-family residential uses, the provisions of Section 9110.109-K-2 shall apply. (b) For "P" (parking) uses

listed in Section 9110.45, the provisions of Section 9110 .-109-K-11 shall apply. (c) For "CP" (commercialprofessional) uses listed in Section 9110.50-B and C, the provisions of Section 9110 .-

109-K-4 shall apply. (d) For "C-1" uses (neighborhood stores) uses listed in Section 9110.55-A and B, for the "C-2" (neighborhood shopping center) uses listed in Section 9110.60-B, C and D, for the "C-3" (general commercial) uses listed in Section 9110.67-B, C and D, and for the "M-1" (light manufacturing) uses listed in Sec-tion 9110.84-A, B, C and D, the provisions of the "C-1" District, Section 9110,109-K-7-(a) thru (f) shall apply ex-

cept as follows: (1) All signs shall be placed parallel to the vertical surface of a canopy or the structure occupied by the use to which the sign pertains, and may not extend out from said surface more than twelve (12) inches, except signs of iconic or historical significance which may extend over the public sidewalk or the public right-of-way, providing they are less than sixteen (16) sq. ft. in area and are at least eight (8) feet above the surface of the ground or sidewalk above which they are located, and are approved by the Architectural Commission and are not located on Euclid Ave-

(2) In all cases of a multiple - occupancy commercial site having a common wall or walls (except those on Euclid Avenue), the attached sign area shall not exceed one (1) sq. ft. for each linear foot of the face of the building wherein the pertaining u

ducted. - SIGNS IN "CP" COM-MERCIAL AND PROFES-SIONAL DISTRICT All signs in this District

shall be subject to the provisions of Section 9110.109-(a) When used for residential purposes, the regulations

of Section 9110.109-K-2 shall apply. (b) When used for commercial and professional purposes, the

following shall apply: (1) No signs shall be permitted other than those which

indicate the name of the building and the principal uses to which the building is being put. Such signs may not rise above the top of any building and may not extend out from the building more than two (2) feet on any side, front or rear. The signs may be lighted, but not including the use of flashing signs or blinkers. Plans and elevations of all signs intended for purposes of advertising shall be submitted to the Administrative Committee or the Commission for review and ap.

(2) There shall be not more than two (2) sq. ft. of sign area for each one hundred (100) sq. ft. of floor area within the building.
5 - SIGNS IN "A-P" AD-MINISTRATIVE AND PRO-

FESSIONAL DISTRICT The regulations of the "CP" District, Section 9110.109-K-4 shall apply. 6 - SIGNS IN "A-C AIRPORT

COMMERCIAL DISTRICT The regulations of the "C-1" District, Section 9110.109-K-7 shall apply. - SIGNS IN "C-1" NEIGH-

BORHOOD STORES DISTRICT In addition to the signs permitted in the "R" Districts, Section 9110.109 - K - 2 there may be outdoor advertising subject to the conditions in Section 9110.109-K-1; provided, however, that said outdoor advertising structure shall contain thereon only such subject matter or advertising which refers to good or services sold or displayed on the premises on which the sign is located. Signs shall be in or attached to the buildings in which the use referred to takes place, or if the use is conducted outside of a building, the sign may be placed only on land so occupied, provided that for each occupancy the following regulations shall be applied:

(a) The maximum area of attached signs for any one e: (1) shall not exceed onehalf (1/2) sq. ft. for each linear foot of the face of the building wherein the pertaining use is conducted. However, the allowable sign area of any two adjoining faces of the building may be combined and be ap.

plied to only one (1) of its Upland News Cucamanga Times Mantelair Tribe subject faces, but in this case, the sign area on that face may not exceed forty (40) sq. ft. '2) in the case of a multiple. occupancy commercial site having a common wall or walls, the allowable attached sign area shall be computed as follows:

Linear Feet of Sign Wherein the Pertaining Use is

0 to 20 2 sq. ft. of sign area for each linear foot of building face 40 sq. ft. maxi-

mum 1 sq. ft. of sign area for each line. ar foot of building face

(b) Separate calculations may be made using the linear dimensions of the front, side, and rear faces of the building. and a separate sign with its area based upon the applicable footage may be erected on each face of the building.

(c) No sign shall project above the roof line, except in the case of a sign incorporated as an integral part of the design and construction of a building as approved by the Architectural Commis-

(d) Plans and elevations for all signs to be erected in this District shall be submitted to the Administrative Committee or the Commission for review and approval before they may be placed on any building, structure or land. Signs which do not harmonize with the domestic character of the architecture may not be ap-proved by the Administrative Committee or the Commis-

(e) No sign shall extend over a public sidewalk or right_of_way, excepting signs under canopies or marquees. which shall not exceed 12" x 48" in dimensions and shall clear the surface below by not less than eight (8) feet.

(f) In cases where the store has a rear parking lot, signs may be located on the rear of the building and shall be developed to the same standards as permitted on the front of the store; provided, however, that the signs shall not be lighted in such a manner as to be disturbing to the abutting residential District.

(g) All signs shall be placed parallel to the vertical surface of the structure occupied by the use to which the sign pertains and may not extend out from said surface more than twelve (12) inches.

8 - SIGNS IN "C-2" NEIGH-BORHOOD SHOPPING CEN-TER DISTRICT

(a) In addition to the signs permitted in the "C-1" District, there may be outdoor dvertising subject to review and approval by the Administrative Committee or the Architectural Commission, and conditions in Section 9110... 109-K-1; provided, however, that the outdoor advertising structure shall contain thereonly such subject matter or advertising which refers goods and services sold or displayed on the premises upwhich the sign is located. (b) Signs permitted for uses excepting Automobile Service Stations:

(1) Identification Signs.
(a) Attached Signs The requirements set forth in the 'C-1" District, Section 9110 .-109-K-7-(a) thru (f) shall ap-

Detached Signs There shall be no more than one (1) detached identification sign for any one use for each frontage along a public street. The sign area shall be calculated on the applicable lot frontage and may not be accumulated. except, in lieu of a permitted detached identification sign, one (1) detached sign may be erected having a sign area equal to seventy five (75) Per cent of the allowable combined maximum sign area computed for any two (2) detached identification signs.

(1) The maximum area of detached signs for any one use is regulated as follows: Linear Feet of Allowable Frontage Along Sign Area a Public Street

0 to 180 1/3 sq. ft. for each Front foot of lot 60 sq. ft. max-

181 to 240 imum 1/4 sq. ft. for each Front foot In the case of a multiple

occupancy commercial site the front foot of the individual use of the structure is to be used in the computation of the allowable sign area; however, not more than one (1) detached sign is permitted for each lot frontage along a public street.

(b) Detached Signs shall not exceed twenty-five (25) feet in (c) There shall be no at-

tachment of other signs or panels to detached signs unless approved by the Architectural Commission.

(c) Signs other than identification signs The total com-bined miscellaneous sign area shall not exceed one-half (1/2) of the allowable attached sign area; however, no single sign shall exceed twenty-four (24)

sq. ft. (d) Signs in Shopping Center Shopping Centers shall have a coordinated sign program for the entire Center with the individual tenant sign proposals approved by the owner or lessor prior to submittal to the Administrative Committee or Architectural Commission for review and approval.

LEGALS

9 - SIGNS IN "C-3" GENERAL COMMERCIAL DISTRICT The regulations of the "C-1" District, Section 9110 .-109-K-7-(a) thru (f), and the "C-2" District Section 9110.109_K_8 shall apply. 10 - SIGNS IN "C-4" HIGH-WAY COMMERCIAL DISof such sign.

TRICT The regulations of the "C-1" District, Section 9110 .-109-K-7-(a) thru (f), and the "C-2" District, Section 9110 .-109-K-8 shall apply. 11 - SIGNS IN "P" PARKING

DISTRICT No sign, billboards or advertising statuary, other than those referring to sponsorship, availability, and charges for parking space on a lot shall be permitted. The provisions

of Section 9110,109-K-1, and the following shall apply: (a) One (1) sign for each entrance to a parking lot shall be permitted, provided that the sign shall not exceed one (1) sq. ft. of area for each one (1) linear foot of street fronting upon the subject lot, and further provided that no single sign shall exceed one hundred

(100) sq. ft. in area. (b) Exit Signs not to exceed six (6) sq. ft. in area shall be permitted at each exit from the parking lot to any abutting street or alley. - SIGNS IN "R-D" RE-SEARCH AND DEVELOP-

MENT DISTRICT The regulations of the District, Section 9110,109-K-7 shall apply. 13 - SIGNS IN "A-1" AIR-

PORT INDUSTRIAL DIS-The regulations of the "C-1" District, Section 9110.109-K-7-(a) thru (f), and the "C-2" District, Section 9110.109-

K-8 shall apply.

14 - SIGNS IN "M-1" AND "M-2" DISTRICTS (a) Signs and outdoor advertising are permitted in the "M-1" and "M-2" Districts, provided they are located on the premises of the plant concerned with said advertising, and that the subject contained on the sign shall refer only to materials produced on the premises, and shall be permitted subject to the provi-

(b) All signs erected in these Districts shall be subject to review and approval by the Administrative Committee or the Commission. (c) No sign shall be located less than fifty (50) feet from the boundary with any resi-

dential or agricultural Dis-

sions of Section 9110.109-K-1.

(d) Not more than one (1) sign shall be located in any one hundred (100) feet of lot frontage and such sign shall be not less than one hundred (100) feet from the closest other sign; provided, however, that for lots of record at the effective date of Ordinance No. 553 shall be permitted to have at least one (1) sign for each such

(e) The requirements set forth in the "C-1" District, Section 9110,109-K-7-(a) thru (f), and "C-2" District, Section 9110.109-K-8-(b) and (c) shall

(f) Said signs may be lighted, but there may be no use of blinkers or flashing lights. Such lighting as is permitted shall not be a nuisance to adjoining residential Districts. (g) All signs permitted shall be maintained as a condition to use.

(h) Signs used for directional purposes are permitted in these Districts, said signs shall not be larger than fifty (50) feet in area. - SIGNS IN "O" OPEN

LAND AND "SP" SPECIAL LAND USE DISTRICTS No outdoor advertising structures shall be permitted in the "O" or "SP" Districts except directional signs not exceeding seventy-five (75) sq. ft. in area erected for the convenience of the public

as determined by the Planning Commission. 16 - TEMPORARY REAL ES-TATE DIRECTIONAL SIGNS IN ANY DISTRICT ALONG FOOTHILL BOULEVARD AND MOUNTAIN AVENUE

Temporary Real Estate Directional Signs, subject to approval of location and design by the Administrative Committee or the Commission, which direct prospective purchasers to a subdivision having lots or houses for sale may be erected and maintained, provided such signs do not create hazardous traffie conditions. Such signs shall be limited to unoccupied property on Foothill Boulevard and Mountain Avenue, excluding the frontage within three hundred (300) feet of Euclid Avenue and subject to the following standards:

(a) The sign shall not exceed: (1) Two hundred (200) sq.ft. on Foothill Boulevard. (2) One hundred (100) sq.ft.

on Mountain Avenue. (b) Visual clearance of six (6) feet shall be provided under such sign, and a total height of such sign shall not exceed sixteen (16) feet above the ground level.

(c) All signs shall be set back a minimum distance of ten (10) feet from the lines of existing public street rightof-way and not more than one (1) such sign may be located within any three hundred (300) linear feet of street frontage. (d) Not more than one (1) double - faced sign shall be permitted or located along Foothill Boulevard and one (1) along Mountain Avenue off the tract property or the subdivision being advertised. The signs shall not contain any flashing lights.

(e) All lighted signs are to be so controlled as not to permit the light used thereon to be directed on the public right.

LEGALS

of-way or adjacent property. (f) Each application for a Temporary Real Estate Directional Sign shall be accompanied with a cash bond of \$100,00 for each sign so requested which shall be posted with the City Clerk to insure removal

(g) All such signs shall be removed within twelve (12) months from the date the Permit is granted or when all houses located within such subdivision have been sold, whichever event occurs first. Houses shall be considered sold when the sales office on the tract is no longer maintained.

17 - SIGNS AT AUTOMO-TIVE SERVICE STATIONS Signs at Automotive Service Stations shall be limited to the following:

(a) Identification Signs
(1) At interior lots One (1) detached identification sign not to exceed the height regulations as set forth in Section 9110.109-K-8-(b)-(1)-(b)-(4). The maximum detached sign area shall not exceed seventy-five (75) sq. ft. In lieu of the detached sign, a roof sign not to exceed twentyfive (25) feet in height and one hundred fifty (150) sq. ft. in area may be permitted. (2) At corner lots Two (2) detached identification signs, each not to exceed the height regulations as set forth in Section 9110.109-K-8-(b)-(1) -(b)-(4). Each detached sign may not exceed seventy-five (75) sq. ft. in area and the total combined detached sign area shall not exceed one hundred fifty (150) sq. ft. In lieu of one of the detached signs, a roof sign not to exceed twenty-five (25) feet in height and one hundred fifty (150) sq. ft. in area may be

permitted. (b) Posterboard Signs: (1) Two (2) detached posterboard type signs, single or double - faced, permanently fixed or placed on the automotive service station property, each not to exceed twentyfour (24) sq.ft. in area for each face, are permitted.

(c) Wall Signs: (1) Wall signs are permitted, provided they are placed flat on the wall of the main automotive service station building or on a new-merchandise display cabinet which is permanently placed on the premises, and in no case to exceed a total combined sign area of thirty (30) sq. ft. (d) All applicable provisions of Section 9110.109-K- SIGNS of Chapter 1, Article IX of the-Upland Municipal Code.

SECTION 20: The Mayor shall sign this Ordinance and the City Clerk shall attest to the same, and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in the Upland News, a newspaper of general circulation, in the City

/s/ George M. Gibson MAYOR OF THE CITY OF UPLAND

ATTEST: /s/ Doreen K. Carpenter CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA) County of San Bernardino)ss. CITY OF UPLAND

I. Doreen K. Carpenter, City Clerk in and for the City of Upland do hereby certify that the foregoing Ordinance No. 867 was introduced at a regular meeting of the City Council of the City of Upland on the 15th day of December, 1969, and passed thereafter on the 5th day of January, 1970, by the following vote, to wit:

AYES: Gibson, Hawkins, Rossitter, Stone NOES: None

ABSENT: Christensen /s/ Doreen K. Carpenter CITY CLERK OF THE CITY OF UPLAND APPROVED AS TO FORM: DONALD E. MARONEY. CITY ATTORNEY

Date: Dec. 15, 1969 Upland News No. 3687 Publish January 15, 1970

NOTICE of TRUSTEE'S SALE

No. C-1587 On January 31, 1970, at 11:00 A.M., WESTERN ES-CROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated January 6, 1966, executed by ARTHUR S. McCOL-LUM and PATRICIA ANNE Mc COLLUM and recorded January 13, 1966, as instr. No. 197, in book 6550, page 774, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Courthouse in San Bernardino, California

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 5, Tract No. 6364 as per plat recorded in Book 82 of Maps, Pages 12 and 13, records of said County.

Said sale will be made, but

without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, io-wit: \$18,748.73, with interest from May 15, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said

LEGALS

Deed of Trust, by reason of a breach or default in the obli-

gations secured thereby,

heretofore executed and de-

livered to the undersigned a

written Declaration of Default

and Demand for Sale, and writ-

ten notice of breach and of

election to cause the under-

signed to sell said property to

satisfy said obligations, and

thereafter, on September 22,

1969, the undersigned caused

said notice of breach and of

election to be recorded in

book 7307, page 480, of said

Cucamonga Times No. 1420

Publish January 1, 8, 15, 1970

79752

IN THE SAN BERNARDING

COUNTY MUNICIPAL COURT

DISTRICT WEST VALLEY DE

VISION, COUNTY OF SAN

BERNARDINO STATE OF

CALIFORNIA

R & R CONCRETE CO., INC.,

WILLIAM KIRCHNAVY, DOE

ONE THROUGH DOE FIVE,

THE PEOPLE OF THE STATE

OF CALIFORNIA to the above

You are directed to file with

the clerk of this court in which

the above entitled action is

brought a written pleading in

response to the complaint

within ten days after the ser-

vice on you of this summons.

if served within the above

named county, or within thirty

days if served elsewhere (ex-

cept that if the action is against

GORGEOUS SWAG LAMP

Reg. 11.97 Each

Save 7c Can!

PURR' CAT FOOD

Improved)

TEXACO

MOTOR OIL

30 WEIGHT

TEXACO

MOTOR OIL

Reg. 35c Quart

NOW

QUART

O

FAMOUS 'Bon Aire' CAR VACUUM

O 99

EACH

named Defendant:

Defendant(s)

SUMMONS (General)

a California corporation,

Date: December 23, 1969.

WESTERN ESCROW COM-

PANY as said Trustee.

By PHILIP H. HARRIS

Attorney for Trustee

Official Records.

SPS 22115

No. C 10225

LEGALS the state pursuant to Section

738,5 of the Code of Civil Procedure, within 180 days). You are notified that unless you so file a written responsive pleading, the plaintiff (s) will take judgement for any money or damages demanded in the complaint, as arising upon contract, or will apply to the court for any other relief demanded in the complaint.

You may seek the advice of an attorney on any matter connected with the complaint or this summons. Such attorney should be consulted within the time limit stated in this summons for filing a written pleading to the complaint. (SEAL)

EDWARD W. BACZEK, Clerk By /s/ Dorette Zuniga Asst. Clerk Dated May 22, 1969 Upland News 3677 Dec. 25, 1969 Jan. 1, 8, 15

NOTICE OF

WIERNER AND WEISS 240 West Badillo Covina, California (714) 331-2283 Attorney for Plaintiff

TRUSTEE'S SALE TRUST NO. 587578-AP On Thursday, January 29, 1970, at 9:30 A.M., First American Financial Corporation. formerly First American Title Insurance & Trust Com-

pany, a California corporation, as trustee, or successor trustee or substituted trustee, by that certain Deed of Trust, executed by Garland Pat Thacker and Judith Gail Thacker, husband and wife and and recorded March 14, 1968 in Book 6991, Page 32, as Document No. 66, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded Sept. LEGALS

26, 1969 in Book 7310, Page 307, as Document No. 220, of Official Records of San Bernardino County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North entrance to the San Bernardino County Court House, in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said deed of trust in the property situated in said County and

Lot 2, TRACT NO. 6313. as per plat recorded in Book 82 of Maps, pages 67 and 68, records of said County.

State, described as:

Said sale will be made without covenant or warranty, expressed or implied, as to title, possession or encumbrances to satisfy the remaing principal sum due on the note secured by said Deed of Trust, to-wit: \$3,153.75, with interest thereon from June 15, 1969, as provided in said note together with fees, charges, and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of

Dated: January 5, 1970 FIRST AMERICAN FINAN-CIAL CORPORATION formerly FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY

By: Edward Young

Authorized Officer Cucamonga Times No. 1421 Publish January 8, 15, 22, First American Title Co. 323 Court St. San Bernardino, Ca. 92401

NOTICE of TRUSTEE'S SALE No. C-1579 On February 14, 1970, at 11:00 A.M., WESTERN ES-

CROW COMPANY as duly ap-

LEGALS pointed Trustee under and pursuant to Deed of Trust dated September 29, 1964, executed by JOSEPH W. NESE and HELEN IRENE NESE and recorded October 9, 1964 in book 6249, page 19, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUC -TION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Court-Louse in San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 38, Tract No. 7041, as per plat recorded in Book 89 of Maps, Pages 67 and 68, re-

cords of said County. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$14,182.77, with interest from May 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees. charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 7, 1969, the undersigned caused said

SHOP & SAVE DURING OUR

OPEN MON. THRU FRI. 9 TO 9

SATURDAY AND SUNDAY 9 TO 6

Quantities Limited To Stocks On Hand Prices Good Thru Tues., Jan. 20th

GLASGARD

code approved SAME DAY INSTALLATION IF

GAS WALL

FURNACE

49"

BUDGET TERMS AVAILABLE

SATISFACTION GUARANTEED OR MONEY REFUNDED!

TOOL ASSORTMENT WATER HEATERS

Your 6 7 \$ 3948 100%

\$1.69 Values

JANUARY BARGAIN

LEGALS notice of breach and of election to be recorded in book 7316, page 447, of said Official Re-

cords. Date: January 8, 1970 WESTERN ESCROW COMPANY as said Trustee BY PHILIP H. HARRIS

Attorney for Trustee Upland News No. 3689 Publish January 15, 22, 29, SPS 22315

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 2900 N. Mountain Avenue,

Upland (OUT) Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license for these premises as follows:

ON SALE BEER & WINE (BONA FIDE PUBLIC EAT-ING PLACE)

Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Jack FEINBERG Applicant Upland News No. 3691 Publish January 15, 1970

master charge

MEDICINE CABINET

to

B



Hardware Centers Mountain at 7th





Reg. 24.88 688 CEILING FIXTURE

Reg. 1.79 99



BANKAMERICARD

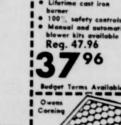


CONCRETE













Reg. 15.97

999









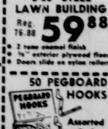




BIG SELECTION CLOSET ACCESSORIES Values To 1.69

985-9601 Open Mon. thru Fri. 9 Sat & Sun. 9-6

GEORGIA PACIFIC 1ST QUALITY 4'x8' WALL PANELS DOUGLAS FIR 6'x5' STEEL SHEETROCK

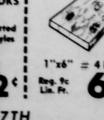






north of San Bernardino Freeway

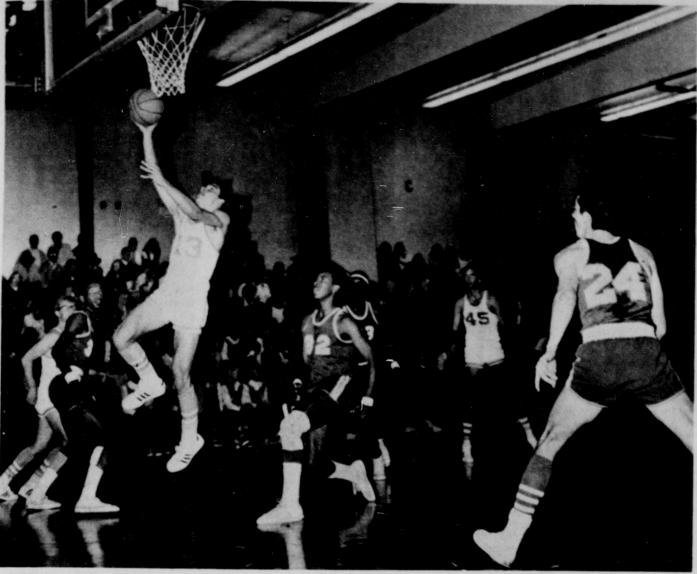




68

HOUSEHOLD

CLEANER



MONTCLAIR'S PHIL MERENDA -- beats Kevin Thomas to the basket in SAL action against Garey in which the Cavaliers dropped their second straight contest. Montclair's failure came at the free throw line, where they missed 8 out of 9 in the final minutes. Looking on are teammates Art Mendoza (25) and Gregg Campbell (45).

Foothill LL Registration

The 1970 Foothill Little League season is underway with signups scheduled for Feb. 16 and Feb. 23 at Pioneer Junior High School's multipurpose room, to be held from 7 to 9 p.m.

All boys must be accompanied by at least one parent and have with them a certified birth certificate.

There is a need for managers and coaches for this season; anyone interested in working with these boys, are asked to contact Bud Keeney, president of the F.L.L. for more information, at

Try-outs will be held in March at the San Antonio Park.

Drill Team Clinic Jan. 31

Instruction will be provided in activities involving majorettes, flags, field shows, street patterns, parades, drill team leader-ship, marching and maneuvering, and music phrasing for students and faculty advisors.

Handling various phases of instruction will be Miss Jane Hilgendorf, Arcadia High School drill team advisor; Ron Hoar and Merv Corner, band directors at Arcadia and Alta Loma high schools, respectively; and Cal Poly students Holly King and Nancy Ridd.

Some 500 representatives of 200 Southland high schools are expected to participate in a drill team clinic Jan. 31 at Cal Poly.

The event is sponsored by the Drill Team Instructors Association of Southern California. Montclair High School is among the schools to be represented.

Registration begins at 9 a.m. with an awards presentation cul-

Cavaliers Perform Well But Get Tripped By Garey

Upland Highlanders Fall To Chino 77-48

The Highlanders and the Chino Cowboys figured to both be in title contention for the San Antonio League crown, but only Chino displayed championship form as the Cowboys dumped Upland 77-48 las week in SAL

The Chino team was installed as six-point favorites but they were "ready" for the game as they forced Upland to play its worst game in a long while. The Cowboys forced Upland into several mistakes, accounting for their miserable 22.2 per cent from the floor.

Chino held a 36-22 halftime lead, but their second half antics were even more awesome. They came out and quickly raised their lead to 60-33, behind the strong play of Darcey Bailey.

In the game against the taller Red Devils from Pomona, the Highlanders once again found the going rough as the "big three"

from downtown ripped them a-

Mike Muir at 6-9 1/2 is the tallest player in SAL and used his height advantage well in scoring 23 points and grabbing 15 rebounds, while teammate Mike Lambert streaked for 27 points and 17 rebounds. Fred Taylor also played extremely well for the Red Devils, as he sank 5 of 7 field goal attempts and blocked three shots. Among the three they scored 60 of the Red Devils

The Highlanders did play well behind the shooting of Leonard McDonald, Louis Engle, and Jeff Trobaugh, and held a 16-11 first quarter lead. Upland found themselves behind only 22-19 at halftime, but their offense literally died at that point. Pomona outscored them 20-8 in the third period to destroy any hopes of a Highlander victory.

Panthers Still Losing; Streak Stands At 17

Chaffey College's basketball team has just set a record! They are the losingest team in the 86-year history of the school. The Panthers have lost 16 straight games without victory, their latest being an 88-71 loss at the hands of Rio Hondo.

Chaffey suffered its 17th defeat

PONY Sign-Ups

Youngsters are advised that sign-ups for the Cucamonga PONY League will be held at Carnelian School, Saturday, Jan. 24, from 10 a.m. to 1 p.m.

Bill Ware said a parent should accompany each boy if possible. "It's very important to register now," Ware said.

homas T. Mars

last Saturday night at the hands of a strong Southwestern team by the score of 86-59. The Panthers trailed by ten points at halftime, but were outscored by 17 points in the second half.

UHS Wrestlers Upset Montclair

Led by Rick Cossart and Tom Winter, the Upland wrestling team upset last season champion Montclair 38-8 last Thursday. Other winners on the squad were Henry Garcia, Rick Hokewater, Mike Glasheen, Bill Miller, and Bryun Downey.

Upland's next match will be today, Thursday, at 5:30, when they play host to Garey High.

POOL OWNERS

FREE Las Vegas Vacation

DIAMOND

POOL SERVICE

OPEN 7 DAYS A WEEK

Why Isn't Your

It Could Be . . .

Call

626-2465

985-2886

Memorial Park

In Memory of the Departed

COLUMBARIUM

(714) 529-3961 (213) 691-6615

13201 Central Ave., Brea

MAUSOLEUM

Memory Garden

Ad Here?

964-9313

595-5303

MHS Loses Close One By 57-52

It seems that it is going to be one of those years for the Montclair Cavaliers. In a game last week, they almost upset the Ganesha Giants, but lost the game at the free throw line in the last three minutes. They then came back last Friday night to face rugged Garey High. Again the underdogs, the Cavaliers put on a fine show and kept the game within four points, leading on several occasions. But once again the Cavaliers failed at the free throw line in the final minutes when they are most crucial. Montclair lost to Garey, 52-57.

In the game with Ganesha, three of the Cavaliers had a chance to win the game. After Stan Johnson of the Giants scored the winning bucket with 50 seconds remaining, Phil Merenda was fouled and went to the charity line on a one and one situation with 43 seconds left to play. With the score being 59-58, he could have put the Cavaliers back on top, but he missed the first shot, eliminating any chance for a second attempt.

Then with 24 seconds remaining, teammate Tom Smith was granted two charity tosses, but he missed both of them. The game finally ended with Montclair's Dan Ridd attempting a 25-foot jumpshot that bounced off the front of the rim.

Phil Williams and Smith were the leading Cavalier scorers with 12 points apiece, while Ganesha's pair of guards Rich Tharp and Gary Fisher each scored 17 for the winners.

In the Garey contest, the Cavaliers connected on 16 of 17 free throws at one time, but made only one of their last nine attempts when the game was at

Veteran and consistent 20point-a-game Kevin Thomas paced Garey with 23 points, followed closely by Montclair's Gary Turner who netted 22 points.

Valley's Best Buy in

IKING Kitchen Carpet

New Carpets or Carpet Cleans

Alladins Carpets

Hart Rug Cleaners

NA 2 8250 or NA 4 4581

4027 Holt, BLVD - MONTCLAIR

The only authorized Purex - Guardex

dealer in this eree

DIAMOND

POOL SERVICE

19229 5th Ave., Rowland Heights

OPEN 7 DAYS A WEEK

SEWING MACHINES

Sorvice Syr. Fre

5 yr. Free

15 Yrs. Experience

All Makes - Terms

DOMESTIC *BROTHERS*RICCAR

945 W. FOOTHILL BLVD.

UPLAND, CALIF. 91786

Why Isn't Your

Ad Here?

NEW from \$39.95

Authorized 15

595-5303 Gu

DEALERS 964-9313

BUSINESS SERVICES



131 NO. CAMPUS AVE. UPLAND 982.0874 EMERGENCY PHONE: 985-1543

Montclair Florists Flowers for Every Occasion SERVING THE ENTIRE POMONA VALLEY

FREE DELIVERY FLOWERS WIRED ANYWHERE 10260 Central Ave., Montclair corner Kingsley & Central 983-551 714/621-2212

Why Isn't Your Ad Here?

It Could Be . . Call 626-2465 985-2886

NEON-PLASTIC

SIGN CO.

622-5304 111 So. Huntington Pomona

AARSH PLUMBING 593-3112 2467 First St., LaVerne Corner White & First WATER HEATERS

626-8319 LOCKSMITH 24 Hour Service Bonded COMMERCIAL . HOME . AUTO

BENROCK LOCK & SAFE CO 9670 Central Avenue DiCarlo Center . Montclair

"Expert Luggage Repairing" WE CUT ACE KBYS

POOL OWNERS Reliable Pool Maintenance

Acid Washes & Repairs DIAMOND POOL SERVICE

19229 5th Ave., Rowland Heights 595-5303 964-9313 OPEN 7 DAYS A WEEK

Poodle Grooming Fluff Drying Hand Scissoring K-9 Coiffuers OPEN 9 to 5

Mon. thru Sat 919 West Foothill 983-3454 UPLAND 985-4216

EAR ELECTRIC

RESIDENTIAL

COMMERCIAL E.P. "Bert" Sherrouse 10884 Fremont

Montclair PHONE: 628-4527

Why Isn't Your Ad Here? It Could Be . . .

Call 626-2465 985-2886



RPLUS EQUIPMENT

RCBINSON'S SURPLUS ELECTRONICS DAVE ROBINSON

BUY - SALE - TRADE Open Daily after 5 p.m. Sat. & Sun. 9-5 p.m.

118 W. BONITA AVE. SAN DIMAS

Grading & Paving All Types of ASPHALT WORK DRIVEWAYS AND PARKING LOTS 213-966-1115

714-599-5292 KIRKLAND PAVING 207 E. Arrow Hwy., San Dimas



When your thoughts turn to plumbing, think Marsh Plumbing, your qualified licensed contractor who can give you service or repairs whatever your needs may be.

Their services also include new installations for individuals, mobile home parks or perhaps a remodeled bath. They carry only quality merchandise which includes a complete line of Moen products as they are the largest distributors of Moen products in the Pomona

A call to 593_3112 can bring you quick reliable service by exper_ ienced personnel at the lowest possible cost.

Satisfaction is their most important product. Marsh Plumbing is located at 2467 First Street in LaVerne.

Add a Room

CALL DAY OR NIGHT

987-3282

DAVID N. HART

General Contractor

State licensed and insured

Custom Homes & Tile Work

For ALGAE or

POOL PROBLEMS

Bring in one pt. of pool water for free analysis.

DIAMOND

POOL SERVICE

19229 5th Ave., Rowland Heights

595-5303 964-9313

OPEN 7 DAYS A WEEK

CHIQUITA'S Beauty Salon



982-8615 491 E. Foothill Blvd. Upland

Why Isn't Your Ad Here?

> Call 626-2465

A complete

It Could Be . . .

985-2886



Gifts Watches Jewelry For Mes and Women

Bankamericard Master Charge Blue Chip Stamps

SUNFLOWER PHARMACY Arrow Hwy. at Sunflower Sunflower Square Charter Oak It Could Be . . Call 626-2465 985-2886



PLAYERS & ACCESSORIES 545 E. Raborn St. San Dimas 599-3651 Sundays at the Mission Drive-in Swap -meet

IEEE Meet

The Foothill Section of the IEEE (Institute of Electrical and Electronics Engineers) and the Cal Poly student Chapter will jointly sponsor a meeting Jan. 20, to review satellite communications, S. D. McCaskey, senior staff engineer with TRW Systems, will describe the present Intelsat III communication satellite as well as the limitations of these satellites.

A dinner will precede the meeting at 6:45 p.m. The dinner costs \$3.25 per person, and dinner reservations are required by Jan. 16. Dinner reservations and further information can be obtained from Chuck Mason 629-5111 Ext. 3759 or Jim Monson 626-8511 Ext. 2086.

Special Tax **Deductions**

A check list of special tax deductions for the handicapped is available for the asking at United Cerebral Palsy, 5338 Hollywood Blvd., Los Angeles.

The pamphlet, called "Check List," names the 73 ways a handicapped adult or parents of the handicapped can take legal deductions not always allowed.

It has been estimated that the care and attention necessary for a cerebral palsied child may easily cost \$3,000 per year over the expenditure for the non-handicapped.

To obtain the pamphlet, simply ask for "Check

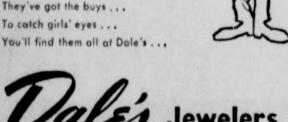
STAN Says:

SHE LOVES ME SHE LOVES ME NOT SHE LOVES ME SHE LOVES ME NOT

I'm plucking this flower . . . As I walk down the mall . . .

On my way to Dale's Jewelers . . . The best of them all ...

They've got the buys . . .



175 POMONA MALL EAST - NA 2-2532 The Store That Confidence Built

TREMENDOUS CLEARANCE PRICES SLASHED!

★ WIGS	Reg. Price	Sale Price
FINE QUALITY 100% HUMAN HAIR	44.50 59.50	15"
18" SHOULDER LENGTH SEMI-HANDTIED	79 50- 89 50	4999
ELEGANT HANDTIED STRETCH WIGS	99.50 139.50	4999
26" SHOWGIRL WIG "SENSATIONAL"	159.50	6999

★ PIXIE WIGS	Reg. Price	Sale Price
100% HUMAN HAIR	39.50- 44.50	15**
SYNETHETIC STRETCH	17.95	999

★ BRENDA Curly synthetic Stretch Wig	22.50	1499

* FALLS - ALL SHADES

16" HAND FINISHED CROWN	49.50	1599
20" HAND FINISHED CROWN	69.50	37"
22" HAND FINISHED CROWN	89.50	4599
★ CASCADES	27.50- 29.50	1299

★ WIGLETS 6" ALL SHADES	9.50	299
10" ALL SHADES	16.50- 20.50	799
STYOFOAM HEADS	99c	44c
WIG CASES	5.95	2 99

LIMITED STOCK -- HURRY!

2.50

99c

220 POMONA MALL EAST-DOWNTOWN

623-3816

PALACE MARKET PRESENTS

We Give

CHOICE OF ORANGE, DRINK .. 46-02. 4/100

APPLE SAUCE

No. 303

FRUIT COCKTAIL

HILLS BROS.

COFFEE

3 в. 2.05

2 в. 1.45

10-oz.

Instant

1.29

DEL MONTE Pineapple Juice 46 oz.

DEL MONTE CUT GREEN BEANS No. 303 4/89

CREAM STYLE CORN No. 5/100

DEL MONTE MIXED VEGETABLES No. 303 5/100

DEL MONTE SPINACH TOMATOES No.

CATSUP

DEL MONTE

TUNA 61/2-02

SLICED PINEAPPLE

MANDARIN ORANGES ... 11-02. 4/100

MAXIM COFFEE

CRACKERS

39° BLACK PEPPER



COFFEE

U.S.D.A. Choice or Good

ROUND or SWISS STEAK

Fresh, Whole Body

FRYERS

U.S.D.A. Choice or Good

RUMP ROAST

CLOD ROAST

SPARERIBS

GROUND CHUCK

U.S.D.A. Choice or Good—Boneless Beef, Rolled Shoulder

35c lb.





Dubuque Boneless, Ready-to-Eat, Fully Cooked PORK SHOULDER

89°ib

59°is

CANNED PICNIC 43/4-Ib.

69° BEEF LIVER Mississippi Brand 1-lb. Pkg. SLICED BACON

Fresh Luer's or Farmer John, Pure Pork, LINK SAUSAGE

U.S.D.A. Choice or Good - Boneless SIRLOIN TIP STEAK

69° 3 Pkgs. 98is

IRDS EYE **COOL WHIP**

WHOLE SUN

ORANGE

JUICE

SPRINGTIME ASST. **VEGETABLES**

101/2-oz.



831 E. HOLT, ONTARIO

OPEN 7 DAYS A WEEK 9 a.m. to 9 p.m.

Except Sundays 9:00 to 8:00 Good Only Jan. 15 thru Jan. 21 No Sales To Dealers



WESSON OIL 24 oz.

EGGS

Grade AA



Vesson

U.S. NO. 1 ALL-PURPOSE, RUSSET

JUICY, SWEET ORLANDO or NAVEL **ORANGES**

LARGE, FANCY, YELLOW

YOUNG, TENDER, STUFFING SIZE **BELL PEPPERS**

LARGE, JUICY

MODO coupon OOOO COFFEE

With coupon and one doller purchase.

Good Jan. 15 through 21

##*DDDDDDDDDD*##**DD**QQQQ

EYELASHES

MASSEURS THE City Council of the City of La Verne DOES OR-DAIN as follows:

Section 1. That the Ordinance Code of the City of La Verne is hereby amended by adding Title 5 to Chapter 5 of Division VI to read as fol-

> TITLE 5 MASSAGE PARLORS AND MASSEURS

6550 MASSAGE PARLORS AND MASSEURS - REGULA-TIONS No person shall engage in, conduct the business of, or operate a massage parlor without first applying for and receiving a permit therefor from the City Clerk as provided for herein. No persons shall engage in the activity of a masseur without first applying for and receiving a permit therefor from the City Clerk as provided for herein.

6550.01 DEFINITIONS For the purpose of this Title, the following words and phrases are defined as hereinafter set

a. "Massage Parlor" means any place of business where massage, alcohol rub, fomentation, bath, electric or magnetic treatment, physiotherapy, manipulation of the body or similar treatment is given by a masseur.

b. "Masseur" means any person, male or female, who administers to another person for any form of consideration, a massage, alcohol rub. fomentation, bath, electric or magnetic treatment, physiotherapy, manipulation of the body or similar treatment.

6550.02 REQUIREMENTS
AND DUTIES The provisions of this Title are intended to augment and be in addition to the provisions of this Division providing for a business license fee. Whenever the provisions of this Title impose a greater restriction upon persons, premises or practices than is imposed by the general business license regulations, the provisions of this Chapter shall control.

6550.03 MASSAGE PAR-OR PERMITTEE - RESPON-SIBILITY It shall be the responsibility of the massage parlor permittee to insure that each person employed or engaged in the business as a masseur shall have first obtained a valid masseur permit pursuant to Section 6550. Any owner, operator, manager or permittee in charge or control of a massage parlor who employs a person performing as a masseur as defined in Section 6550.01(b) who is not in possession of a valid masseur's permit or allows such an employee to perform, operate or practice within such a place of business is guilty of a misdemeanor.

6552 PROHIBITIONS -TREATMENT OF THE OP-POSITE SEX The massage parlor permittee shall not cause or permit in or about his massage parlor, or in connection with same, any agent, employee, servant, or any other person to administer any treatment regulated by this Chapter to any person of the opposite sex. No masseur shall administer any treatment regulated by this Title to any person of the opposite

6553 APPLICATIONS AND ISSUANCE OF PERMIT The following regulations shall apply with regard to applications and issuance of permits for massage parlors and mas-

a. The issuing authority shall be the City Clerk. b. The approving authori-

ties shall be the City Clerk and the Police Chief. The Police Chief shall conduct an investigation of the applicant with respect to determining his character, reputation, and moral integrity. In making such determination the Police Chief shall consider:

1) Penal history. All convictions, the reasons therefor, and the demeanor of the applicant subsequent to his release.

2) License history. The license history of the applicant; whether such person in previously operating in this or another city or State under a license has had such license revoked or suspended, the reasons therefor, and the demeanor of the applicant, subsequent to such action.

c. In addition to the requirements of Section 6550 the application shall contain the following information con-

cerning the applicant: 1) Full name and present

address; 2) Last two (2) previous

addresses: 3) Business, occupation or employment for the three (3) years immediately preceding the application;

4) Height, weight, and color of eyes and hair; 5) Photographs and finger-

prints; and 6) Such other identification and information as the Police

Chief may require. d. The Police Chief shall deny the application for the Permit if the character, repu-

tation or moral integrity of the applicant is found to be inimicable to the public health, safety, morals and general welfare. The City Clerk shall deny the application if the inLEGALS

formation ascertained by him reveals the application does not comply with the requirements of this Title. Disapproval by either of the approving authorities will constitute disapproval of the per-

6553.01 PERMIT FEES The filing fee for a massage parlor permit shall be \$50.00. The filing fee for a masseur permit shall be \$25.00.

6554 EXEMPTIONS regulations outlined in this Title shall not apply for the following:

a. State licenses. The provisions of this Title shall not apply to or affect physicians, surgeons, chiropractors, nurses, physical therapists, or any other person duly li-censed by the State to perform the above acts, nor shall it apply to or affect those practices authorized to a State licensed cosmetologist.

b. Massage parlor permittee. A person who has obtained a valid massage parlor permit pursuant to Section 6550 of this Title shall not further be required to obtain a personal permit under this

6555 SUSPENSION AND REVOCATION The provisions of Section 6260 of Chapter 2 of this Code relating to revocation and suspension shall be applicable to massage parlor and masseur's permits. 6556 SEVERABILITY If

any provision of Section 6550 through Section 6555 as herein enacted or hereafter amended, or the application thereof to any person or circumstances, is held invalid, such invalidity shall not affect the other provisions or applications of this Title (or any section or portion of section thereof) which can be given effect without the invalid provision or application, and to this end and the provisions of this Title are and are in-

tended to be, severable. Section 2. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be LEGALS

published pursuant to the provisions of law in that regard, and shall post in three (3) places, and this Ordinance shall take effect thirty (30) days after its final passage. APPROVED AND ADOPT-

ED this 5th day of January, Elvis E. Swindle Mayor of the City of La Verne

ATTEST: Ruth S. Hogan City Clerk

STATE OF CALIFORNIA) County of Los Angeles

CITY OF LA VERNE I, RUTH S. HOGAN, Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 344 was introduced at a regular meeting of the City Council of said City duly held on the 15th day of December, 1969, and was thereafter, at a regular meeting of said Council duly held on the 5th day of January, 1970, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following vote: AYES: COUNCIL MEN Sanborn, Benedict, Johnson, Mo-

rales, Swindle NOES: COUNCIL MEN None ABSENT: COUNCIL MEN None

/s/ Ruth S. Hogan CITY CLERK OF THE CITY OF LA VERNE DATE: 1-8-70

(Seal) La Verne Leader No. 183 Publish January 15, 1970

ORDINANCE NO. 342 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AMENDING THE ORDINANCE CODE OF THE CITY OF LA VERNE BY REVISING SECTION 4619 OF TITLE 1 OF CHAPTER 6 OF DIVISION IV RELATING TO GAMES OF CHANCE

The City Council of the City of La Verne DOES OR-DAIN as follows:

LEGALS

Section 1. That the Ordinance Code of the City of La Verne is hereby amended by revising Section 4619 of Title 1 of Chapter 6 of Division IV to read as follows:

4619 DISCRETION OF CITY COUNCIL IN PERMITTING GAMES The City Council upon application by any nonprofit charitable or religious organization, nonprofit civic organization, or nonprofit civic association, located in the City may permit certain games not otherwise prohibited by the Penal Code of the State of California, to be played upon such occasions and events which in the opinion of the City Council will not be detrimental to the morals and

general welfare of the public. Section 2. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published pursuant to the provisions of law in that regard, and shall post in three (3) places, and this Ordinance shall take effect thirty (30) days after its final passage. APPROVED AND ADOPT-ED this 5th day of January,

> Elvis E. Swindle Mayor of the City of La Verne

Ruth S. Hogan

1970.

STATE OF CALIFORNIA) County of Los Angeles)ss. CITY OF LA VERNE

I, RUTH S. HOGAN, Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 342 was introduced at a regular meeting of the City Council of said City duly held on the 15th day of December, 1969, and was thereafter, at a regular meeting of said Council duly held on the 5th day of January, 1970, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and

adopted by the following vote:

LEGALS

AYES: COUNCILMEN Sanborn, Benedict, Johnson, Morales, Swindle NOES: COUNCIL MEN None ABSENT: COUNCIL MEN None /s/ Ruth S. Hogan

CITY CLERK OF THE CITY OF LA VERNE DATE: 1-8-70 (Seal)

La Verne Leader No. 4181 Publish January 15, 1970

CERTIFICATE OF BUSINESS.

FICTITIOUS NAME The undersigned do certify they are conducting a business at 122 S. Eucla St. San Dimas, California, under the fictitious firm name of Phikron Interprises and that said firm is

composed of the following person(s), whose name(s) in full and place(s) of residence are as follows: George W. Pfiffer 11352 Lower Azusa Rd. No. El Monte, Calif. 91732

Betty J. Howell 416 E. Coronado St. San Dimas, Calif. 91773

Dated January 2, 1970 /s/ George W. Pfeiffer /s/ Betty J. Howell State of California. Los Angeles, County

On January 2, 1970, before me, a Notary Public in and for said State, personally appeared George W. Pfeiffer and Betty J. Howell known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged they executed the same.

Roger Williams, Notary Public San Dimas Press No. 2381 Publish January 15, 22, 29, February 5, 1970 70-300

> CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

ZONE CHANGE NO. 199 NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, January 26, 1970, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, concerning a change of zone boundaries from R-3 (Multiple Family

LEGALS

Residential) and A-P (Administrative-Professional) to C-2 (Restricted Commercial) on the following described property.

Parcel 1 of the Sycamore Water District Company addition to Ontario in the City of Montclair, Parcels 2 and 3 as Lots 7 and 8 of the Tract No. 4538, City of Montclair, County of San Bernardino, State of California.

Generally described as being situated on the east side of Central Avenue north of the alley, between Palo Verde Street and the San Bernardino

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed change of zone. All maps and pertinent data may be inspected at the office of the Planning Director. Dated this 12th day of Janu-

ary, 1970 City Planning Commission Montclair Tribune No. 1830 Publish January 15, 1970

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING CONDITIONAL USE PERMIT NO. 304

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, January 26, 1970, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, concerning an application to construct a Jack-in-the-Box drive-in restaurant in the R-3 (Multiple Family Residential) and A-P (Administrative Professional) zone on the following described property:

Parcel I of the Sycamore Water District Company addition to Ontario in the City of Montclair, Parcels 2 and 3 Lots 7 and 8 of Tract No. 4538, City of Montclair, County of San Bernardino, State of California. Generally described as be-

ing situated on the east side of Central Avenue north of LEGALS

the alley, between Palo Verde Street and the San Bernardino Freeway.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed application. All maps and pertinent data may be inspected at the office of the Planning Di-

Dated this 12th day of January, 1970

City Planning Commission Montclair Tribune No. 1831 Publish January 15, 1970

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING CONDITIONAL USE

PERMIT No. 308 NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, January 26, 1970, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, concerning an application to operate a mobile home sales lot in the C-3 (General Commercial) zone on the following described property:

That portion of the southeast quarter of Lot 25, San Antonio Tract as per plat recorded in Book 3 of Maps, Page 16, records of said County described as follows:

Beginning at the intersec tion of the north line of Hola Avenue as shown on said Map with the east line of said Lot 25, thence west along the north line of said Holt Avenue as shown on said Map with the East line of said Lot 25, thence west along the north line with the east line of said Lot 604 feet to the north line of said southeast one quarter, thence east along the north line of said southeast one quarter 180 feet to the east line of said lot, thence south 604 feet to the point of beginning.

Excepting therefrom the east 30 feet and the south 30 feet thereof and the west 25 feet of the east 430 feet of the southeast quarter of Lot 25, San Antonio Tract, in the County of San Bernardino, State of California, as per

LEGALS

plat recorded in Book 3 of Maps, Page 16, records of said County.

January 15, 1970

Generally described as 4480 West Holt Boulevard or a portion of the northeast corner of Ramona and Holt Boulevard,

Montelair, California Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed application. All maps and pertinent data may be inspected at the office of the Planning Director.

Dated this 12th day of January, 1970

Montelair City Planning Commission Montclair Tribune No. 1832 Publish January 15, 1970

First College President at **CMC** Honored

CLAREMONT- Trustees of Claremont's Men's College have honored Dr. and Mrs. George C. S. Benson, founding president of the college, at a black tie dinner in the Blue Ribbon Room of the Los Angeles Music Center.

Dr. Benson retired in September, 1969.

Shortly after his retirement Benson was appointed Deputy Assistant Secretary of Defense for Education. In his new position he supervises the Armed Forces Institute; one of the largest correspondence schools in the world, Dependent Schools Program, overseas; policy problems of military and civilian education in the armed forces; and the Reserve Officer Training

2 DAYS ONLY FRI. and SAT. JANUARY INVENTORY CLEARANCE

Cameras

		- 55
MAMIYA/SEKOR 1000 DTL F1.4 Case not included	Reg. 269.50	19950
MAMIYA/SEKOR 528TL w/auxiliary Telescopic lens	Reg.	9950
KONICA C35 KIT Includes: Case, cover case, flash cube	Reg.	7050

DRASTICALLY REDUCED FOR CLOSEOUT COMPLETE OLYMPUS SLR SYSTEM

Reg. 299.50	19950
	15950

28MM F3.5 SUPER Demo Unit TAKUMAR	Reg. 149.50	11988
135MM F2.8 VIVITAR Fully automatic		6288
21 MM F4.5 BUSHNELL Fully automatic	Reg. 225.00	13988

Movie Cameras and Projectors

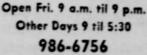
KODAK M9 INSTAMATIC Kodaks Best	REG. 199.50	15900
KODAK M22 INSTAMATIC MOVIE OUTFIT	REG. 33.95	2688
HONEYWELL ELMO Demo Unit	REG. 189.50	15488
EUMIG P-8 DUAL 8 with Zoom Lens & Carrying Case	REG. 139.95	9488
KODAK MI05 Kodak's Newest Movie Projector	REG.	10988

Strobe

HONEYWELL 330 Automatic Strobnar Completely automatic	Demo	Unit	Reg. 89.50	7188
HONEYWELL 770 Automotic exposures rom 6" to 22'	Demo	Unit	Reg. 159.50	1288

WILSON PHOTO SUPPLIES

121 W. "B" ST. - ONTARIO











fabric protected with ZE PEL





Riviera's Modern sleep two convertible sofa . . . \$249.95 value Riviera's convertible sofa spectacular your chance of a life time to buy a full size





VISIT OUR MOBILE HOME FURNITURE DEPT.

Specializing in all sizes and colors of Mobile Home Furniture. 20 rooms on display. Free decorator advice. 25% off Tables, Lamps,



Sundays 11 a.m. to 5 p.m

TERMS AVAILABLE . AQUI SE HABLA ESPANOL

(On Central between Moreno and Arrow Hwy.) 8775 CENTRAL AVE. (Across from Montclair Plaza)



ALL LAMPS and **TABLES**

FROM TICKET PRICE

Knapp Ad Firm Joins **Donrey Media Group**

EXTRACTION-SODIUM PENTOTHAL

APPOINTMENT

MEMBERS

Have your Dental Work Done By Our Union Dental Techician in an ALL UNION OFFICE!

EASY TERMS

2 LOCATIONS TO SERVE YOU: 850 N. Indian Hill Blvd., Pomona 11/2 Blocks North of Sours

1113 S. E Street, San Bernardino TU 5-0969 BARY 'HI 4 p.m.—6AT. 'HI 1 p.m.

The Knapp Outdoor Advertising Company of Tulsa, Okla., joined the Donrey Media Group ef-fective Dec. 31, 1969. The announcement was

made jointly by Donald Reynolds Jr., executive vice-president of Donrey, and George Knapp Jr., from whom the company was purchased.

Knapp will remain as general manager of the plant. The Tulsa based company becomes the fourth and largest outdoor operation in the Donrey Media Group. The plant joins a network of communications under the Donrey banner that also include newspaper, radio, and television properties in the states of Arkansas, Texas, Neva-da, California, Hawaii, Washington, Missouri

and Oklahoma. Knapp Outdoor was founded by George Knapp Sr. and is 51-years-old. The company has experienced tremendous growth under the management of George Knapp Jr.

In addition to business growth, Knapp has made many community contributions. He is a member of the Oklahoma Wildlife Conservation Com-mission, on the board of directors for the Farm-

ers and Merchants Bank pressed confidence in Knapp's ability to provide of Tulsa, a director for the Better Business Bucontinued leadership in reau and Goodwill Industhe Tulsa area. tries, a past president and chairman of the Out-

door Advertising Association of America of which

he is a lifetime director,

and he is listed in Who's

been a leader in the field

of outdoor advertising,

pioneering such concepts

as prepasting and unit-

nouncement, Reynords

said that the Donrey Me-

dia Group is looking for-

ward to being associated

with a company of such

high reputation and he ex-

Knapp Outdoor has long

Who in America.

ized construction.

Lunar Visit To Be Reviewed

Bill Green, customer training specialist at North American Rockwell p,'s Space Division in

will be the guest speaker at the Jan. 22 meeting of the General Telephone Eastern Area Management Club, to be held at the Elks Lodge in Pomona.

The program will consist of color slides and movies of Mans Visit To The Moon.

Green is a member of the briefing team that continually trains and up-dates NASA engineers, technicians, and astromauts on all systems of the Apollo spacecraft command and service

The program will be introduced by Frank Gardner, eastern area engineer c the utility. Bill McNee, Pomona division manager will head the welcoming committee consisting of Jim Johns, Andy Muscarello, Boyd Wisdom, "Dud" Smith, Smith,

modules.

John Pomierski, M. J. Dodrill, A.C. Jones, and Dave Looy.

World Tour

CLAREMONT - Scripps College President and Mrs. Mark H. Curtis will leave Claremont Saturday, January 17, for a round - the - world tour visiting developing universities in Asia and Af-

Dr. Curtis was one of 21 college presidents and administrators to receive a 1969 Danforth Foundation Short-Term Leave Grant in April, 1969. His leave was approved by the Scripps College Board of Trustees for part of the spring semester of 1970.

Exhibit Chairman

SAN BERNARDINO--Loren H. Parkhurst of San Bernardino has been appointed chairman of the International Exhibition of Photography to be held in connection with the 55th National Orange Show in San Bernardino from April 2 through 12.

Therapy

Physical therapy can help to retrain muscles weakened by a stroke, according to the Los Angeles Heart Association.



SALE! BIG SAVINGS ON 12'x11'1 100.00 161.31 79.95 87.50 137.16 12'x11'10" 88.85 15'x20'3" 286.81 151.71 2'x9 141.16 85.30 110.10 77.70 Fil. Nylon Pile Sh Deep 903-15 White 169.69 12'x15'8" 365.11 185.86 77.77 12'x19" 106.03 211.16 89.50 12'x25'4" 255.25 177.77 12'x15'3' 89.91 59.95 15'x21'2" 261.58 108.88 12'x13'6" 133.61 77.77 15'x19'3" 271.71 139.95 311.65 12'x9'6" 139.95 39.95 15'x10'8' 139.91 88.88 15'x16'10' 271.10 139.95 133.61 12'x9'5" 15'x15'5" 366.51 147.71 15'x15'7" 295.50 159.75 97.11 39.95 12'x9' 15'x15'8" 169.11 99.11 5'x28' 495.50 237.77 15'x10'1' 103.00 73.50 151.11 2'x33' 393.33 244.44 12'x17'6" 131.31 95.25 15'x16'4" 261.11 99.95 2'x21'6' 386.12 12'x9'5" 89.60 59.95 103.03 49.11 177.60 2'x24'1" 98.88 12'x9'1" 79.80 39.95 15'x15'11' 188.11 12'x10'4' 155.16 12'x11'6" 59.95 108.11 15'x10'8' 149.31 39.95 12'x11'8" 71.11 12'x10'3" 104.07 149.12 12'x9' 121.11 77.77 12'x17'10' 211.11 139.95

PLUSH SHAG CARPET

A SMALL DEPOSIT WILL HOLD YOUR CARPET IN LAYAWAY



15'×15'

15'x15'7"

15'×14'3"

15'×10'1"

15'x10'10"

11'4"×12"

15'x12'

CALL FOR FREE ESTIMATES

136.11

266.55

304.06

144.11

203.65

163.36

93.11

138.11

181.97

99.50

191.96

123,13

127.50

59.95

99.95

189.89

116.51

89.95

75.80

59.95

79.95

11'5"X11'4

12'x10'8'

12'×12'5'

12'x 12'8"

12'x9'

12'x15'6"

12'x13'10'

12'x10'10'

12'x10'7'

12'x 12'6"

12'x10'

SCULPTURED CARPET



97.77

27.95

59.95

98.88

59.95

81.90

113.15

88.88

117.17

109.95

165.11

147.47

137.37

193.31

141.31

91.65

121.21

211.16

141.41

199.33

214.65

131.11

2" STRING SHAG

SAV-ON

CARPETS

109.00

73.33

89.93

193.33

93,11

97.57

133.33

87.71

93.11

99.44

108.81

136.46

77.77

39.95

66.66

129.95

88.90

66.66

39.95

59.95

59.95

73.83

89.89

12'x15'9'

12'x13'11"

12'x13'11'

12'x15'4"

12'x14'7"

12'x13'5"

12'x14'

12'x15'6"

12'x 12'5"

12'x19'10'

12'x14'

12'x21'

12'x10'

12'x19'

WEST COVINA 1212 E. GARVEY ED 13301

MONTCLAIR

4110 HOLT 785-1832

RIVERSIDE 6410 MAGNOLIA OV 24331

LA MESA EL CAJON BLVD. 461-1711 SAN BERNARDINO

CHULA VISTA

249 S. ATLANTIC 262-5165

COMING **ESCONDIDO**

NORWALK 11985 E. FIRESTONE 868-3265 COMING

PT. LOMA AREA SAN DIEGO

CARPET CENTERS

Now Enrolling for a FASCINATING CAREER

COSMETOLOGY

New Fashion Trend Academy of Beauty

456 Pomona Mall West

Approved by V.A. Win Fed. Student Loan

JANUARY

an outstanding selection of designs and colors still available - but please hurry

VALUES TO 59c YD.

quar. washable

BETTER FALL COTTONS PRINTS 'N PLAIDS 'N FANCIES

hurry for best selection of these fine cotton and cotton blend dress and sportswear fabrics

VALUES TO \$1.29 yd. - SAVE TO 61c yd. 36"/45" widths - .guar. washable

Woolens

BONDED & UNBONDED SUITINGS

wools - wool blends - acrylics acetate tricot linings PLAIDS - NOVELTIES - SOLIDS please shop early for selection

VALUES TO \$3.98 YARD

54"/60" widths

68

BONDED WOOLENS

acetate tricot linings

worsted wools, textured wools, wool & mohair, basket weaves, matchmate coordinates

VALUES TO \$5.98 YARD

widths

DRAPERIES

162 Pomona Mall East

Montclair Plaza, 5021 Plaza Lane, near May Co. Phone 621-1617

942 Mountain Avenue

Phone 986-0112

Academic Post

Claremont Graduate School has established a new position, associate dean, for the development of new academic programs.

Dean Philip M. Rice announced the appointment of Dr. Herwig Ger-

hard Zauchenberger to the post. For the past three years Dr. Zauchen-CLAREMONT - The berger has been assistant dean at the Yale University Graduate School.

> Besides developing proposals for new programs, he will be in charge of the graduate school fellowship program and will supervise admissions.

Display

JANUARY

CLEARANCE SALE

SAVINGS UP TO

DON'T MISS

THESE STORE WIDE VALUES

SALE FINISHES SATURDAY JAN. 17th AT CLOSING TIME

Continues

Arrangements have been made with NASA Manned Space Center in Houston to continue the presentation of the Apollo il moon rock display at the California Museum of Science and Industry, Exposition Park, Los Angeles, through Jan. 31.

Record attendance at the museum since the moon rock was placed on exhibition in late November indicates continuing interest by many California citizens in viewing the historic moon fragment, he said.

The museum is open daily from 10 a.m. to 5 p.m.

LAST DAYS

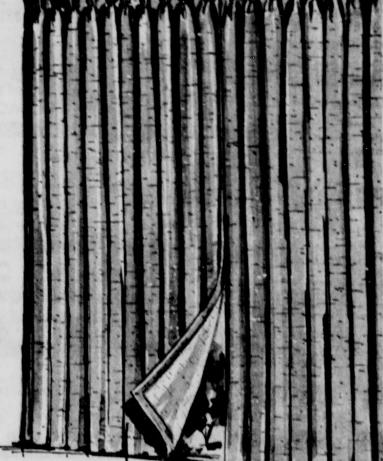
SAVE 3.00 to 10.00 PAIR!

INSULATED-MACHINE WASHABLE **MULTI-WIDTH DRAPERIES**

from Burlington House.®

Make genuine savings now on "Shannon" ready-to-hang draperies with built-in foam lining that keeps cold out, heat in! Nine sizes to fit most windows and your choice of white, avocado, oyster, bronze, or antique gold. Add to your Moran Charge Account!

50x54 — Reg. 12.98 9.99
75x54 — Reg. 23.9818.99
100x54 — Reg. 31.98 25.99
50x84 — Reg. 14.98 10.99
75x84 — Reg. 25.98 20.99
100x84 — Reg. 34.98 27.99
125x84 — Reg. 44.98 35.99
150x84 — Reg. 52.98 42.99
A -



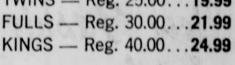
JANUARY SALE!



AT JANUARY SALE PRICES! Save now on woven bedspreads with handsome Old World design and wide fringe trim, in blue/green, orange/gold, or French Blue/Avocado. All sizes at

January Sale prices!

TWINS — Reg. 25.00...19.99





POMONA VALLEY CENTER

1384 On-The-Mall

NA 9-3636

FULL CUSTOM DRAPERY SALE

621-2010

Save during our January Clearance of better quality custom drapery fabrics, priced to include expert custom workmanship that's truly custom, not just pleated-to-measure. Choice of over 80 colors in twenty-one fabrics. Sale price based on 63-inch minimum length. Use your Moran Charge Account, Bankamericard, or Mastercharge. Phone now for free estimates in your window measurements. Satisfaction bring in your GUARANTEED! window measurements. Satisfaction

16 Moran Stores, Serving So. Calif. Since 1937

KING & QUEEN SIZE

SHEETS 180 thread famous maker white

If Perfect \$6.95

QUEEN FITTED OF FLAT

IF PERFECT \$95

KING SIZE FLAT

Perma press, 50% combed cotton,

50% polyester famous maker.

IF PERFECT \$ 25

QUEEN SIZE PERMA-PRESS

FLORAL PRINTS-

percales fitted or flat.

FLAT

\$5.95

\$9.95 up

INCLUDING LABOR

MONTCLAIR PLAZA Montclair

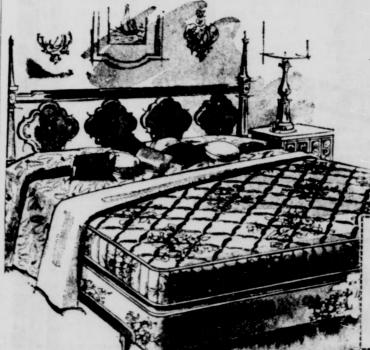
STORES

OPEN EVENINGS BY APPOINTMENT

635 N. EUCLID AVE. **ONTARIO PHONE YU 4-3115**







KING SIZE 12 PC. **ENSEMBLE**

6-FT. WIDE AND 7-FT. LONG!

EXTRA BONUS KING-SIZE BEDSPREAD

KING-SIZE

MEADBOARD

INCLUDES ALL THIS . KING SIZE 6'x7" MATTRESS . MATCHING BOX SPRINGS

. KING SIZE FRAME . 2 KING SIZE PILLOWS

. KING SIZE MATTRESS PAD . 2 KING SIZE PILLOW SLIPS

. 2 KING SIZE SHEETS

SELECT THE SET THAT SUITS YOU BEST - MEDIUM . FIRM POSTURE AID BACK SUPPORTER 12 PC. SET

12 PC. SET INCLUDES

POSTURE TYPE DELUXE BACK SUPPORTER 12 PC. SET INCLUDES

FLAT OR FITTED IF PERFECT SE 95 \$9.95 KING SIZE PERMA-PRESS

FLORAL PRINTS FLAT ONLY IF PERFECT \$4.95 \$10.95





* Solid Birch, Maple and Oak

* Early American * Modern Lodder and Guard Rail

FIRST QUALITY KING SIZE FLAT SHEETS

190 THREAD PERCALES IF PERFECT \$8.95

> KING SIZE DUAL CONTROL **ELECTRIC BLANKETS**

2 YEAR GUARANTEE

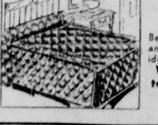
BLANKETS

ASSORTED COLORS.

KING OR QUEEN SIZE ultimate in sleeping comfort.

x 90." Mothproof, machine ng. Made of 55% rayon and 45%





BEDSPREADS Beautiful quilted bedspread in king and queen. Decorator colors in sol-

VALUES \$



16 Years ... Same Location ... Same Ownership!

PHONE 624-4528 8 A.M. TO 9 P.M. SAT. 9 A.M. to 6 P.M. SUN. 12 to 5 4911 HOLT BLVD., MONTCLAIR



SOFA DAY! SELLS ELSEWHERE FOR \$99.95 **SAVE \$30.00** The most VERSATILE furniture & bedding

ever designed! Lower unit rolls out and locks securely in raised and lowered positions. Tufted inwith attractive plaid ticking. Use as twin



BED NITE!

FREEMAN'S GREAT **SEMI-ANNUAL**

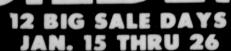
SHOE SALE CONTINUES!

Thousands of Pairs of Fine Shoes for Women, Men and Children

freeman's Shoes OPEN MONDAY, THURSDAY & FRIDAY 9 TO 9 OTHER DAYS 9 TO 6

637 EAST 2nd POMONA NA 2-5478

Brands





OPEN DAILY 9 AM to 9 PM SUNDAYS 9 AM to 6 PM

BARE ROOT ROSE SPECIAL

#2 POPULAR VARIETIES Special pack that keeps roses fresh, large canes

that will produce roses this year. Guaranteed

FILL CAME

GARDEN SALE kwik green YOUR CHOICE

- 3 piece tool set. Cultivator, Trowel.
- MANURE Triple Transplanter screened, weed free • 18" BAMBOO LEAF • 1 pound KWIK RAKE - Reinforced for GREEN LAWN SEED long life.
 - Covers up to 200 sq.ft

• 2 cu. ft. STEER

24" and 30"

YOUR CHOICE 2.99

UNFINISHED FURNITURE FIESTA MAHOGANY **BAR STOOLS**

Ready to finish. Use for kitchen, den or patio. Fully assembled.

KWIK KOVER ADHESIVE SHELF PAPER



KW/K-KOVER PLASTIC

SELF-ADHESIVE

Chose from a wide assortment of patterns and colors. All adhesive backing. Mix or match.

I' x 8' PLYWOOD



Emporium De This is shop grade plywood, graded both interior and exterior, but all have exterior



9' x 12' PLASTIC DROP CLOTH BUILDERS

CHECK THIS PRICE!

Use for all painting jobs, inside or outside. Protects your furniture, SAVE 12t carpets, etc. Also for covering stored items such as Bar-B-Ques. lawnmowers, etc. RIIV now and save

BERNZ PROPANE **REFILL TANK**

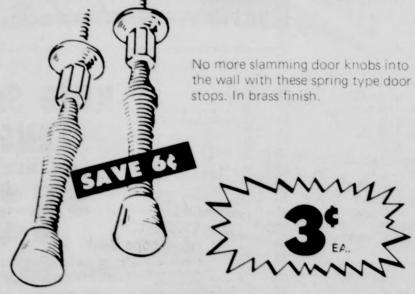
Disposable fuel cylinder replacement for propane torch kits.



BUILDERS Best WHITE ENAMELED TOILET SEAT



SPRING DOOR STOP

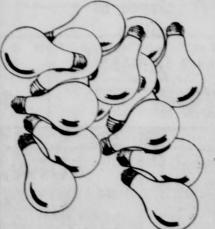


MINI BIKE CARRIER ITS CONVENIENT



VALVOLINE **MOTOR OIL**





SOLAR LONG LIFE LIGHT BULBS

> Guaranteed to burn for two YOU CAN'T PASS UP

In 25, 40, 60, 75 or 100 watts.

merica's Greatest Hardware Stores

 VAN NUYS • TARZANA

• SIMI

- THOUSAND OAKS · RESEDA
 - CHATSWORTH • SAUGUS • GOLETA
 - LA CRESCENTA
- LANCASTER · LADERA HEIGHTS
 - 229 EAST FOOTHILL BOULEVARD

AT EUCLID

COVINA 1010 W. SAN BERNARDING RD.

& BLOCK WEST OF AZUSA AVE.

- · LA HABRA • FULLERTON • BUENA PARK • TUSTIN
- WESTMINSTER
- ESCONDIDO
 - EAST LOS ANGELES SPRING VALLEY
 SAN BERNARDINO

Last Day For Income Forms Asked By VA

Veterans and depend ents receiving VA pension checks have a deadline today, Jan. 15, to return the income questionnaire mailed with their October checks.

Several hundred thousand questionnaires have not yet been returned said a spokesman for the Veterans Administration.

The deadline applies to veterans who are totally and permanently disabled by disease or injuries not associated with their military service, and wartime veterans widows who draw pensions from the VA, if they have limited incomes.

In addition, parents of deceased veterans who receive compensation checks are required to return income and dependency questionnaires.

Since the amount of payment is related to income, the law requires beneficiaries to report their income so VA can determine the amount to which they are entitled during 1970.

The VA reminded veterans, widows and dependent parents that they may receive information and assistance in completing their questionnaires from their nearest VA office.

Tentative Airline Merger

SAN DIEGO -- J. Floyd Andrews, President of Pacific Southwest Airlines (PSA), and Carl A. Benscoter, President of Air California, today jointly announced an agreement in principle has been reached whereby PSA will acquire the assets and assume the liabilities of Air California for 181,421 shares of PSA stock. In addition, 213,569 shares of PSA stock will be reserved for issuance on conversions of Air California debentures or exercise of various options

In the event Air California has a deficit in its stockholder's equity greater than \$3,690,544 on the closing date, PSA has the right to withdraw from the transaction.

The purchase is subject to the approval of the shareholders of Air California, the California Public Utilities Commission as well as the lenders of both companies and may require the prior approval of the Civil Aeronautics Board.

On making their joint announcement, both Presidents cited the benefits to both companies and to the California traveling public that will result from combining the

two companies. PSA serves the California commuter market with over 1,150 flights weekly at low fares. In the first nine months of 1969, PSA carried 3.3 million passengers at a revenue figure of \$43.3 million. PSA estimates it will carry a total of 4.5 million passengers in 1969 with total passenger revenues of \$59 million.

Air California serves the San Francisco Bay Area from Orange County, Ontario, Burbank and Palm Springs airports in the Southern California area. Starting service just three years ago, fastgrowing Air California estimates it will carry approximately 800,000 passengers in 1969 for total passenger revenues in

excess of \$12 million. Both airlines operate Boeing flight equipment. PSA flies 14 Boeing 727-200s and nine Boeing 737-200s. Air California op-erates six Boeing 737-200s.

As well as gaining from equipment utilization, there is expected to be a cost savings from combining maintenance and other areas of both

company's operations.
"PSA will be strengthened by this acquisition. not only in routes and equipment, but by the addition of Air California's young and agressive management and the same type of esprit de corps as now exists among the personnel at PSA, Andrews said.



Reg. \$119 Vicks Formula 44 Cough Syrup

99' Value! Norwich **Aspirin** Bottle of 250

Reg. \$719 Micrin **Antiseptic** Mouthwash \$230 Value! Kotex Sanitary **Napkins** Box of 56

\$225 Breck Basic Hair Conditioner

Reg. 39c St. Joseph Children's **Aspirin**



No Iron

Dusters

Blue, Maize with

embroidered trim

10 to 18. Machin

Stretch

Tights

RRC

98' Girls'

Women's and Misses' **Elephant Hide Look Vinyl Boots**

Fashion firsts. Women's 16 inches high in sizes 5 to 9 misses' 12 inches in 9 to 4. Great with miniwear . . . specially priced!

\$498 Value! Women's Value! Polyester Pull-on **Knit Pants** No-iron 50% Kodel Polyester & 50% Cotton in Pink,

latest 18" straight leg. 6 new colors, in 10 to 18. Machine washable . . fashion firsts!

Reg. \$100 Men's Hanes Plus 4 Socks Qnc 1/3 OFF Vitamin Sale!

Multiple Multiple

Vitamins w/Iron

4615

Bottle of 100

Priced even lower than our ev-

edyday low price

Reg. \$2.48
Bottle of 250 \$1.66
Reg. \$3.39
Bottle of 365 \$2.26

of \$1.19.

\$259 (1001110)

Iron Tonic w/

R-Complex

79°

Multiple **Daily Vitamins** Bottle of 100 65°

Priced even low eryday low price - Reg. \$1.98 Bottle of 250 \$1.32 - Reg. \$2.68 Bottle of 365 \$1.79

\$229 Super Potency **Vitamins**

• \$3.98 Bottle of 180 \$2.65 • 98c Borbro Vitamin B Complex, Bottle of 100 • \$1.89 Borbro Vitamin B-1, 100 MG, Bottle of 100 \$1.26 98c Borbro Vitamin B-12, 25 MCG, Bottle of 90

• \$1.98 Multiple Vitamins with Minerals, Bottle of 100 \$1.32 73' Borbro Vitamin C 100 MG Bottle of 100

54° No Doz Tablets

98° Groom & Clean . . .

"Cool Boots"

Foot Spray

Deodorizes, soothes, cools feet instantly.

Lighters

\$1.49 Bottle of 100-250 MG 99c \$2.89 Bettle of 100-500 MG \$1.83

69° Pepsodent Toothbrushes 33°

\$1.29 Filigree

Design Recipe Box

35' to \$1" Value!

Paperback

58" Drop Leaf

Folding Table

non-fiction! Ro

mances, West

\$688

In Hot Orange or Avocado

with attractive

Daisy design. Easy to fold, carry. 24x60".

98c Value! Enameled Roasters heating

00 roasters with cove

\$1.25 Horoscope Ceramic Mugs Handsome porcelain mugs decorated with Zodiac signs. Handsome

Easy to clean! Vinyl Matchstick

Cafe Curtains 24 Inch

Sixe Gay 2-tone stripes Tang, Avocado or Beige White and all White. - 30" Size - 36" Size - Valance to Match

\$149 3 Pc. Enameled Sauce Pan Sets



3 sizes — 1/2, 1, 11/2 quarts in Yellow or Avocado/strong, baked-on ename! finish.

89' RID-X CLEANER 78" 16 Ounce Sixe

Mayfair Cassette

Tape Recorder

⁵1° Reversible

Scatter Rugs

AC adapter

\$7427

switch

and you're

ready to re-

slim case, 4

\$ 39

scatter rugs in light or dark

shades with fringed ends. Ex-

tra large 22x44

inch size . . . ex-tra heavy quality

\$1.50 Antimony

Bowls, compotes, salt peppers,

others with the exper-sive "look" of silver.

Giftware

Bolo'

22 ounce Spray Starch **53**° 69' Faultless

31/2 ounce Cleaning Fluid 33° 45° Carbona

\$495 Value! Grape Clusters \$999 Crystal look decorator clusters in Blue/ Green, Lime/Yellow, Avocado, Orange, more! Wood stem, ar-tificial leaves.



\$200 & \$250 Values! Nationally Advertised

TOILETRIES at THRIFTY

Cologne or Hand Lotion

• 2 ox. Lotion Cologne • 7 ox. Hand Lotion Closeout of 2 famous aids to glamour by a nationally known company. Buy for your-self . . . for gifts, save! Disc. Pkg. \$2 Value! Something Else \$1.98 Gillette Platinum Plus **Home Permanent**

Blades eise \$ 7 29 Reg. \$1.29 Siris Duet Cosmetic Travel Bags Set includes 2 885 cosmetic bags with colorful daisy pat-

New naturalizer cream guarantees most manageable wave. \$2.50 Value! Old Spice After Shave, Shave Cream

New natur-

Get free 6¼ oz. Old Spice Smooth Shave with purch. of After Shave. Arrid EXTRA DRY ANTI-PERSPIRANT

Sim Dimos Press Laverne Leader The Bulletin Upland News Cusamonga Times: Mantelair Tribune

60' Hazel Bishop SPRAY

Seamless nylon panty tights with wide Orlon® acrylic nylon or snug fitting Caprolan® nylon woven elastic waistband. Popular colors. 1-3, 4-6x, 8-10, 12-14. sox in choice of colors, 9 to 13. \$275 Value! 2 Pc. E-Z Women's Knit ⁸1²⁹ Nupercainal Ointment Children's Sleepers Coverups Discount \$183 Berets, ski caps, 37° Parke Davis Throat Discs 23° Fleece napped cotwith beads or tons with feet and plastic soles. Pastels spangles, many with pompoms. 89° 4-Way Cold Tablets . \$1995 Magnus Electric 79' KleenErase **Typing Chord Organ** Kleeneras \$1697 Paper TABLET \$149 Efferdent Tablets . . . Play in min-Kleenerse utes without Quality bond pa-per. Erasable, ble keys, 6 Homen 98c Sifo Fibreboard \$1.00 1970 HOROSCOPE Horoscope Book **Inlaid Puzzles** Sifo puzzles in asstd. subjects. 8x 596 Forecasts . . . day by day & month-10" completed! \$1.25 Value Webster's 98c Paint by Number Dictionary & Mosette Kits Pocket size. 36.-Crylic, Mosette, 1, 2, 3 sets by 66 a Craftmaster. \$298 Infants' 49° ea. Stuart Hall \$1.49 Adjust-A-Lite **Pull Toys Envelopes** or **Tablets** Parisian

COUPON

39' Chunky

Candy Bars

51 Value! Tussy

New FASTER

SERVICE on

Kodacolor or

PHOTO-

FINISHING

Black & White

Noah's Ark/Noah spinning & ani-mals shuffling on deck . . Auto-Matic Car Carrier

Leave Your Film At

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

SATURDAY

Butane Butane windproof 996 lighters. 69c Aqua Filter **Cigarette Holders** Dispos- 2 70°

THURSDAY

FRIDAY

SATURDAY

TUESDAY

Priced even lower than our every day low price of \$4.19. For a limited time Pick up Your Complet-ed Work On This Day: WEDNESDAY

LOW DISCOUNT PRICES ON THRIFTY PHOTOFINISHING KODACOLOR FILM
DEVELOPED & PRINTED
Price includes developing & 19c a
print plus 12c sales tax. No charge
for negatives.

\$309 & \$349 Values

Rubber Goods

• \$3.49 Folding Syringe • \$3.09 Bottle & Syringe

Reliance \$7 48 Brand ea

. 1st Quality

attachments

• Guaranteed

· With all

3 years

Duncan

Sinclair

Scotch Fifth \$369

Color Prints your Kedacolor Hegative

Prices Good Thru Tuesday • Now Available at Thrifty . . . American Express Money Orders • Open 7 Days a Week — 9 A.M. to 10 P.M. . 150 E. BONITA AVE., SAN DIMAS . E. HOLT AT SAN ANTONIO, POMONA . POMONA MALL AND THOMAS ST., POMONA • 2487 N. TOWNE AVE., POMONA • 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER) EAST FOOTHILL BLYD. at EUCLID AVE. ,UPLAND . MORENO AND FREEMONT ST. (5200 N. PLAZA LANE) MONTCLAIR . EUCLID AVE. and 6' STREETS, ONTARIO

PRICES GOOD WEDNESDAY, JAN. 14 THRU TUESDAY, JAN. 20



AUTHORIZED FOOD STAMP DEALER

BROOKDALE COFFEE SHOP

OPEN DAILY 8 A.M.-7 P.M.-SUNDAY 9 A.M.-7 P.M.

(IT'S THE TOTAL FOOD BILL HAT COUNTS)

14-OZ. BOTTLE

SWISS MISS FRUIT PIES, 8 Inch4 for 1.00

MORTON 3 COURSE DINNERS, 17 Oz.63¢

PICTSWEET VEGETABLES, 10 Oz. Pkg. . . 6 for 1.00

* PEAS * CUT CORN * PEAS & CARROTS * SPINACH

* PRENCH PRIES * CRINICLE CUTS

9 Oz. Pkg. . . . 8 for 1.00

PICTSWEET FLAVOR FRESH VEGETABLES IN BAGS

HEINZ KETCHUP

Strawberry Preserves FULL

FOLGERS COFFEE 1-LB. CAN

3 LB. CAN \$1.98

mmm&mmm SPECIALS

1 uni 2. onu" 1911 15-10
Maple Pecan, Dutch Crisp, Almond Ice Box, Chocolate Chip
Cookies

Peanut Butter, Sugar, Molasses, Gatmeal, Chocolate

Cookies 74 29c MMMMMM

OLD FASHION DONUTS

TRY OUR DELICIOUS GRINDER SANDWICH

JENKINS COUPGN BETTY CROCKER 27¢ 40 Oz. Box ...

WITH COUPON LIMIT I COUPON PER FAMILY

TREETOP APPLE JUICE Bottle 28¢ WITH COUPON LIMIT I COUPON PER FAMILY

KLEENEX

BOX OF 200 **FOR**

OPEN 7 DAYS A WEEK 9 A.M. TILL MIDNIGHT

WHITE - WHEAT - SANDWICH LANGENDORF

BETTY CROCKER

All Except Angel Food and Chiffon

* VEGETABLE * BEAN-BACON * VEGETERIAN

All Meat or All Beef

ANTISEPTIC

7 Oz. 59¢

VARIETIES

C.H.B. GRAPE JELLY

2-LB. JAR

DOVE LIQUID DETERGENT

FULL QUART

Delicatessen OSCAR MAYER WIENERS, Pound Pkg. 69¢

42-OZ. CAN

BORDEN WISCONSIN LONGHORN CHEESE, 9 Oz. 59¢ FLEISCHMANS MARGARINE, Pound Pkg. 39¢ Health & Beauty Aids LISTERINE Robert Peck

Shampoo

PERTUSSIN MOUTHWASH 16 Oz. 49¢ Cough Syrup \$1.39 * EGG SHAMPOO

Size

OSCAR MAYER ALL MEAT BOLOGNA, % Lb. Pkg. 69e

ALLSWEET MARGARINE, Pound Pkg. 4 for 1.00

WILKINSON DOUBLE EDGE

Lower Than Discount ON U.S.D.A. CHOICE & SWIFT'S PREMIUM MEATS

Swift Premium or U.S.D.A. Choice



Mild-Smoked, Center Cut

ERHOUSE STEAK

Fresh U.S.D.A. Inspected Legg and Thigh or Breast

DUBUQUE - ROYAL BUFFET BACON SMOKED FLAVOR



\$119 Ib. | Fresh, By the Chunk 39€ 16 Swift Premium or U.S.D.A. Choice 996 | U.S.D.A. Inspected BONELESS RUMP ROAST 996 | Ib. | Frozen Imported LEG OF LAMB Swift Premium or U.S.D.A. Choice \$ 149 | Herford Haven, Fully-Cooked BONELESS TOP SIRLOIN STEAK | CHICKEN FRIED STEAK

KRAFT MIRACLE WHIP QUART CLOROX BLEACH GALLON C.H.B. SALAD OIL LIQUID PLUMBER C.H.B. MAYONNAISE HORMEL TAMALES TODDLER MEALS Gerber—8 Varieties 5 for 100 C.H.B. Peanut Butter 36 OZ. FAMILY SIZE 89€ Classic Tone Napkins ARDEN YOGURT KRAFT MACARONI CHEESE DINNER 14 OZ. KOTEX GOLDEN APPLESAUCE 30 OZ. JAR BUBBLE BATH APPLE CIDER

GOLDEN VALLEY

HUNTS SUPREMA

14 GALLON

SPAGHETTI SAUCE

STRAIGHT BOURBON-Fifth

EDEN ROC BRANDY

Liquor Dept.

RED MOUNTAIN WINE-Half Gallon \$769

GRAPEFRUIT SWEET TABLE GRAPES **APPLES** FRESH CALIFORNIA DATES ALL-PURPOSE **ORANGES** CABBAGE GOLDEN RIPE FRESH CALIFORNIA



QUART 4.99

Known for the Quality We Keep! 2190 N. GAREY, POMONA

6741 E. Carson, Lakewood-10237 E. Rosecrans, Beliflower

Reduce Now and Enjoy a New Figure in 1970

You Must Face Reality Instead Of Hiding It

by Miss Pat Walker the Internationally Recognized Reducing Authority

Why, oh why, did I wait so long to start a reducing program?" moaned an overweight lady as she came rushing into one of our salons. "Now I'll look absolutely awful in all my holiday clothes."

That remark-paraphrased, of course-was repeated many times during the holiday season by patrons who hurried in at the last minute hoping for the impossible - an instant, overnight shape-up.

It's only natural, of course, that a woman should want to look attractive on special occasions. But it's the wise, intelligent female who makes a ritual of looking her best at all times - regardless of age or season.

After all, there are only a few things any woman can be absolutely certain of in this life. She cannot be sure of always having her worldy possessions. There's no



iron-clad insurance against losing husband, family, position, security, happiness and good-fortune. This is not a happy thought but if a woman will honestly face the reality of truth, she will know that this is in truth a

But one thing about which a woman can be certain-as long as she lives -is that her body is the bouse in which she lives. realistic woman who openly takes inventory of herself and decides whether she's satisfied or not satisfied with the "house she lives in"-and then if dissatisfied, she makes the decision of doing something about improving her figure and

1. 1.1

YOUNG ORANGE COUNTY MOTHEROF SEVEN REDUCES A 227 POUND For The Woman With Everything SIZE 241/2 TO 155 POUND SIZE 14 AND SHE IS STILL GOING DOWN! ... But A Perfect Figure



Here is a snapshot of Mrs. Jeanette Ottwell of Orange County. Mrs. Ottwell said, "The day I discovered Pat Walker was the beginning of my life," Mrs. Ottwell was self-conscious about her size and appearance. With the Pat Walker program Mrs. Ottwell reduced from a size were as excited as she was.



Here you see Mrs. Jeanette Ottwell with the Internationally Recognized Reducing Authority Pat Walker. Mrs. Ottwell reduced 9 inches from her bust, 91/2 inches from her underbust, 14 inches from her waist, 121/2 inches from her abdomen, 131/2 inches from her hips, 51/2 inches from 241/2 to a size 14 and she is still going down. Recently each thigh and 5 inches from each upper arm. Mrs. Ottwell she wore capris for the first time and her seven children reduced from a 227 pound size 241/2 to a 155 pound size 14 and she is still going down.

If a new figure is her de-

cision, she'll feel proud and

want to "show off" the "lovelier house" in which

she lives. Or, if not, she'll

I feel sad for any woman

poor figure. It is so un-

necessary. Perhaps that was

woman, regardless of her

age or regardless of how

structure and firm and tone

to wear her perfect dress

she becomes a new person-

ality, thankful that she did

not settle for second best

and with pride in herself

looks forward to a whole

new concept on life and

what it holds.

appearance.

PAT WALKER ANSWERS YOUR LETTERS

Miss Pat Walker receives letters from women all over the world . . . women seeking advice problems relating directly or indirectly to to their figures. She tries to answer each as quickly as time will allow-either directly through correspondence or through her newspaper columns, in which she does not disclose names, only initials.

hurt my feelings. I knew

Dear Miss Walker,

find reasons to hide her figure . . . to find excuses years to a man who has what I used to be in slacks for it . . . and to settle for second best. husband. Sure, we've had our problems - but who I'd put on some pounds today who will settle for a dren - a 6-year-old boy, 5woman's fate back when bustles were the voguebut not today because any so do we.

But, while on vacation long she's had her figure last summer, my husband problem can reduce to bone was downright rude to me

size . . . and after reducing Free Trial Treatment and Photometric Figure Analysis

Come in or phone to rerve your appointment. does not dread - every to 2 p.m. Saturdays. Colspecial season of the year! lect calls invited.

(which wasn't like him), thought about trying to I've been married eight He told me I sure wasn't reduce, but I'm mixed up. -Mrs. V.M.H. veen a very wonderful and bathing suits. It really Dear Mrs. V.M.H.,

Cheer up. There's one like that in every group. hasn't? We have three chil- but he didn't need to rub She's the type who makes it in. After that, I made excuses for her own shortyear-old boy and a 2-year- myself scarce in that type comings or laziness and old girl. Like most kids, clothing-even though it doesn't want anyone to they enjoy the beach. And was hot and I was uncom- show her up. Ignore her senseless remarks and think of yourself. Of Since then I've put on course, you can reduce even more weight and, and you'll find you can

> Sincerely, Pat Walker

My doctor told me if I

When my husband and children and myself go places now I don't hide behind them and they certainly aren't ashamed for me to be seen.

as told by Mrs. Jeanette Ottwell Orange County Salon

The day I discovered Pat Walker was the beginning of my life and that's the truth.

I have been obese all my life and missed out on all the fun of being a teenager. I was too self-conscious about my size and looks. I stayed home by myself when other kids were at parties and games. My father took me to a lot of doctors and spent a lot of money, but nothing worked. When I was 12 years old I wore a size 42-D bra and a 40 dress, so no wonder I stayed hidden. When at 18 I was married I wore a size 20 and I can't remember wearing that size since, until now, or rather months back. I get so many compliments now and the surprised look on friends and relatives faces that I haven't seen for a long time is worth every hour I spent.

When I put on a pair of capris for the first time my children were excited. They said, "Gosh, Mother, you look nice. We've never seen you in pants before." They, and my husband, are as proud of the new me as I

just lost all these pounds and hadn't been going to Pat Walker's I would have had to have surgery on my abdomen because of all the stretching of my skin from so many years of being heavy. But, don't have that problem and I've reduced from 227 pounds to 155 pounds and I'm a new woman. Actually I'm just half of the old me and look and feel 10 years younger.

-Mrs. Jeanette Ottwell half-hour treatments con- tion. Guaranteed results.

The ideally proportioned ducted in restful, beautifigure thought only to exist fully appointed surroundin sculptures created by ings offering the ultimate in master artists can be yours. privacy. You will see upper The ageless image of a youthful, lithe bedy can be arms and thighs firm, your abdomen diminish, curves yours through the means of appear which you had forrelaxing passive program of gotten you possessed.

NEVER EQUALLED

perfecting the figure. This

process, achieved without

rigid diet, without medica-

tion or without disrobing.

has transformed the lives of

over five million women in-

ternationally. Nothing can

equal the self-assurance of

knowing yours is the per-

fect figure - so unreveal-

ing in composition and

movement not even your

most discerning critic can guess how old you really are. Yours can be the eter-

nally ageless look which

turns the heads of college

men and graying executives

alike. The mystery and

charm of the mature woman

will still be yours coupled

with the aura of an ideal

figure free of tell-tale flabby

excess flesh or dowager's

hump that announce the

FIRM PERFECT FIGURE

ciple of figure perfection

is rational, simple and safe.

It produces results without

More important, you can re-

tain your firm, perfect fig-

ure knowing full well this

new you is what you always

should have been. Women

in their 60s and 70s now

are enjoying the fruits of

PICTURE OF BEAUTY

upon stimulating circula-

tion and toning tissues as

they were intended. Sud-

denly, your posture will be

enhanced, friends will com-

ment over your stance and

carriage in response to your

improved posture - a con-

dition so necessary to your

being the picture of beauty

inside as well as out.

This is a program based

this program.

This revolutionary prin-

year you were born.

Your transformation will be carried out by a program and computerized equipment often copied but never equalled for achieving lasting results. All the while you are secure in the knowledge your reducing process is carried our by scientific equipment which is the end-product of many years research and investment of hundreds of thousands of dollars and the only complete program in the world which eliminates the guesswork in figure correction. You will rest in complete confidence as a computerized unit silently concentrates on fatty tissue. muscle toning, circulation, posture correction AND those dormant muscles which havn't performed for months, years - perhaps

INDIVIDUALLY

PROGRAMMED Best of all, your figure risk or disappointment. problems will be studied and programmed individually to correct YOUR specific needs as no two women are alike. A confidential dossier of your weight and measurements will be prepared under the direction of the only internationally recognized reducing authority in the world with more than 18 years in figure perfection.

GUARANTEED RESULTS

You will be assured of no involvement with heretoday, gone-tomorrow reducing companies. Yours will be a personalized program guaranteeing a perfect figure based upon your bone structure. You Within 10 days you will are invited to have a free notice results if you follow figure analysis and trial routine of inexpensive treatment without obliga-

And with zest, everyday, Hours are 8 a.m. to 9 p.m. she looks forward to - Monday thru Friday; 8 a.m.

Pat Walker Salons Stretch Half-Way Round the World from an article by a California Fashion Editor

The story of Pat Walker's success if measured on an names of satisfied custominternational scale, figuring in headlines from the top of the world to Down Under.

RESHAPES WORLD One U.S. columnist recently wrote: "She's out to revolutionary computer- job status. ized program" . . . a metropolitan newspaper in Australia identifies her edforemost reducing authority" . . . a celebrated entertainer in Hawaii refers to her as "the skinny maker" ... and a British opera singer, who flew from London to take treatments at the Pat Walker salon in Sydney, Australia, is still singing her praises. The singer had been told that before she could audition for an important role on the London stage she would have to lose weight - a great deal of weight. She did-and won the role. One of the latest stars in her international crown: she served as an official judge in Long Beach's International Beau-

OVER 5 MILLION SUCCESS STORIES

ty Contest.

Already the 5-foot-3, 101-pound Irish human dynamo has pared down and redistributed the dimensions of more than five million women in her fastgrowing chain of reducing salons.

Coming from all walks of life, her patrons have ranged in age from 7 to 94. Some have lost more than 100 pounds. Among them have been celebrities and sales clerks, models and machine operators, professional women and waitresses, airline stewardesses, made comebacks with new housewives, teenagers and grandmothers.

HAPPY PATRONS

Her files bulge with the ers and with success stories of marriage that seemed destined for the rocks, but were saved ... of wives who regained their pride and self-confidence, their reshape the world with her marital happiness and/or

Pat Walker's fleet of saions currently stretches half way around the world itorially as "the world's (Australia, Hawaii, Southern California) and all are running at full capacity.

NEW COMPUTERIZED

EQUIPMENT All salons are equipped with the firm's new allcomputerized units which of reducing and figure cor- ... whatever. rection. The precision equipment was developed and researched by the Pat thighs. Walker Company.

There is no other equipment and reducing program like it anywhere in the measurements are purely world, she notes with authority. "Ours is the only bone structure, height and reducing equipment in ex- weight distribution. A womistence that has been sci- an can weigh 125 pounds entifically researched and and have a perfect figure developed.

patrons were shuffled from woman wearing them." one piece of equipment to another, five in all! The be!) new computerized program -each treatment now requiring only 30 relaxed minutes without disrobing -is accomplished more effectively on just ONE piece

of equipment. plete relaxation many have perfect dress size."

box office figures ... of senior citizens who rediscovered their zest for living ... of career women and housein music, the patron canand usually does-drift off into detached contentment while the unit goes to work on fatty tissue, muscle toning, posture correction AND those forgotten areas

for months-perhaps years. INDIVIDUAL PROGRAMMING

that haven't flexed a muscle

What makes the BIG difference is that each woman's figure correction is programmed individually ("no two women are alike") to correct HER specific figure faults: dowager hump, large hips and thighs, protruding abdomen, thickentake all the guesswork out ing shoulders, flabby tissues ments will be required.

> What are the most common faults? Hips and

The ideal female dimensions: "There are none," says Miss Walker. "Ideal personal - depending on one that is right for her. On Back in the days when the other hand, 110 pounds Pat Walker opened her first and 36-24-34 dimensions your husband will be salon, single treatment re- can add up to a bad figure proud of your new figure. quired 50 minutes - and if they're not ideal for the

(How unlucky can a gal

"It's utterly unrealistic," the world-renowned figure belong to a club which expert contends. "If a wom- meets every other week, an has a size 10, 12 or size Naturally we get around to 14 bone structure, that is talking about weight probher perfect size. After all lems. One woman really beauty contests are judged discourages everyone. She Pampered by luxurious on perfect proportions - says nothing works. You're surroundings, individual not on size. It's as simple born that way, she says . . . privacy and courteous at- as that We reduce women and, according to her, she's tendants, lulled into com- to their bone structure and tried everything. (She's

while he never mentions it enjoy life even more. anymore. I know he's watching it so I've become even more self-conscious. I've been doing exercises (unknown to him) and trying to watch what I eat (that's not easy with three kids who love to eat), but I'm getting nowhere.

I'd like to reduce without him knowing it and surprise him. Can that be

-Mrs. E.B.R.

Dear Mrs. E.B.R.,

Thank you for your letter. I'm sorry I haven't answered sooner but between a recent trip to our salon in Sydney, Australia, and the usual holiday mail-correspondence has piled up.

Your letter indicates you have all the makings of a very happy, satisfied life. Be thankful your husband commented on your figure problems. Had he remained silent, you may have allowed the situation to worsen.

From your letter it appears you have normal inch-and-weight problems. The best way to find out what can be done is to visit one of our salons to determine how many treat-

You say you would like to surprise him. That would be nice (for both of you). However, since he is interested, he would be proud of you if you told him the truth-that you've been secretly trying and getting nowhere and that you want professional help.

Either way, you are to be admired for facing reality. And if you start reducing now, you can be sure Sincerly.

Put Walker

Dear Miss Walker,

I am 64 years old and overweight herself). I've

A SPECIAL REDUCING OFFER SO THAT YOU CAN ENJOY THE NEW YEAR WITH A NEW FIGURE

January 12, 1970

Dear (Miss) or (Mrs.) If you feel that your figure problems are next to hopeless, if you think that reducing will work for everyone else but not for you, if you think you are too old, or or too young, or too flabby, or that being overweight runs in your family, or that your bone structure is too large, or too small, or that you have waited too long, or that you have an impossible reducing problem, or if you have found some unique, special excuse for your overweight problems, then this letter, which may be used by you to start reducing now so that you too can enjoy the New Year with a new figure that you will be proud of, because you too can reduce quickly and easily in complete privacy, without strenuous exercise, without disrobing, without starvation diets as over 5,-

000,000 women have done with our program. If you should make the decision to start reducing now you may use this letter valued at \$20.00 this week only and apply it to the cost of your figure correction. Sincerely yours,



PAT

You are invited to come in or call for a FREE trial treatment and photometric figure analysis without obligation and from the analysis we will tell you where you are going to lose, how long it will take and based upon \$2.00 per treatment we will tell you exactly how many treatments you need and the exact cost of your figure correction. It will be your decision whether you reduce professionally with us or not, and if you should so decide, you may use the above letter worth \$20.00 this week only, to be applied on your personalized Pat Walker tigure correction program.

With Pat Walker's new computerized program you can reduce quickly, easily and effortlessly without rigid diet or strenuous exercise, without disrobing and in complete privacy. You will lose where you need to lose and you'll enjoy doing it. Pat Walker's new computerized equipment and program makes reducing a pleasure. You have nothing to lose but pounds and inches with Pat Walker's Figure Perfection Program.

For a FREE trial treatment and figure analysis without obligation, come in or phone to reserve your appointment. Hours are 8 A.M. to 9 P.M. Monday through Friday; Saturdays, 9 A.M. to 2

at Walker's GURE PERFECTION, IN

LONG BEACH - LAKEWOOD LOS ANGELES - 6401 Wilshire Blvd. Phone 653-3421 LAKEWOOD CENTER - 4936 Graywood Phone ME 4-0672 PASADENA - 532 South Lake Phone 795-8888 ORANGE COUNTY - 83 Town & Country Phone KI 7-8362 RESEDA - 7256 Reseda Blvd. Phone 345-1213 TORRANCE - Bullock's Fashion Square Phone 542-1643 GLENDALE -- 120 North Glendale Ave. Phone 246-8338 MONTCLAIR - Montclair Plaza Center, 5033 South Plaza Lane Phone 624-8077, (area code 714, collect calls invited)

Also Honolulu, Kailua and Australia Another Pat Walker Figure Perfection Salon Opening January 15 in Houston, Texas

Institute of Electrical and Electronics Engineers -- The IEEE will hold a meeting on Tues-day, Jan. 20, 7:45 p.m., at the Cal Poly dining hall. The meeting is being jointly sponsored by the Foothill Section of IEEE and the Cal Poly Student Chapter.

A review of satellite communications by S. D. McCaskey, renior staff engineer with TRW Systems, will lighlight the meeting.

A dinner is scheduled prior to the meeting at 6:45 p.m. Reservations should be made no later. than Friday, Jan. 16, by contacting either Chuck

Mason, 629-5111, Ext. 3759; Jim Monson 626-8511, ext. 2086; Art Kermode, (213) 354-5422; or Roy Ito 736-4362,

Pomona Valley Chapter, will hold a meeting tonight, Thursday, Jan. 15, at Griswold's Indian Hill Restaurant, Claremont. Members will listen to Ray Musser, systems analyst for Sunkist Grow-

ers, Inc., speak on "Total Management involvement in Data Processing Applications.

Social hour will be at 6:30 p.m., followed by dinner at 7, with the meeting scheduled at 8 p.m.

SAN BERNARDINO -Archbishop Fulton J. Sheen, international author-lecturer who soared to national prominence National Association of with a popular television Accountants -- The NAA, program in the 1950's, will highlight the program at the Religious Education Congress sponsored

by the Roman Catholic Diocese of San Diego at San Bernardino's Swing . Auditorium on Saturday, January 17. It is anticipated that Sheen, who resigned in November as head of the Diocese of Rochester, N. Y., will re-enter his wri-

ting - speaking career.

Sheen will address 7,000

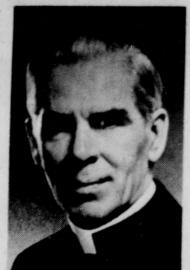
or more in his appear-

ance at the Confraternity of Christian Doctrine Congress.

Archbishop Sheen will present the keynote address at 9 a.m. Individual sessions featuring educational leaders from throughout the nation will follow. At 11:45 a.m. Bishop Leo T. Maker of San Deigo will be the principal celebrant of a concelebrated Pontifical

Auxiliary Bishop John Quinn of San Diego, will preside at the Sunday concelebrated Pontifical High Mass.

Popular for his wry, kindly humor and a dramatic flair, Bishop Sheen moved his ABC - TV



Sheen to Speak At Local Program

Archbishop Sheen

Beef We

Sell With

PERSONALLY SELECTED FOR QUALITY FROM THE MOST DESIRABLE WEIGHTS OF GRAIN - FED CATTLE . . . MARBLED WITH JUST THE RIGHT AMOUNT OF FAT FOR FINEST FLAVOR . . . AGE

DATED FOR TASTE & TENDERNESS . . . PREPARED BY MEAT EXPERTS AND CUSTOM TRIMMED -IT TAKES ALL THESE THINGS TO MERIT THE

Pride

in the 1950's, using only simple sets but projecting a dramatic straightforwardness in appearing with his guests.

Exemplifying the Sheen wit when asked about the high success of his programs against commercial television offerings, he attributed his success to his "writers, Matthew, Mark, Luke and John. The program is still syndicated as a television presentation.

An identical Religious Education Congress will be held in San Diego, simultaneously with the one in San Bernardino.

For registration information, contact the Con-

fraternity of Christian Doctrine office, 7050 Brockton Avenue, Riverside, telephone 686-6090 or a local Catholic

DESKS

- · Roll Top
- · Gov. Winthrop Kneehole
- Walnut Maple Mahogany Wide Selection

GIST'S 400 Pemene Mail West DOWNTOWN

SUITS MAHOGANY - OAK .

BEDROOM

MAPLE - WALNUT

GIST'S 400 Pomona Mail West DOWNTOWN

CF 5002 227 COM 25 Broadloom Carpets

GIST'S

400 Pomona Mall East DOWNTOWN

THE RESERVE OF THE PARTY OF THE

you get MORE in a...

E. F. MACDONALD





SIRLOIN TIP OR TOP ROUND BONELESS STEAKS

EXTRA LEAN YOUR CHOICE

CUSTOM TRIMMED-TAILS OFF

CLUB STEAKS TOP SIRLOIN CHUCK STEAKS

LEAN, TENDER, CUSTOM TRIMMED BONELESS DELUXE STEAK * A FAVORITE LB 58°

FOR FLAVOR

BONELESS STEAKS

BONELESS ROUND

BONELESS CHUCK

FAMILY STEAK

SEAFOOD SELECTIONS

MEDIUM SHRIMP WHITE, BROKEN . . . A GREAT BUY FOR

COOKED & PEELED \$198 COCKTAIL SHRIMP

SHRIMP SALADS!

READY FOR THE PAN

SKINNED SOLE INSTANT QUICK FROZEN 'CHILLETS'

IN THE FROZEN MEAT CASES

FILLET OF SOLE CARNATION, 1-LB. PKG. FISH CAKES CARNATION, 12-OZ. PKG. FRIED HALIBUT FILLETS RUPERT BRAND, 12-OZ. PKG. **DUNGENESS CRAB MEAT** \$149 RUPERT BRAND, 6-OZ. PKG. GOURMET SHRIMP

NABISCO PACIFIC CRACKERS

1-Lb. Box

SUGAR WAFERS

OLIVE OIL

TUREK, BONELESS, PAN READY LB.

MRS. FRIDAY'S, 16-OZ. PKG.

BUTTERED BEEF STEAKS

16-Oz. Btl

POMPEIAN

GERBER'S BABY FOODS

Fruits & Vegetables

YORK COUNTY **DUTCH ONIONS**

SLICED

1-LB. PKG.

UER SKINLESS

LINK SAUSAGE

ROSE - END PORTION

CANADIAN STYLE BACON

303 Can

Giant Pkg.

DETERGENT SALVO

PERFORM SPRAY STARCH 815

22-Oz. Plastic

JIFFY CAKE MIXES Asst'd Varieties 9-Oz. Pkg. 16

YOU GET MORE IN A Shopping Bag ADVERTISED SPECIALS EFFECTIVE WEDNESDAY THRU



PERFECTION BAKERIES THESE ITEMS AVAILABLE ONLY IN STORES THAT HAVE A PERFECTION BAKERY DEPT.

COCONUT OR CRUMB-PKG. OF 6

LAYER CAKE REG. CHOCOLATE 98c

SHEPHERD'S BREAD

BIG 11/2 LB.

ROUND LOAF



11 17.



LUER IOWA FARM

CENTER CUT

BONELESS ROASTS BONELESS CHUCK

WASTE-FREE POT ROAST ROLLED ROAST TENDER SHOULDER CLOD

BEEF BRISKET FRESH BEEF. POINT HALF



OM

- OAK

ALNUT

oom

'5

WN

Mall East

5

Forensic Awards To Cal Poly

Eight California State

Polytechnic College students won sixteen major awards in the major Championship Tournament of the Fall held on the campus of the University of Southern California. Sponsored annually by the Pacific Southwest Collegiate Forensic Association, this year's activity included twenty-five select colleges and universities. Poly was the only school to place Semi-Finalists or Finalists in every event entered in the Tournament.

In Junior Division Impromptu Speaking, Mar-sha Clendenen was a Semi-Finalist and won an Excellent certificate. She also was a Semi-Finalist in Junior Division Oral Interpretation and with Sue Seuberling won a certificate of Excellent, Paul Aldredge was a Finalist in Novice Division Oral Interpretation and won with Annabel Chittenden a certificate of Excel-

Kathy Carter and San-dra Wollaston were Finalists in Novice Division Expository Speaking. Tom Campbell was a Semi-Finalist and Bill Murray and John Mc-Elrath were Finalists in Extemporaneous Speak-

In Novice Division Debate, Cal Poly had the only undefeated team in the tournament, and the only team to win certificates of Superior. Bill Murray and John McElrath were on this team which won a trophy for First Place with an unbeaten (6-0) record.



5 and 7 PC. SETS

Large selection Reasonably priced SEE THEM -GIST'S

BUY THEM AT 400 Pemene Mall West



of the sky. Patches of other colors-green, brown or red-in the

ANY MAKE -ANY MODEL the Colif. State Bureau

SPECIALIST of Electronics Repair \$1. Reg. No. 10108 OPEN DAY & NIGHT

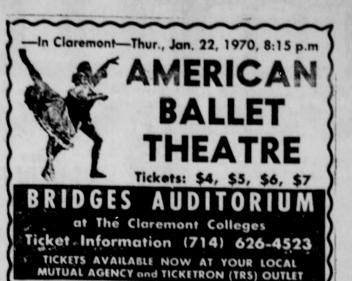
BELAIR TV SERVICE 612 SHOPPERS LANE

Special Prices are With Ad Only

629-4613

EMBODIED IN BELIEF

Ancient Egyptians practiced the art of mummifying their dead for 3.000 years or more believing that they would someday return to the body and occupy it again.



COUPON







SPECIAL PRICES EFFECTIVE 7-DAYS

AT SHOPPING BAG WED. thru TUE. JANUARY 14-20



COUPON GOOD WEDNESDAY THRU TUESDAY . JAN. 14-20
LIMIT 1 CAN PER COUPON GIANT SIZE . INCLS. 100 OFF

TOWARD PURCHASE OF

Sara fee **POUND CAKES**

REGULAR-12-OZ. OR RAISIN-131/2 OZ.

SARA LEE CHEESE CAKES

BLUEBERRY-1912-OZ., CHERRY-20-OZ., 89¢ STRAWBERRY-18-OZ., P'APPLE-19-OZ. POPSICLES & FUDGESICLES SPACE SHOT. BOX OF 12..... FRIED ONION RINGS ORE-IDA. 7-OZ. PKG., FROZEN. CUP O' TATOES OH BOY, WITH CHEESE, FROZEN, 20-OZ. MACARONI & CHEESE MORTON, FROZEN, 20-OZ. FAMILY SIZE. MINUTE MAID ORANGE JUICE FROZEN, FLORIDA. LARGE 16-OZ. SIZE. POOR BOY SANDWICH

LARRY'S, FROZEN, 15-OZ. C&W MINI COBS FROZEN CORN. PKG. OF 8. RICH'S COFFEE RICH NON-DAIRY CREAMER. QT. 57c - PT

ENCHILADA DINNERS VAN DE KAMP'S-131/2-OZ.

BEEF, CHICKEN OR CHEESE

DELUXE MUSHROOMS **ALLSWEET MARGARINE**

FABRIC SOFTENER JUST ADD TO

BEAUTIFUL BLOOMING PLANTS . ASST'D COLORS 6-INCH \$ 149 POTS

SHOPPING BAG LIQUORS OLD FRIAR PINK CHABLIS 3 5 \$1 OLD FRIAR DINNER WINES

BURGUNDY, ROSE, GAL. \$149 CHABLIS, PINK CHABLIS | BTL. LIEBFRAUMILCH WINE

IMPORTED, LIGHT & DRY WHITE TABLE WINE ... 5TH 99

NE Fremium BEER THE LIGHT, DRY BEER IN THE

CLEAR GLASS BOTTLES 12-OZ. . NO RETURN TWIST CAP

PAK REG. 12/\$1.99



DANOLA

SLICED

SPECIALS IN THE DELICATESSEN

ALPO

PET FOOD

MEAT

AMMONIA

DISHWASHER ALL

\$109

PRE-SOAK AXION

BLEACH

ACTION

DEODORANT SAFEGUARD 304 E. FOOTHILL - UPLAND

BROCCOLI FRESH AND FLAVORFUL

PURE GOLD . . . PLUMP AND FULL OF JUICE

SWEET VALENCIAS

THE BEST FOR JUICE

SHOPPING BAG PRODUCE . . . FRESHNESS!

RUBY RED • LARGE SIZE

SWEET PINK MEAT-FULL OF VITAMIN C

GOODWINS Cloudy Or Clear

Detergent 50-Oz. Box

12-INCH

Enzyme Active

EAST "C" ST. at 3RD-UPLAND 16823 FOOTHILL - FONTANA 2470 N. TOWNE - POMONA

Downtown Ontario

PLENTY OF FREE PARKING - OPEN DAILY 9:00 TIL 9:00 - SUNDAY 9:00 TIL 6:00 STORES IN ONTARIO, POMONA, SAN BERNARDINO AND RIVERSIDE



Pomona

OPEN DAILY 10-9-SAT, 10-6-SUN, 12-6-IMMEDIATE DELIVERY EASY GREDIT TERMS: BANKAMERICARD-MASTER CHARGE:

Local GLASSIFIED



LET MARGE CARTER BARTER FOR YOU

CALL 626-2467 or 985-2886



Montclair

626-4717

PAUL JONES

Pomona 623-6431 AND ASSOCIATES

ACCOUNTANT-REALTOR

Multiple Listings

· HELPFUL BUSINESS SERVICES

Piano taught my home for beginners. Call 982 - 3677 between 1-6 p.m.

HERB'S TREE SERVICE Trim your tree -- and not your pocketbook. Free estimates - Firewood

987-2375

DUTCH PAINTER-HOMES' INDUSTRIAL-COMMERCIAL EXPERT PAPER HANGING PHONE 986-3022

FIREWOOD for sale. Full and 1/2 cords includes delivery. 987-4492.

WIGS and hairpieces done in my home. Reasonable. Licensed beautician. 987-3381.

CARPET CLEANING your window cleaned free when your carpets are shampooed ical attention. by me. 621-4038.

EXCELLENT ironing in my home \$1 hr. Also day work in San Dimas \$2 hr. Prefer Fri. & Sat. Call 599-5429

WANTS IN ROWLAND HEIGHTS AREA Room additions, alterations,

remodel, custom designs to match your home. FHA, VA, or conventional specifications. Licensed, insured and bonded. Free estimates and References. R. H. G. Construction. (714) 595-6629

BOARD & CARE for elderly men or women. Best of care; 14 yrs. exp. Call (213) 966-6278 or (714) 599-4398.

LOST

Brittainy Spaniel - tan and white. Answers to name of Speck. 982-2632.

LOST Young Irish Setter female Diamond Bar area. (714) 595-5125. ***********************

.......

LOST OR STRAYED Toy male, apricot poodle, in vic. of Valencia and Dairen Rowland Hts. Call (213) 964-2054. REWARD. Owner concerned as dog needs med-

LOST: Fri., Jan. 9, vicinity 5th Ave. & Pasa Real, Rowland Hts., park Pekingese & Cocker Spaniel puppy, light brown. Family pet. Call (714)

BRING THIS COUPON FOR I PRICE READING TO THE

There is no problem so big that she can't solve.

Advise on all problems of life. open daily, Sun. & Holidays

770 E. Holf Blvd., Pomona

622-9011

599.1115

Free Estimates

PATIOS

Screen Rooms

986-5824

(714) 987-1287

• Shoppers Corner •



RENT COLOR TV

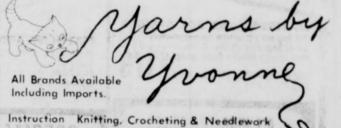
Refrigerators -- Washers -- Dryers

Free Service .. Option To Buy

\$10 a month and up.

(213) 335-0269

(213) 335-0260



Hrs Tues., Thurs. & Fri. 10-5

9510 Tryon,

Cucamonga

Free Estimates

987-2422 or by Appt.

THE BEAUTY ROOM

Keep your hair lovely

RESCREEN & REGLASSENE

ORobert Astruc's rench Touch 893 W. Foothill Upland COIFFURES

Typing Expertly Done Reasonable Rates

IF YOU WANT YOUR WORK TO HAVE THE PROFESSIONAL LOOK

Call (714) 983-3845



BETTY BAYER

4720 BROOKS ST.

MONTCLAIR, CALIF.

SALES & SERVICE

PHONE 622-6129

624-0226. 984-5518

Folk Music Center Sales * Repairs * Parts RECORDS

BAHA'I FAITH

Baha'u'llah has said, "The earth is one

country and mankind its citizens."

To learn more about His message

come to 9100 Balsa, Cucamonga,

GLASS EYE

ANTIQUES CURIOS & COLLECTIBLES

2123 Third St. La Verne, Calif. 91750

18738 E. 5th Ave.

Phone 593-2617 or 593-3482 11:00 to 5:00 daily

VALENTINE'S Music Studio

ED & DORIS VALENTINE

Fridays at 7:30 or call 9876049

624-2928 221 Yale Av. Claremont

BOOKS IMPORTS fine instruments

Daisy's Place

Aluminum Awnings

8955 Central Ave.

Hours: 10 - 5 Daily

626-4855

Antiques and collectors ITEMS 9710 FOOTHILL BLVD. CUCAMONGA

Closed Sun& Mon. An

Mobile Coach Service & Supplies 8256 NO. CENTRAL AVE. - CLAREMONT, CALIF



NA 4-3505

· AUTO • TRUCK

"FOR YOUR INSURANCE NEEDS" • BOAT • Mutual Funds • Disability OLIFE Bus. 624-0033

PHONE LY 9-2602

Res. 593-1576

Bus: 599-5111

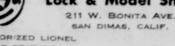
Res: 593-3236

167 W. Bonito Ave.

San Dimas, Calif. 91773

ELVIS E. SWINDLE • Mobile Homes 4758 HOLT BLVD. Commercial MONTCLAIR, CALIF, 9176

ROY E. HOOPER Lock & Model Shop



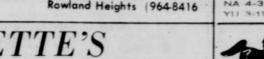
AUTHORIZED LIONEL REPAIR STATION



TIN HORSE

ANTIQUES

BUY - SELL - TRADE



Closed Sun. & Mon.



ANTIQUES & GIFTS PRIMITIVES, FURNITURE Hrs: Tues. thru Sat. 11 to 4

es LaVerne Leader. The Bulletin: Upland News Cuca

9718 Foothill Blvd Cucamonga 987-5510

SATISFACTION GUARANTEED

TAYLOR'S T.V. 731 INDIAN HILL BLVD.

SERVING POMONA VALLEY SINCE 1958 POMONA, CALIF.



MONTCLAIR, CALIFORNIA (714) 626-9065 EXCLUSIVE MEN'S STYLING SALON

• LICENSED NURSERIES

IS YOUR CHILD TOO YOUNG FOR MUSIC LESSONS?

Children 4 to 7 are learning fundamentals of music in the Yamaha Music Course. Let us show you our 20 minute film of actual classes. FOR RE-SERVATIONS CALL Mrs. Thomas, 623-3962

HOUSES LEASE- SALE

3 bdrm. Neat as a pin. San Dimas home for lease \$210. Family Real Estate 593 - 1321

HOUSE FOR RENT 3 bdrm house, 1-3/4 bas., built-ins, exc. cond. \$180 per mo. 7852 Lion, Cuca. Call 987-9053 or (213) 445-2590

LEASE WITH OPTION TO BUY \$100 per mo. for a \$350 per month rental. May be applied to the purchase of this elegant 2 & den or 3 bdrm. Custom Beauty in La-Verne. A home in which to entertain. Modern design with Spanish tile roof & superb view of the entire valley. Call for appt. today. Listed to sell

Family Real Estate 593 - 1321

RENT PURCHASE Design One Homes

These new 3 or 4 bdrm. homes with 2 bas. & family rooms may be purchased now on our unique rental purchase programs* many with as little as \$50 down, Furnished models open 10 to dusk, located at Foothill blvd. & "B" st., La Verne *

Move in on Credit Approval RENTAL SALES AGENTS COLLINS & WATTS

1775 Bell St. (714) 593-7814(213) 966-7000 FOR SALE BY OWNER houses, good location, one rented. Phone 985_1585 - 1047 Sycamore Ct., Upland.

FOR SALE SALTON SEA PROPERTY & PALM WELLS PROPERTY. CALL 595-3461.

• WESTERN TOGS

Western clothing, boots, hats, shirts, pants, moccasins, saddles, bridles, show halters & veterinary sup phes. L.C. STETLERS 5226 °D" St., Chino.

GUNS BOUGHT SOLD TRADED Complete line of equipment

POMONA GUN SHOP 142 W. Holt 629-0316

PROPERTY WANTED

ALL CASH FOR HOMES in this area. Don't wait for a sale. We'll pay you all cash in one to ten days, even if you're behind in payments or in foreclosure. We'll buy your property in any condition. GILMORE REALTY

.......... CASH FOR HOME I will pay all for your equity up to \$20,000 no matter what condition or even if in foreclosure. Mrs. Rohde,623-2151

HELP WANTED Female

NOTICE: Many listings in the "male or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listing are for the convenience of readers because some occupi dons are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both

UGH!!

Those January Bills, Relax -- you can pay them from your earnings as an AVON representative. Find out HOW right now - call quickly 629-2587 or 986-6671.

> HOUSEKEEPER wanted, 2 children 5 and 2 yrs. 4 or 5 days a week. Call 987-5824. Alta Loma area.

· HELP WANTED Male

PART TIME DISHWASHER needed in small coffee shop. Hrs. 10 to 2. Todds Coffee Shop, 126 W. Bonita, San Dimas 599_3719

.........

NEWS BOYS WANTED FOR WEEKLY NEWSPAPER, EX-CITING CAREER FOR SUM-MER VACATION, 11 YRS, OR OLDER, CALL 626-2465 or 935-2886 FOR FURTHER IN-FORMATION.

BUSINESS **OPPORTUNITIES**

Old log cabin in city lot in Beaver, Utah, Water piped in. no other facilities in cabin. One block from I-15 Center of Beaver. \$2450. Box 100 Cucamonga Calif. 987-4966

40 Acres on Highway 91, just north of Beaver, Utah. Fenced, all in crested wheat, corral, some trees, canal. Right at Indian Creek Rd. Excellent hunt & fish area. \$200 per acre, Box 100, Cucamonga California or 987-4966.

ANTIQUE SHOP FOR SALE

Antique shop started year ago in Beaver, Utah, now for sale. Price includes corner lot 113 x 198 one block from court house and center of town. Antiques displayed in old 3 bdrm. brick house, separate 2 story stone house w/ big cellar perfect for shop or guest house. House has new roof, all re-wired, new fixtures, huge lawn w/hundreds of ft. of new lodgepole pine fencing. Inventory incl. brass beds, pot-bellied stoves, old bottles, Western Americana, picture frames, trunks, and hundreds of misc. items. Yard contains 8 full-sized antique wood wagons, plus over 40 wood wagon wheels, blacksmith forge & stone grinding wheels. Price \$16,500. About \$11,000 cash, take over balance. Inventory will not be sold separately, NO DEALER CALLS! For appointment, Mr. Lee 987-4966.

PETS & SUPPLIES

2 yr. Female AKITA for sale Exc. with children, 595-3461.

.......... AKC registered German Shepher puppies, 6 males, 1 female 985_8021

HAY & GRAIN

VAN DYKE'S Alfalfa Always Best 984 - 5039

KENNELS

BILL KOEHLER'S Cadence Kennels.

Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for va. cationing cats. HOME OF "THAT DARN CAT."

EASILY REACHED 2 blocks west of Central at 5059 West State. 628-8371

AKC Doberman Pinscher puppies. Red and rust. Ch. sired. El Dorado and V. Ahrtallines, \$100. Call 987-3084.

●MISCELLANEOUS

1966 & 1967 singer Touch & Sew, while they last \$45 to \$57. 983_3011 or 624_3304

Custom surfboard 9' 6" surfside surfboard 10' both in great shape 593-5405-Randy.

FOR SALE 55 gal. metal trash barrels; need cleaning; \$3 each. Call 985-2886 or 626-2467. Or may be picked up at 4674 Brooks St., Montelair.

8 ft. sofa & love seat, custom quilted, foam cushions, brass casters, never used. \$150. 599-5301

JUNKMAN SPECIAL

*Radiators - \$3.50 ea. regardless of condition Old batteries - 50¢ ea. *Copper Wire Free pick up * 593-6454

Leroy Boys Home Thrift Shop, 302 E. B (corner Plum) Ont. Open 9:30-9 p.m. closed Sunday.

...........

LOFTY PILE, free from soil is the carpet cleaned with Blue Lustre. Rent electric shampooer \$1. T. G. & Y. 139 San dimas Canyon Rd., San Dimas.

No regret, the best yet; Blue Lustre cleans carpets beautifully. Rent electric shampooer \$1. T. G. & Y, 9452 Foothill Blvd., Cucamonga

DON'T merely brighten carpets . . . Blue Lustre them . . . no rapid resoiling. Rent Sham... pooer \$1, Waltz Hardware & Building Center, 2445 Foothill Blvd., La Verne

8 full sized Antique farm wagons, plus 50 large wood wagon wheels. Total collection \$1850. Excellent for display at motel, campground or antique shop. Box 100 Cucamonga Calif. 987-4966

CARPETS

All kinds 100% nylon. Lowest prices. Guaranteed. 986-7289 or 623-1703

MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9 Sun. 9-6.

POULTRY -livestock

Baby Chicks, pullets, hens, silkys, reds, Arucanas, fresh eggs daily at ranch. 6112 N. Hellman ave., Alta Loma 987-

AUTO AND TRUCKS

'62 V.W. Bug \$800. Good run-ning cond. 987-2981.

......... 2-wheel trailer, licensed, 10ft. good hitch, etc. Body not too good but, well worth the \$50 asked. For info. 628-8591

1963 Rambler American Wagon. Good Condition. \$300. (213) 964-3032

1963 Chevy Carry All. 4 sp.

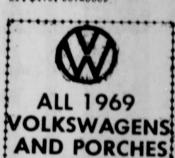
283 cu. in. eng. \$750. Must

sell. Good shape, 593-5404 NEED A LOW PRICED CAR ON INSTALLMENT PLAN?

STOKKE AUTO SALES Finance Their Own 646 E. Holt Ontario Used parts for MG 1100 sedan

and 550x 12 Michelin X radial

ply tires. 987-4447 1959 Dodge 2 dr. hard top, very good condition, 383 engine, auto, trans, radio/heater. \$475. 987-5609



Catron Motors "SERVING YOU SINCE 1952" SALES.SERVICE.PARTS 800 E. Holt, Pomona

NA 9-9765 YU 6-3015 • CYCLES

SCOOTERS

'67 Honda Scrambler 160 cc new. No work needed. \$250 cash or best offer. Must sell. Call 599-5331 or see at

728 N. Churchill, San Dimas

HONDA Sales, Parts & Service

Cycle Painting & Welding CAMPING GENERATORS

Many new models to choose from. No money down O.A.C.

HONDA OF POMONA

1229 E. Holt 623-1568



3-4-5 BEDROOMS

UP TO 2,354 SQUARE FEET

\$28,300 to \$30,900

LANDSCAPING OFENCING OSPRINKLERS

One Reason . . . You Won't Find Yourself Out On A Limb . . . You Can Make Your **Reservations Now!**

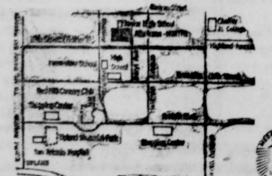
RESERVATIONS' NOW BEING TAKEN FOR OUR NEW UNIT ALTA LOMA NORTH

"pick your lot and plan now. Some

FEATURES:

homes now available.

ALTA LOMA NORTH



Disposer
All Electric Kitchen
Pantry
Luminous Ceiling
Birch Cabinets
Large Family Room
Formal Dining Room MEDALLION HOMES

Forced Air Heat
Ducts Ready for
Air Conditioning
Fully Insulated
Giant Firoplace
Acres of Closets
Spient Switches
Shake Roofs
Municipal Sewers
Low Maintenance
Double Oven
Dishwasher
Disposer
All Electric Kitcher

MODELS OPEN 7 DAYS A WEEK

11 A.M. to DARK

FUCLID AVENUE ROUTE

CARD ROOMS The City Council of the City of La Verne DOES ORDAIN as follows:

DIVISION IV RELATING TO

Section 1. That the Ordinance Code of the City of La Verne is hereby amended by adding Section 4620 of Title 1 of Chapter 6 of Division IV to read as follows:

4620 CARD ROOMS AND GAMES It shall be unlawful for any person to carry on, open or cause to be opened, or conduct, either as owner, tenant, licensee or employee any place in the City, for the purpose of permitting or causing any game of cards, other than those named in Section 330 of the Penal Code of the State of California, to be played by the public for hire, or where an admission fee, rental, door charge or other charge is made for the privilege of playing any such game.

Section 2. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published pursuant to the provisions of law in that regard, and shall post in three (3) places, and this Ordinance shall take effect thirty (30) days after its final passage.

LEGALS APPROVED AND ADOPT-ED this 5th day of January,

Elvis E. Swindle Mayor of the City of La Verne

ATTEST: Ruth S. Hogan City Clerk STATE OF CALIFORNIA)

County of Los Angeles)ss. CITY OF LA VERNE I, RUTH S. HOGAN, Clerk of the City of La Verne, Callfornia, do hereby certify that the foregoing Ordinance No. 345 was introduced at a regular meeting of the City Coun...

cil of said City duly held on the 15th day of December, 1969, and was thereafter, at a regular meeting of said Council duly held on the 5th day of January, 1970, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following vote: AYES: COUNCIL MEN Sanborn, Benedict, Johnson, Morales, Swindle NOES: COUNCILMEN None

ABSENT: COUNCIL MEN None /s/ Ruth S. Hogan CITY CLERK OF THE CITY OF LA VERNE DATE: 1-8-70

La Verne Leader No. 4184 Publish January 15, 1970

ORDINANCE NO. 343 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF LEGALS

CALIFORNIA, AMENDING THE ORDINANCE CODE OF THE CITY OF LA VERNE BY REVISING SECTIONS 9741 .-01(b), 9747.01(d) AND 9747 .-02 OF CHAPTER 7, DIVISION

The City Council of the City of La Verne does ordain as follows:

Section 1. The Ordinance Code of the City of La Verne is hereby amended by revising sub-paragraph (b) of Section 9741.01 to read as follows: b. Automobile Service Stations when authorized by a Conditional Use Permit obtained pursuant to the pro-

cedures established by Sec-

tion 9770, et seq. Section 2. The Ordinance Code of the City of La Verne is hereby amended by repealing sub-paragraph (d) of Section 9747.01 and by adding sub-paragraph (f) to Section 9747.02 to read as follows: f. Automobile Service Sta-

Section 3. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published pursuant to the provisions of law in that regard, and shall post in three (3) places, and this Ordinance shall take effect thirty (30) days after its final passage. APPROVED AND ADOPT-

ED this 5th day of January, Elvis E. Swindle

Mayor of the City of

La Verne

LEGALS

ATTEST: Ruth S. Hogan City Clerk

STATE OF CALIFORNIA) County of Los Angeles CITY OF LA VERNE

I, RUTH S. HOGAN, Clerk of the City of La Verne, Callfornia, do hereby certify that the foregoing Ordinance No. 343 was introduced at a regular meeting of the City Council of said City duly held on the 15th day of December, 1969, and was thereafter, at a regular meeting of said Council duly held on the 5th day of January, 1970, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following vote: AYES: COUNCILMEN Sanborn, Benedict, Johnson, Morales, Swindle NOES: COUNCILMEN None

ABSENT: COUNCIL MEN None /s/ Ruth S. Hogan CITY CLERK OF THE CITY OF LA VERNE DATE: 1-8-70

(Seal) La Verne Leader No. 4182 Publish January 15, 1970

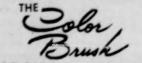
In There Pitching

Natural gas is in there pitching when baseballs are manufactured. Baseball covering standards require a pure chalk white color for hides. The cleanliness of gas-fired processing offers this quality control.

Complete INTERIOR DECORATING SERVICE

Custom Draperies - Upholstering - Wall Coverings - Custom Paints -

Phone For Appointment



623-3023 or 622-8419

167 E. Holt

COUPON House Of Alcala

Coupon Good Tues., Wed., Thurs. & Fri. COUPON EXPIRES WED. FEB. 4, 1970

Frosted Hair Style & Tipped 25.00

Reg. \$1850 25.00

Pomona

OREAL PERM.

- WHITE VELVET -

Reg. 30.00 2000

Hair Reg. 20.00 **1850**

Phone 593-7319

COUPON

Three Plus

With a properly sized, modern gas water heater, you can wash three continous loads of clothes and still have enough hot water for all other household needs.

Educational



KEY-PUNCH

OPERATOR (A Computer Age Career)

BUSINESS COLLEGE Approved by California State Dept. of Education Call for Further Information

623-6454

623-6455 Pomono

BROWNING

Miscellaneous

SHOTGUNS-RIFLES-PISTOLS Bushnell's Binoculars COLEMAN REPAIR PARTS HAND GUNS S&W, Colts, Browning & Ruger Comfy Sleeping Bags BUMSTEAD'S SPORTING GOODS 420 No. Lemon. Ontario—984-9110

EVERY SUNDAY SWAP-O-RAMA

POMONA BUY AND SELL BARGAINS GALORE 6 A.M. to 6 P.M. LOS ANGELES COUNTY FAIRGROUNDS POMONA WHITE AVE. PARKING LOT FOR INFORMATION CALL 623-6013 943-1517

Boats-Sport Equip. and Accessories

TOP DOLLARS (CASH) FOR YOUR USED BOAT, MOTOR, TRAILER MILLERS LANDING N Garey

Household Furn. Wanted-

> WE PAY S TOP DOLLAR \$

For Used Furniture

Household Furn.

lediterranean "Old World Elegance" SO 070 Originally \$888 - 3 Rms All New NOW SELL FOR Chino DISCOUNT FURNITURE Call 627-1541 NOW! 5338 Riverside Dr., Chino (O.O.O.O.O.O.

Mobile Homes

SHOW TIME 1970

20 Wides as low as \$5995, 12 Wides \$3995

• Fashion Manor • Skyline Budger Calstarra • Gulfstream • Vagabond

WE WON'T BE UNDER SOLD Over 160 Models to Choose from POMONA MOBILE HOMES

• Casino

4187 Mission Blvd., Pomona 628-8921

Mobile Homes

Never Undersold

Cucamonga OBILE M HOMES

Champion 12x50 \$3795 Great Lakes . Fleet 9960 Foothill Blvd. Cucamonga 987-4727

Musical-Radio-TV

VAN LANDINGHAM'S ALDWIN PIANOS AND ORGANS. 4757 Holt, Montclair, 624-7171

GRAND PIANO SALE \$2995 \$2350 \$2585 \$1995 Pecan, new \$2495. \$1895 \$1895 \$1625

planes and organs.
NEW HOURS: OPEN MONDAY.
WEDNESDAY & FRIDAY TILL 9 PM GREEN'S MUSIC CO. 5156 Holt Blvd., Montclair 626-1230 or 984-2678

RENT A New Wurlitzer spinet pla \$10 month. Apply rent to purchas DUGAN'S MUSIC CO. 5065 South Plaza Lane, Montclair Plaza 983-3601

Musical Instruction

PRIVATE LESSONS tute - sax - organ - etc.

DUGAN'S MUSIC CO.

Autos for Sale

Houses

CASH - CASH If you have an existing G.I. or F.H.A. loan, we will buy your house outright. No listing with brokers, worry about buyers. Even if your house has a 2nd or 3rd T.D. is in foreclosure, needs work, we will pay you.

ALL CASH IN 24 HOURS NET TO YOU! We'll even give you CASH and rent you the house!

Call Bob Petkin at

HOUSEHOLD EQUITY 24 hrs. (714) 621-3924

COUNTRY

ATMOSPHERE New on the market! 4 bed-rooms, 1% baths, forced air heat, air cooler, built-ins, car-peting and drapes. Owner will repeint living room and bed-rooms for you! Just \$18,000 with small down FHA or Vet-erans terms, Hurry.

LENDERS RE-SALE Best Northwest area. Will be restored to "like new" cond flon, 4 bedrooms, fireplaction, 4 bedrooms, This

flon, 4 bedrooms, fireplace, built-ins, and carpeting. This is today's best buy! Available to qualified Gi for no down, just closing costs. Low down pay-ment to all others. Full price \$22,000. Call now. CUSTOM BUILT

Quality construction, huge 42 foot covered patio for warm weather enloyment. 3 bedrooms plus enclosed breezeway. Built-ins include range, oven, blender and intercom. Wall to wall carpeting over wood floors for added comfort. FHA or VA terms and only \$27,500.

TRANSFEREE

AMERICAN EMPIRE REALTY

982-8968





NOW ON DISPLAY . . . '70 VOLKSWAGENS

 Sedans
 Fastbacks
 Squarebacks Ghias
 Station Wagons
 Campers

65 FORD MUSTANG \$1399 2 DOOR HARDTOP, '289' V8 engine, 4 SPEED TRANSMISSION, Radio, heater, MAG WHEELS. Blue finish with matching bucket seats. PKH 072.

68 PLYMOUTH COUPE \$2199 SPOR SATELLITE. Automatic transmission, V8 engine. Power steering Mag Wheels. AIR CONDITIONING. Silver Grey with Black bucker 3ets and console, VGE 349.

65 THUNDERBIRD LANDAU \$1199 Finish with White landau roof and interior trim. NNE 589 69 DUNE BUGGY \$ 899 4 SPEED TRANSMISSION, Volkswagen engine. Gold flake finish with Black top and black vinyl seats. Stock No. P-544.

69 DUNE BUGGY \$1099 4 SPEED TRANSMISSION, Volkswagen engine. Silver Mist finish with White top. Stock No. P-501, 66 VOLKSWAGEN SQUAREBACK \$1399

SEDAN. All White finish with Black vinyl Interior. Radio, heater. 4 SPEED TRANSMISSION. License No. SUN 388. 60 VW CAMPER \$ 899 4 SPEED TRANSMISSION. Green exterior finish and interior trim. Radio, heater. License No. ZAS 861.

Woolverton



ONTARIO 516 NO. MOUNTAIN AVE. YU 3-2681 623-6166

> INLAND MOTORS 1090 . HOLT, POMONA

a star is born Come See The New 1970 STAR By

SUBARU You'll Never Believe The Performance Till You Drive It!



A GREAT AUTOMOTIVE ACHIEVEMENT 2 DOOR SEDAN 4 DOOR STATION WAGON .. P.O.E. \$1899 plus T & L

SUBARU TRADE-IN SPECIALS 68 RENAULT \$1595 3 TO CHOOSE FROM . 4 door sedan, auto, trans., radio, heater, low mileage, White—Red & Blue colors to choose from, WFE 220, XVA Ave. W ID 504. 67 FORD CORTINA GT \$1395 67 OPEL RALLEY \$1495 67 TOYOTA CORONA \$1395 67 DATSUN WAGON \$1295

1090 E. HOLT. POMONA Phone 623-6411

3 pc. CORNER GROUP

WROUGHT IRON DINETTE

QUILTED SOFA & CHAIR

SPANISH BOOKCASE

OCCASIONAL CHAIRS

SPANISH WOOD SOFA

COMMODE TABLES

RECLINING CHAIRS

DECORATOR LAMPS

CUT VELVET SOFA

SOFA & LOVESEAT

SPANISH 3 pc. BEDROOM

BOX SPRINGS, MATTRESS

MODERN SWIVEL ROCKER

MAPLE HIGH BACK SOFA

SPANISH HAND PAINTINGS

NAUGAHYDE SLEEPER Opens to

Sleeps 2—Compare at \$249

Choice of Finish—Compare at \$99

Choice of Colors—Compare at \$199

double bed-Compare at \$299

1 Only-Compare at \$129

Wrought Iron, 2 only-Compare at \$45 . . .

Custom quilt—Compare at \$229

Hand carved frames-Compare at \$39.95.

Walnut or Pecan—Compare at \$49

Oversized, limited stock—Compare at \$89.

Hand finished—Compare at \$149

Quilted—Compare at \$69

Choice of colors—Compare at \$39

Spanish, wood trim-Compare at \$289 ...

1 Only-Compare at \$75

Quilted—Compare at \$269 \$149

AND CHAIR—Compare at \$289 \$189

\$2995

5338 RIVERSIDE DRIVE—CHINO (Corner of Riverside Drive and Central Avenue)

627-1541

One Of The Original Owners Will Continue Business at This Location.

We Will Continue to Sell Fine Furniture and Offer Personal Service to

DISSOLVING PARTNERSHIP!

SPANISH OAK TABLES

HIGH BACK CHAIRS

WALL ACCESSORIES

STACK PILLOWS on

ODD HEADBOARDS

CEDAR CHESTS

5 pc. SPANISH BEDROOM

VELVETEEN BOUDOIR CHAIR

PEDESTAL COFFEE TABLE

3 pc. WALNUT BEDROOM

MAPLE HIGH BACK CHAIR

SPANISH BUFFET & HUTCH

CHANNEL BACK SETS

SPANISH BOOKCASE

FIRESIDE CHAIR

DROP LID DESK

KING SIZE MATTRESS SET with

Coffee or End Tables—Compare at \$29 ...

Crushed Velvet-Compare at \$149

split box springs—Compare at \$209

Roll Around Casters—Compare at \$40 ...

Maple, Walnut, Spanish—Compare at \$40.

Complete Set—Compare at \$209

Compare at \$40

Choice of Styles—Compare at \$109

Compare at \$49

Nevermar Top-Compare at \$229

Maple Trim—Compare at \$369

Floral Print, 1 Only—Compare at \$139 ...

Cut Velvet, 2 Only-Compare at \$119 ...

Medici Oak-Values to \$30

Maple finish hardwood-Compare at \$119.

Appliqued Fronts—Compare at \$209

Plaques—Paintings Up To 50% off

Our Customers at Our Usual Reasonable Prices.



\$65



Mr. Harold Kotzin

Salesman of Week

Mr. Harold Kotzin, Pomona office, was top producer of the entire 14 offices of the Herbert Hawkins Co. for the month of December.

The Pomona office led all our offices with \$648,170 in sales volume for December.

If you are planning a real estate move, we are pleased to recommend to you the professional services of Mr. Kotzin.



WHY SETTLE FOR LESS . . .

. . . . if you can have the widest market exposure for selling your property? We, nor anyone else can obtain more for a property than the market will justify, so the deciding factor is one of advertising and sales promotion. We now have 11 full pages of advertising every week, plus 6 local newspapers. 200 full time salesmen in 14 offices, plus 10 multiple listing services.

Call now for a free estimate of market value and get in on the

DECEMBER SALES OF NEAR 6



MARK RUSSELL ALHAMBRA

EMILEE SCHNEIDER

AND ADJACENT



FRANK VENTI JIM PALMISANO Sr. VIRGINIA SMITH TEMPLE CITY UPLAND





HELEN SIMONSEN WHITTIER

ARCADIA

ED TORRES COVINA

JEAN SULLIVAN EL MONTE

BERNICE CRONER GLENDORA

DEAN WILSON HACIENDA HEIGHTS

MARIE BEAVERS MONROVIA

AND ADJACENT

THE RESIDENCE THE RESIDENCE AND ADDRESS OF THE PARTY OF T

AND ADJACENT

GUS DE FALCO WEST COVINA

POMONA

AND ADJACENT

PRICED BELOW FHA APPRAISAL- \$25,500 Entry hall, Fireplaces in living & family rooms. W-W carpeting. Built-in kitchen including dishwasher & panelled breakfast room plus panitry. 3 bdrms. 2 baths. Wired for 220, plumbed for soft water. Covered patio, fenced rerryard. Assumable 51/26 annual percentage FHA loan or GI loan. Owner anxious. No. P 4381. 623-691) or (213) 566-1373,

CHINO



OVER 2 ACRES-HORSES-\$48,500

Room for 8 horses, 2 story barn, bridle paths, sprinklers, crossfenced, orchards, 4 car garage. Lovely 2200 sq. ft. home has family room with fireplace, 20 x 23 living room, den, service porch, 10 x 24 kitchen & carpeting Doughboy pool, 2 baths. No. P 5125, 623-6911 or (213) 966-3573.

R-1 LOT-CHINO-68 x 138 lot in excellent area. Among 22,000 to 25,000. homes. No. P 5330. 623-6911 or (213) 966-3573. HOME & DUPLEX-CHINO- \$22,750 Each unit with 2 bdrms. Alley access at rear. Always rented. Separate carports. No. P 3971, 985-9611. EARLY AMERICAN 4 BR. FAM. RM. \$24,000 Medallion home on corner lot. Coppertone built-ins, dish-washer and disposal. 18' sliding glass door in living room. Brick fireplace. Never Wax vinyl flooring in kitchen. 2 baths. 3 blocks to schools. No. P 3609, 985-9611. FULLY AIR COND. 3 BDRMS .- \$24,000 Slate entry, fireplace in living room, w-w carpeting thru-out plus custom drapes. Family room. 2 baths. Built-in kitchen with dishwasher. Sliding glass door to covered 22x

22 patio with stainless steel serving bar outside kitchen serving window. Landscaped, sprinklers & walled yard. 26 a garage. Assume 534% annual percentage rate FHA loan. Owner will carry 2nd Trust Deed. No. P 5480, 623-6911 or (213) 966-3573. ASSUME LOAN-4 BDRMS.-\$24,950 White brick front entry with bottle glass door, covered front porch with iron grill work. Entry hall leading to reverse living room with brick fireplace, www shap carpeting. 2 marble oval pullman baths. Gleaming built-in kitchen. Family room opens to enclosed lanal, 5 annual percentage rate GI loan, No. P 5733, 623-6911 or (213) 966-3573. ZONED HORSES—3 BDRMS.— \$30,000

100 x 218 ft lot with circular drive, 1900 sq. ft., huge liv-ing - dining room, w-w carpeting & drapes, stone fireplace & open beam ceilings. Many cabinets & closets. 2 baths, 64 x 15 patio - partially screened Owner will carry second trust deed. No. P 5324, 623-6910 or (213) 966-3573. 2 STORY 3 BDRM.-ACRE-Stone fireplace in living room. W-W carpeting thruous. Walnut panelled den and dining room. 14 x 20' kitchen with breakfast area. Open stairway. Tree shaded, landscaped grounds. Barn for horses and storage. Corner lot. R-4 zoning. No. P 4172. 623-6911 o r(273) 966-3573.

Rural level lot, room for horses & buildings. Near Po-mona Freeway. Owner will finance. No. P 4458, 985-9611. 1.4 ACRES-HORSES-3 BDRM.- \$42,950 rought iron double gate entry & lamp post, circular ive. 3 entrances to pasture & corrais all fenced. 5 yr. d home with fireplace, www.carpeting, fully built-in kitch-in, dining room & 2 pullman baths. 4 sliding glass doors occeeded patio with brick BBQ, outdoor carpeting, lovely indscaping. No. P \$126, 623-6911 or (213) 966-3573.

HORSES-3 BDRMS.-\$65,000 660 x 330 property - pasture about 4 acres fenced. Tack room, large barn, stalls, corrals, chicken house, tool shed & workshop. Water well with electric pump for irrigation, Extra large garage with 1 bdrm, Large living room, separate dining room, filled baths & 10 x 14 kitchen. Nice location -good view of mountains. Owner will help finance. No. P 5708. 985-9611.

CLAREMONT AND ADJACENT LEVEL R-1 LOT-CLAREMONT- \$11,500 65×165 ft. lot surrounded by \$35,000 to \$45,000 homes. Excellent area, No. P 5294, 623-6911 or (213) 966-3573. 3 BDRM.—DINING RM.— Rear living room, w-w carpeting over hardwood Huge family kirchen. 11/2 baths. Front & rear sprinklers. Room for boat. Cul-de-sac street. Owner will carry first trust deed. No. P 4553. 623-6911 or (213) 966-3573. ASSUME LOAN-3 BDRMS.-

Panelled entry, reverse living room with fireplace, w-w carpeting & hardwood floors, ceramic tile kitchen & 2 tile baths. Huge patio in immaculate wailed yard, 2 car garage. FHA or GI No. P 5176, 623-6911 or (213) 966-3573. FLEXIBLE TERMS-3 BDRMS.- \$22,500 maculate home with brick fireplace, w-w carpeting, stom drapes & acoustic ceitings. Built-in kitchen, 2 tile Illman baths. Sliding glass door to patio & lovely landaped & fenced rear yard. Corner lot with 3 birch trees front yard Waiting for FHA appraisal. No. P 5820, 623-1 or (213) 966-3573. ASSUME LOAN-3 BDRMS.- \$22,950

t bar in kitchen. 2 large patios in waited or d. 20 x 30 detached garage with office or hot ovenient location. No. P 5604, 623-6911 or (213) OWNER TRANSFERRED-3 BR.- \$25,000 Il kept home in excellent area. W-W carpeting fireplact living room. Silding glass doors to 15x60 covered patio x 200° lot, Sprinklers & walled ward. Riding trails near No. P 5543, 623-6911 or (213) 966-3573.

CUSTOM 3 BDRM.-DEN-Large fireplace in 14 x 32 open beamed living room, dining room, www. carpeting, 1½ baths & brick wall in kitchen with built-ins, panelled family room, 24' covered patio with waterfall & fishpond in lovely landscaped & walled rear yard. Many trees & shrubs. No. P 5103, 623-6911 or (213) 966-3573.

ZONED FOR HORSES-3 BDRMS .- \$25,150 100x150 lot. Custom built home in prestige area. Terrazi entry, fireolace in living room with well draped well W-W carpeting over hardwood. Tiled kitchen. Huge fence & well landscaped rear vard. Room for boat or traile FHA or GI. No. P 5618, 623-6911 or (213) 966-3337 traile

POMONA

TWO 60x150'-ZONED R-1- \$5,950 Ea. View lot in nice residential area. All utilities in & paid for. Owner will help finance. No. P 4773, 623-6911 or (213) 966-3573. 4 ACRE RESIDENTIAL LOT- \$13,500 Ready to build on - graded, landscaped & sprinklers system installed. Lovely view lot among \$40,000 homes. No. P 5606. 623-6911 or (213) 966-3573.

65x120-T-3 ZONE-\$15,000 Existing 2½ borm home Large rear yard with alley access. Excellent site for duplex or professional zoning use. No. P 4235 623-6911 or (213) 966-3573.

ASSUMABLE FHA LOAN-3 BR .- \$15,500 6 annual percentage rate FHA loan. Fireplace in living room with dining area. Open beam ceilings 2 baths. Large shaded & fenced rear yard. Large patio in front. Convenient location. No. P 5779, 623-6911 or (213) 966-3573.

3 BDRMS.—ALL TERMS— \$15,500 Open beam ceilings, w-w carpeting, 2 baths. Natural cabinets with formica counters in kitchen plus range. Intercom thruout. Sliding glass doors to aluminum covered patio & well landscaped fenced rear yard. N.E. Pomona with view of mountains. Owner will help with buyers costs. No. P 5819. 623-6911 or (213) 966-3573.

FHA OR GI TERMS-3 BDRMS.- \$18,250 Northeast area, close to conveniences. Newly painted ex-terior. W-W carpeting & drapes. 1½ baths. Dining area. Natural finished cabinets and vinvl floor. 3d' covered patio in fenced yard. No. P 3783. 623-6911 or (213) 966-3573. POOL—3 BDRMS.— \$18,500
W-W carpeting, fireplace in panelled wall in 18 x 22 living room. 2 baths. Sliding glass doors to lovely pool with loads of decking. Patic with firepit, bench planters & wet bar. Sprinklers front & rear. Near all schools. No. P 5003. 623-6911 or (213) 966-3573.

2 HOMES ON LOT-POMONA- \$18,500 well kept homes on C-2 lot, one ith hardwood floors. 52 x 120 ft. c town - excellent commercial area. 20' alley in rear. No. P-5510. 623-6911 or (213) 966-3573.

CAPE COD HOME-NR. SCHOOLS-\$19,000 Sparkling clean 2 bdrm, home just freshly painted hard-wood floors. Eating area in kitchen. Carport. Walking dis-tance to bus. No. P 5752, 623-6911 or (213) 966-3573. HEATED POOL-4 BDRMS.- \$20,950 Slumpstone fireplace in living room, w-w carpeting thruout. Built-in kitchen. 2 baths. Sliding glass doors to patio & well decked heated pool in easy care landscaped yard. 2 built-in wall air conditioners. Newly decorated in & out. FHA or GI. No. P 5323. 623-6911 or (213) 966-3573.

COVINA AND ADJACENT

FLEXIBLE TERMS-NEW PAINT- \$21,950 New W-W shag carpeting thruout, off white drapes. Built in breakfast bar & new flooring in kitchen. 2 pdrms, convertible den with fireplace & double doors to living room for large entertainment area. Glass sliding door from living room to large rear yard. Sprinklers in front. No. P 4971 (213) ED 1-0754 or (213) 442 8662.

FAMILY ROOM-3 BDRM .-\$24,000 Immaculate home with stone fireplace in living room, W-W wool carpeting, natrual wood doors & trim thruout, Spanish file in kitchen & pullman bath. 2 car detached garage. New roof and newly painted exterior. Landscaped rear yard, Excellent location. No. P 5668. (213) ED 1-0754 or 442-8062.

DIAMOND BAR AND ADJACENT

DIAMOND PT. 3 BDRMS .--Marquee model home with excellent view from 203' lot W-W carpeting. White brick fireplace in living room. Elec tric built-ins and dishwasher in tiled kitchen, with custon tric built-ins and dishwasher in tiled kitchen, with custom cabinets. 2 pullman baths. Well landscaped and sprinklered grounds. Owner will carry 2nd T.D. No. P 4219, 623-6911 or (213) 966-3573. 3 BDRMS .- FAMILY RM .- VIEW -- \$25,500

Air conditioned with tile entry. W-W carpeting, fireplace & panelling in family room. Built in kitchen. 2 baths. Sliding glass doors to covered patio in landscaped & block walled rear yard. Private Grive. Will consider lease—option. Owner will help finance. No. P 5328. 623-6911 or (213) 966-2573. 4 BDRMS.—FAMILY RM.— Lovely 2 story 1850 sq. ft. home on professionally land-scaped corner lot. Step down living room & formal dining room. 2½ baths. Kitchen features built-in double over, range, Char-Glo BBQ & dishwasher. Fireplace in family room, sliding glass doors to rear yard. Near schools & shop-ping area. No. P 4930. 623-6911 or (213) 966-3573.

4 BDRMS.—FAMILY ROOM— \$28,500 Beautiful view of Diamond Bar hills from lovely air conditioned home with marble entry leading to step down living room with floor to ceiling fireplace, w-w carpeting, acoustic ceiling. GE built-in French Provincal kitchen with indirect lighting. 2 baths - 1 with dual basins. Dressing room off master bdrm. 3 sliding glass doors to brick patio & pool sized fenced yard. FHA terms. No. P 5687. 623-6911 or (2)3) 966-3573.



4 BDRMS-CONV. DEN-31/2 year old 2190 sq. ft. 2 story Colonial air conditioned home with front porch, high wood pillars & swag lamp. Terrazzo entry, fireplace in living room, formal dining room, w shag carpeting thruout, Fully built-in GE 14x25 kitchen with timed double ovens, 3 baths. Patio in lovely nandscaped park-like grounds, walled rear yard. No. P 5647. 623-6911 or (213) 966-3573.

2 STORY 4 BR. + POOL-Vacant - Exceptional landscaping. View lot. 2000 sq. ft. 4 rr. old home. Floor to ceiling fireplace in living room, Format dining room. 7½ marble pullman baths. W-W carpeted draced. Double oven built-ins, dishwasher, walnut cabilets. Covered patio. Flagstone decked Anthony pool with ustomatic sweep & chlorine dispenser. No. P 2303. 623-6911 x (213) 964-3573. 3 BDRMS .- DIAMOND POINT- \$35,750 2100 SQ. FT. 3 BDRM .- POOL- \$38,000 Choice Diamond Point. Centrally air conditioned & professionally landscaned 3 yr. old 2 story home. Exciting indoor-out living features 16 x 22 heated pool, patio & BBQ pit. Peneled step down family room with wet bar. Formal dining room. 3 pullman beths. Fireplace. W-W carpeted. Electric built-in kitchen Afrium entry. Owner will help finance. No. P 2661, 622-6911 or (213) 966-3573.

GLENDORA

AIR CONDITIONED 4 BDRMS .- \$25,950 Freshly painted with new w-w carpeting thruout, acoustic reilings, fireplace with gas log in living room, large entry, Range over plus dishwasher & water softener. 2 baths, bliding doors to patio & block walled yard. Fully sprink-ered corner lot. Close to all conveniences. Good assumable oan. No. P 5887. (213) YO 3-4151. 1850 SQ. FT.-FAMILY ROOM- \$29,000 Fisolace, w-w carpeting, indirect lighting in living & family rooms, formal dining room, 2 bedrooms & 2 bullman baths. Cedar lined closets, Full ceiling lighting in kitchen with breakfast area. Sowing room plus dark room. Patio area with stone wall, small greenhouse in rear yard. No. P 5229. [213] YO 3-4151.

POMONA

3 BDRM.-FAMILY RM.-\$31,500 ntral air conditioned. Custom built 1930 sq. ft. home with rrazzo entry. 2 fireplaces, formal living & dining rooms, it has been a lovely family room with tile eating bar. baths. Intercom. 36' covered patio, Many extras. Flexible rms. No. P 5284, 623-6911 or (213) 966-3573.

1.31 ACRES-\$22,500 R-1 zone. Level acreage Ideal for small subdivison. P 1438. 623-6911 or (213) 966-3573. 3 BDRMS .- FAMILY ROOM-Newly decorated home with floor to ceiling fireplace, w-w quality carpeling, large entry, family-dining room. Built-in kitchen with formica tops, Insulated, Piped for soft water, 2 baths. Sliding doors to 22' covered patio & well landscaped fenced vard. Sprinklers, Owner will carry 2nd T.D. No. P 5856, 623-6911 or (213) 966-3573.

BELOW FHA APPRAISAL-POOL- \$22,900 \$1100 below appraisal. 1575 sq. ft. 2 bdrm., convertible den home. Entry hall, guest closet, fireplace & built-in kitchen with many cabinets. 2 pulman baths - master bath also has stell shower. Covered patio plus lovely Capri pool in landscaped yard. Corner lot. Long drive - room for boat or trailer. Air conditioned unit, 6 month old roof. Walk to schools. No. P 5225, 623-6911 or (213) 966-3573.

3 BDRMS.—POOL— \$22,950 Lovely Anthony 16 x 35 pool with diving board surrounded by professionally landscaped yard. 12 x 15 partially cover-ed patio, flood lights & completely sprinklered grounds. Fireplace in living room, www carpeting, striking powder blue built-in kitchen with ash cabinets. 119 tile baths, Flexible terms. No. P 5821, 623-6911 or (213) 966-3573.

ALL TERMS-3 BDRMS.-POOL- \$22,950 Immaculate home with w-w carpeting & separate dining room. Built-in G.E. kitchen plus refrigerator 2 baths. Covered insulated screened patio, 16 x 36 pool with brick & concrete decking - separately fenced, Lovely landscaping, sprinklers front & rear. Large workshop, N.E. Pomona, No. P 5864, 623-691 or (213) 966-3573. POOL-3 BDRM.-\$23,250

Fieplace in living room. W-W carpeting throut. Cas built-in kitchen with corner sink & separate service porch. 2 baths. Master bath with double pullmans. Sliding glass doors from dining room to covered pails & esty care real vard. 19 x 38 Simsel pool, loads of decking. Side sunny patio. Near shopping & schools. FHA or GI terms. No. P 4379. 623-6911 or (213) 966-3573. 3 BDRMS. 1/2 AC. + M-1 ZONED-\$25,000

Big shady yard - country atmosphere. Nul & citrus trees. 1400 sq. ft home with 2 baths, 18 x 18 enclosed pario with wet bar. Separate laundry room. Perfect for running a business at home. Good location. Owner will help finance. No. P 5436. 623-6911 or (213) 966-3573. 3 BDRMS .- FAMILY ROOM-Lovely landscaped corner lot. Central air conditioning. Panelled wall with fireplace in living room, carpeting through 2011. It is pullman baths. Built-in kitchen including dishwasher 3 ton air conditioner. 594 sq. ft. patio in lovely sprinklered yard with brick planters, many trees & rose bushes, Double detached garage with concrete drive, Convenient location, No. P. 5387, 623-6911 er (213) 966-3573.

HACIENDA HEIGHTS AND ADJACENT

BDRMS.-CONV. DEN CONDOM'N \$25,950 Beautiful quality www carpeting thrucut, all built-in kitchen, conv. den can be dining room or library as it has sliding glass doors to lovely covered patio with indoor-outdoor carpeting. Maintenance fee entitles owner to yard service, pool, club putting greens, etc. 2 car garage with storage. Many extras. Very good location. No. P 5637. (213) ED 0-4501.

ACRE-HORSES-4 BR. + GUEST-\$37,500 Desirable Avocado Heights area View acre. Nearly 2000 sq. ft. home. 21' den. 2 full baths. FA heat. Fireplace 2 bdrms paneled. G.E. dcuble oven range included. Covered patio 1 bdrm guest house. Storage room, tool room, green house, storage barn. No. P 3438. (213) ED 0-4501.

LA VERNE AND ADJACENT



PRICED FOR QUICK SALE-POOL- \$39,500 Executive 4 bdrm, home in prestige area, Sunken living room with dual fireplace to large family room. W-W carpeting thruout. Spacious all electric kitchen with built-ins, dishwasher and eating area. Screened lanei. 3 baths. Beaufully landscaped, lots of exterior lighting around heated well decked pool. Secluded area. No. P 5595. 623-6911 or (213) 966-3573.

CHOICE R-1 VIEW LOT-\$13,000 Mountain Springs Estates. Huge irregular lot with view or mountains & city. Private community gas street lights \$40,000 to \$100,000 home neighborhood. Owner will help fin acre. No P 5197. 623-6911 or (213) 96-3573. 3 BDRMS .-- CUL-D-SAC-Spacious 32' living room with dining area. W-W carpeting. FA heat. Double door entry. Built in kitchen features natural cabinets & 10×12 eating area. Patio in enclosed & sprinklered rear yard. 2 car attached garage. Seller will help finance. No. P 4640, 623-6911 or (213) 966-3573. 5 BDRM -CANYON VIEW-

4 BR.-FAM. RM.-3 BATH-200) sq. ft. home with beautiful view & complete privacy on 1-3 acre. Huge formal slate entry hall formal living room with floor to ceiling fireplace. Fully built-in electric kitchen. Panelling in family room 3 Pullman baths, 2 covered patios - 2 uncovered. Storage room & 1-2 bath of carport. Nicely landscaped grounds. No. P. 4747, 623-6911 or (213) 966-573.

MONTCLAIR AND ADJACENT

ASSUMABLE LOAN-3 BDRM.- \$20,000 Walk to Montclair Plaza & schools, Lush dichondra lawns & palms with brick planters decorate exterior. W-W carbeting, 1½ baths, built-in kitchen with breakfast area, Large patio in rear fenced yard. Assumable 5½% annual percentage rate FHA loan, Owner will carry second T.D. No. P 5453, 623-6911 or (213) 966-3573. ASSUME FHA LOAN-

POMONA

HTD. POOL-3 BDRM .-\$26,900 Entry hall. Corner Flaushone fireplace with raised hearth in living room Dining area. Lovely shae w-w carpeting. Built-in electric kitchen with knotty pine cabinets. 2 baths. Sliding glass door to enclosed patio leading to heated pool. Separate play area. Walking distance to all Conveniences. Flexible terms. No. 4771. 23-691 or (213) 966-3373. 3 BDRMS .- POOL-FAM. RM .- \$26,900

Priced at appraisal. Ganesha Hills area Centrally air con disconding W-W carpeting, window coverings, fireplace, boths, G. E. built-in kitchen includes washer-dryer & break fast bar, Covered palio 18x3a pool. Heavy shake roof Will lease option. No. P 5181, 623-6911 or (213) 966-3573. FAMILY ROOM-3 BDRMS.- \$28,000 Ganesha Hills area. W-W carpetine, drapes, simpostone fireplace with wood panelline mirrored wall in dinine area. Deluxe built-in kitchen includes double ovens, dishwasher & breakfast bar. 2 pulman baths, Sliding glass doors from family room to 26' patio, fenced & sprinklered grounds. 8 x 12 playhouse. No. P 4917, 623-6911 or (213) 966-3573.

HOME AND INCOME- \$28,500 W-W carpeted & draped 2 bdrm owner's home, 2 bachelor rental units, R-3 zoned lot, No. P 5872, 623-6911 or (213) 966-3573. DUPLEX-CUL-D-SAC-\$28,500

5 yr. old identical 3 borm units. Each 1100 sq. ft. unit includes fireplace, www carpeting, drapes, 112 baths. Electric built-in range, oven & dishwasher. FA heat. Patios. Garages. Welk to shopping & bus. Convenient to freeway. FHA or GI terms. No. P 1698. 623-6911 or (213) 966-3173. 2 HOMES ON CORNER LOT- \$28,500 3 year old 3 bdrm, house with haidwood floors & plaster walls, I panelled bdrim, home with file bath. Both homes in excelled condition, Front patio with mature frees, Sprinklers, Close to Civic Center. May purchase adjoining property. No. P 5871, 623-6911 or (213) 766-3573.

3 BDRMS .- FAMILY ROOM-Owner transferred. Palcs Verdes stone trimmed exterior. Del Piso tiled entry to step down living room with stone fireplace and formal dining area. Stainless steel built-ins and dishwasher in large kilchen with breakfast bar. Master bdrrn suite. 2½ baths. Large family room with sliding doors to landscaped yard. 2 patios, Close to schools. No. P 4392. 623-6911 or (213) 966-3573.



The state of the same SPANISH 4 BDRM -FAMILY RM .- \$32,950

ONTARIO

AND ADJACENT



CUSTOM 3 BDRM-FAMILY RM .- \$36,500

POOL-3 BR.-FHA OR GI- \$17,900 FHA OR GI-3 BR.-FAM. RM.- \$19,500 one fireplace in family room, w.w. carpeting, built-in tchen with eating area. 2 baths, FA heat. Water softener, prinklers, Nicely landscaped, No. P 3484, 983-9611.

FHA OR GI-3 BR. & DEN- \$19,500 No. West Ontario - just sing redecorated. W.W carpeting over hardwood floors. Built-in range & oven, 2 biths. Covered patio in fenced recrivard. No. P 5522, 935-9611 4 BDRMS .- FAMILY ROOM-Very lovely home on corner lot, Fireplace with paneling above mentle. W-W carpeling thruous 2 baths, Built-in kitchen, Insulited, Water softener. Enriosed paths with BBQ & nicely landscaped rear yard, Nice area. FHA or G1. No. P 5597, 985-9911. 3 BDRMS. ON 72x297 R-3 LOT- \$26,000

story home with sitting room, hardwood floors, R-3 lot-an build 15 units, Near schools, Adiacent property, 66 x 97 with 2 bdrm, ho, e can be purchased in package deal, s.W. Ontario, No. P \$314, 985-9611, 4 BDRMS.—FAMILY ROOM— \$29,500 Santa Anita Estates. Lovely Entry hall, fireplace in living room, w.w. carpeling, family room with open beamed cell ing. 2 pullman baths, Copperfone built-in kitchen with dariwalnut cabinets. Custom drapes, Siding glass doors to 20 covered patio & well manicured rear yard with stone plant ers. Near to all conveniences, No. P 5129, 985-9611. HORSES-660' DEEP LOT-

Custom built with circular drive. 2 bdrm, convertible den, 2 bdrm, Flagstone fireplace in massive living room, dining room, www carpeting & family size tile kitchen. Silding glass door from den to glass enclosed patio & fenced rear yard. 20 x 24 ft. garage. View lot. No. P 5705, 785-761. SAN DIMAS AND ADJACENT 4 BDRMS.—DINING ROOM— \$18,950

4 BDRMS .- ASSUME LOAN-

Entry, fireplace in living room, formal dining room, www.carpeling & drapes, built-in oven, range & desk in kitchen plus service porch. 2 baths. Sliding glass doors to pallo & huge rear yard. Close to all conveniences. No. P 5207. (213) YO 3-4151. UPLAND AND ADJACENT

W-W carpeting. Paneling in living room. Ceramic tile in kitchen. Master bath plus unfinished bath. Rear fenced yard. Rural area, horses can be boarded nearby. FHA or GI terms. No. P 4260, (213) YO 3-4151.

FAMILY ROOM-3 BDRMS.-\$18,500 3 BDRMS .- FAMILY ROOM-

UPLAND

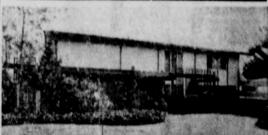
AND ADJACENT

FLEXIBLE TERMS-4 BDRMS.-\$19,500 Panelled dining room, entry hall, new carpets, new file in kitchen & baths. Freshly painted. House is clean-move in condition. New water heater, air cooler included. 30 x70 covered patio in free shaded yard, Lot completely fenced. Convenient location, No. P \$758, 985-8911.

3 BDRMS .- FAMILY ROOM-\$30,950 Central air conditioned 1750 sq. ft., 1½ story home with balcony from unper level to patio. Firenlace in panelled family room, formal dining room, we carpeting fully built in kitchen, sounderoof ceilines, 2 tile baths, 3 stiding plass doors, 50° natio is well landscaped & fully sprinklered yard, No. P 5311, 985-961.

4 BDRMS .- CENTRAL AIR-Lively N W Upland area on quiet cul-de-sac street. Spacious living room & formal dining room with double fireplace. New shag w w carpeting Electric built in kitchen with many cabinets & separate breakfast room. 2 baths - Roman tub in master bath Nicely landscaped & fenced pool size rear yard. Will lease with option. 2P 4865, 95-9611. HORSE RANCH-5 ACRES-

1647 sq. ft. 2 barm. 2 bath home. Large carpeted entry, fientace in huge living room, open beams in 22 x 15 master barm. 2 nd barm is 22x15 could be coverted to 2 barms. Step down to open kitchen & family room. Electric heat Silding girss doors to patio, covered tath house & landscaped grounds. Rest of property tenced & cross feeded for horses, Will salit into 2 parcels, 2½ cres plus house 4: \$27,500 - other 212 acres for \$12,500. Owner will carry 1st trust deed. No. P. \$434, 986-9611. 2050 SQ. FT. 3 BDRM.-FAMILY RM. \$43,950 Spacious Red Hill home overlooking poil course with circular crive. State entry, black state fireplace in huge with carpeted living room. Stone fireplace in 18 x 19 panelled family room with open beamed cellings. Oak hand peoped floors. All electric built-in kitchen. 2½ baths. Custom shutfors. Huge rear yard with 2 patios, waterfall tropical plants & mary trees. Sprinklers front & rear. No. P 5851, 965-9611



POOL-5 BDRMS.-FAMILY RM- \$49,000 100 cm. Ireplace in living room, deluxe built in the burning of the living control of th

WEST COVINA AND ADJACENT

FHA OR GI TERMS-3 BDRMS .- \$21,500 N-W carpating over hardwood, separate dining area, 2 ca parage, 11 x 18 screened patio in tenced pool size yers 4 nice fruit trees, Very good area, Owner retiring - leaving area, No. P 5889, (213) YO 2-8781, FHA OR GI TERMS-3 BDRMS- \$20,500 Year old www.carpeting - new drapes, Walnut panelling in living room. Remodeled pullman bath. New floor covering in 17 kitchen, 270 wiring in garage, 18 x 20 covered patie on fenced pool sized vard. Corner lof. Double gate - room for boat. Nice landscaping. No. P 3931, 2133 VO 2-8781.

INCOME



10 GOLD MEDALLION UNITS- \$125,000 Prime Pomona area, a year old 2 story building. Dupont quality w-w carpeting and drapes thruout. Six-1 bdrm and four-2 bdrm units. All air conditioned and with built-ins. Ample parking facilities. No. P 3663, 623-6911 or (213) 966-3573.

M-1 LOT_POMONA_ \$8,000 Older home on property, Excellent location, close to down-lown, Ideal industrial site, No. P 4395, 623-6911 or (213) 956-3573. 2 UNITS-MONTCLAIRbdrm, unfurnished units 65 x 150 M-1 zoned - near LAND VALUE-C-INDUS .- POM. \$12,000 54 x 120 lot with alley access. Well travelled street, Just 2 blocks from center of downlown Pomona. Good area for business. 2 bdrms. rental on property, Owner will finance. No. P 5545, 623-6911 or (213) 966-3573. LAUNDROMAT-UPLAND-24 washers, 8 dryers. On main street. Rent \$350 mills will tinance, No. P 5566, 985-9611.

APPROX. 2 ACRES-POMONA- \$18,000 70 x 625 R-1 properly among residential homes suitable sub division. No. P 5886, 623-6911 or (213) 966-3573. R-4 LEVEL LOT-POMONA-\$22,500 65 x 240' lot in excellent apartment area. Close to major shopping center. No. P 5198, 623-691) or (213) 966-3573. 4 UNITS-POMONA-

UNITS-POMONA-All 1 bdrm unturnished units with hardwood floors. No vacancy factors, 3 garages, 105 x 160 lot - ideal for pensioners - walk to everything, No. P 5778, 623-6911 or (213) 956-5572. 4 UNITS-POMONA-

r conditioned 3 bdrm owners unit with fireplace. Three bdrm units each with 2 baths and parlos 5 years old, eli landscaped corner lot. Excellent location. No. P 3395. 7-6911 or (213) 966-2473. AP LAND VALUE—POMONA— \$59,500
109 × 120 lot in commercial area, 2000 sq. ft. 7 room home.
81 bdrm furnished apris, All apris, renied, Owner will financa, No. P. 3167, 693-6911 or (213) 966-3573. A-1 ACREAGE-ONTARIO-

2:0 x 622 A-1 level property with boulevard frontage. Owner will consider help in financing, No. P 5728, 623-6911 or (273) 966-3573. APPROX. 7 ACRES-UPLAND- \$91,000 460 x 660 A-1 level lot. Homes in area \$35,500 up. Great poential for builder. Owner will finance. No. P 5929, 623-6911 or (213) 966-3573.

14 UNITS-POMONA-4 duplexes, 2 triplexes - all 2 bdrms, 10 units turnished, 14 carports, 14,200 total sq. ft. Lot size 110 x 290. R.4 zoned Convenient location - on bus line. Owner will help finance. No. P 4780, 623-4911 or (213) 966-3573.

5171 Parkfield Lane, REDUCED \$10.950, Custom built, 2650 50, ft. 4 bdrm family room, 3 bath, central air conditioned home with healed pool. Hillipp home - panoramic view, 357.950, 623.6911 or (213) 966-3573.

OPEN-HOUSE

Spacious 31 ft. living room with dining area. Ceramic tile kitchen. Washer vernains in kitchen. 2 large bdrms. Covered pallo in free shaded rear vard Close to Montclair Plaza. No. P. 4983, 623-6911 or (213) 966-2573. Odisianding entry, fireplace in living room, wiw carpet through Panelled family-dining room, built-in kitchen. Hi rear yard, longed, alley entrance to garage, Excellent Upland location. No. P 5783, 985-9611.

\$15,000

ALHAMBRA

ARCADIA II W. Duarte HI 6-6181

COVINA

EL MONTE 11362 E. Valley Gi 3-8911

GLENDORA HACIENDA HGTS. YO 3-4151

ED 0-4501

131 S. Myrtle EL 8-1821

MONROVIA MONTEREY PARK 124-3111

PASADENA 232 N. Lake SY 5-8871

POMONA 1150 N. Garey (714) 623-6911

5779 Rosemead AT 7-9911

UPLAND

WEST COVINA

WEST COVINA WHITTIER
952 S. Glendera 15828 E. Whittier Blvd. 70 2-878; 943-7276

UPLAND CYCLE

KAWASAKI

MOTORCYCLES Mini Bikes

Paris-Sales-Service

1745 W. FOOTHILL UPLAND

982-3112

Suzuki Sport Spot 1241 W. Holt Blvd., Ont.

KAWASAKI

BULTACO
SALES PARIS ACCESSORIES
Complete Machine Shop

SEE AT ONTARIO EAGLE THE NEW AMERICAN EAGLE 125
MINI BIKES & SOCC INDIAN
Sales - Parts SERVICE
114 S. Campus 984-9910

Parts-Accessories-Tires

VOLKSWAGEN PARTS

New & used Complete Buggle Kit UPLAND SURPLUS & SALVAGE

629-2414

983-2323

SUZUKI

Auto

NEED SPACE the barrets drown range to the property of the SEE

YU 3-3418 AGENT GOVERNMENT OWNED REPOSSESSIONS NO DISCRIMINATION ANYONE CAN BUY Low Down Payment
You get the peep
NO SECOND TRUST DEED
NO BALLOON PAYMENTS AGENT

YU 3.3418 Homes

AFFORDABLE HOME"

\$18,450

SEEDROOM, 7 BATH

1 CAR GARAGE
WALL TO WALL CARPETS
DRAPES
BUILT-IN RANGE & OVEN
WALL PAPERED DINETTES
GARBAGE DISPOSALS
SIDEWALKS — SEWERS
Genuine Lath & Plaster

8 Daired Each Services & Raised Foundation compare the features and construction of the "Affordable Home" you will be amazed to see Custom detailing you'd expect to find only in residences costing thousands of dollers more. Compare Coral Homes & see. DIRECTIONS: Take Foothill Blvd, to HEI MAN (1st Street past Thomas Winery) North on Hellman to SAN BERNARDING ROAD, Left on San Bernardine Rd, to MO-

> OPEN DAILY 987-9053

NW ONTARIO harmine custom built 3 bed-om, 2 bath home located on ree well landocased lot, hard-ood floors, Carpetine and drap-les, air conditioner, fireplace, rinklers, fenced yard, large etil landscased lot, 2 car de-ched earage, Close to school ut shoopinu. Many more sual-teatures. Full Price \$23,500. bonil your terms. YOU CAN'T TELL

750 N. Mountain, Upland Eves. 982-0121



VACANT

COUNTRY AREA For the large family — 4 bed-rooms, 1% baths, plus a fam-ily eating area. Floor to ceiling brick fireplace, range and oven, pullman baths, 518,50, FHA or VA terms available.

AREA CONSCIOUS

DUPLEX

WE BUY HOMES 986-3821 COKELEY REAL ESTATE

Autos for Sale

Houses azen Homes of Distinction

This large 4 bedroom, 119 bath older Upland home in R3 zone and only \$ 19.540, Excellent location hear shooping and schools. Good buy for the money. AND AND

Here's another 4 pedroom home for only \$13,950 with FMA-VA terms available. Approx. 1406 Sq. F1, 1% beths, built-in range-oven, disposal, newly painted inside, forced air heat, brick fireblace, lovely wood paneling, and added comfort-new deep shap carpet in Sving room, hall, master bdrm, new Armstrong floor in family room, kilchen, entry and bath, is approx. I years-old, thake roof, frame & stucco construction, 12x15 pation sleb, wood fence, Could you aik for more? Hurry

BUY

In Upland's finest above footholt northwest location. This custom built home is perfect just as it is, 3 beginsonts. The beffer is the second of the second BUY

Visit our models and reserve a lot for your customized home in Alta Lama North. From Bucilia go Bast on 19th Street, 2's miles to Lutheran Church then North on Beryl. We can deliver now or wait for your present home to set!, 8 piens up to 2334 Sq. Ft. from \$28,300. OPEN EVERYDAY

Mon. Mru Fri. Till #:30 YU 2-1595 191 North Euclid, Upland Trucks

Autos for Sale

GOVERNMENT OWNED HOMES FOR SALE VA - PMA

Redecorated inside and out Low
down payments, low interest rates,
down mouthly payments. All government owned homes soid without
discrimination. Call for information, NA Ion.
Main Office 300 W. Horl, Pomente
200 N. GARRY PISSONA
700 P. FOOTHILL, POMONA
700 P. FOOTHILL, P. MTCLR

REALTORS NA 3-3441

OUT OF TOWN OWNER MUST SELL!

JUMBO SIZE! Superb location, area shows much pride of ownership. This lovely rustic home with a touch of colonial styling. A socious bdrms and I/s baths, wall to wall carbet and drapes, deluxe supers kitchen with bitin range and oven. Fenced back yard and 2 car garage, Vacant. Full price \$19.90 FMA. Gl or submit your trade. LEWIS REALTY

• USED TRUCK PARTS •

Graydon Murphy Oldsmobile

"VALUE RATED" USED CAR

CLEARANCE!

66 LE MANS

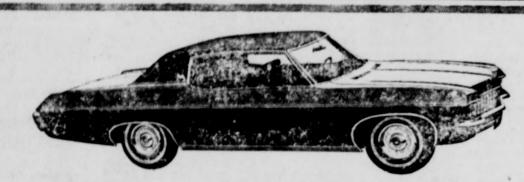
fransmission, radio and heater Gold in color with black in

67 LINCOLN

66 FORD

65 IMPALA

Graydon Murphy Oldsmobile 221 No. Mountain Ave. Ontario 986-5883 629-5046



IMPALA - THE BIG RIDER!!

Big On Looks - Big On Size - Big On Roominess IMPALA IS AMERICA'S MOST POPULAR CAR

65 CHEVELLE

67 THUNDERBIRD

68 CHEVROLET Power steering, hower windows Bucket spats. Vinyl roof PACTORY AIR CONDI-TIONING Stock No. R. 15

67 CHEVROLET

66 CHEVROLET FACTORY AIR CONDITIONING 1227 V4 en gine. Automatic Iransmission. Radio. heater Power Meering and Windows. Vinyl roof Bucket seals. VWN 200.

65 CHEVELLE

CHEVROLET

PHY 80 PRICED TO SELL THIS WEEK-

65 CHEVROLET

67 OLDSMOBILE

4 DOOR Equipped with V8 engine, Automatic transmission, Power steering Radio and heater, License No. NGE 071. SPECIAL-LY PRICED AT ONLY

FACTORY AIR CONDITIONING V8 engine Automatic transmission. Power steering and brakes. Power windows and seat Like New Condition. TXA 612.

66 MARLIN BY AMERICAN MOTORS, V8 engine, Auto-matic Power steering and brakes, Radio and heater, AIR CONDITIONING, New tires, Low Mileage, SRU \$29,

66 CHEVROLET

64 CHEVROLET

66 BUICK

CHADBOURNE

"The Dealer Who Cares — Before & After The Sale" YU 5-2866 1079 W. Foothill, Upland NA 4-0091



M. K. SMITH CHEVROLET

"Your Chevrolet Dealer for 29 Years" CENTRAL AT RIVERSIDE YU 6-1126 - NA 3-3471

YU 3-2676 - NA 8-8961

LARGEST INVENTORY **EVER** ON 1970 TOYOTAS

COME IN AND SEE THE FRIENDLY PEOPLE AT

TOYOTA

"CLOSED SUNDAYS"

TWO BIG LOCATIONS IN ONTARIO

400 W. HOLT BLVD. 986-5826

1000 W. HOLT BLVD. 986-6791



Brand New 1969 Chevrolets The Below listed New 1969 Model Chev-

rolets are on Sale for Factory Invoice Plus One Dollar! Most are V-8 models with Air-Conditioning and other Desirable Equipment. Hurry for Best Selections.

Model	Serial	List Price	Invoice Price	+A Buck	Your Price
Impala Spt. Cpe.	294685	3841.60	3024.73	+\$1	3025.73
Impala Spt. Cpe.	292967	4342.60	3420.90	+\$1	3421.90
Impala Spt. Cpe.	281705	3320.50	2605.93	+\$1	2606.93
Impala Spt. Cpe.	278545	4264.05	3438.39	+\$1	3439.39
Impala Spt. Cpe.	147762	3265.70	2562.57	+\$1	2563.57
Impala Cust. Cpe.	057526	4134.75	3255.78	+\$1	3256.78
Impala Cust. Cpe.	057200	4134.75	3255.78	+\$1	3256.78
Impala Cust. Cpe.	138580	4454.50	3509.31	+\$1	3510.31
Impala Cust. Cpe	287908	4439.90	3497.24	+\$1	3498.24
Impala Cust. Cpe.	057175	4134.75	3255.78	+\$1	3256.79
Impala 4-Dr. H.T.	018581	4541.10	3557.57	+\$1	3558.57
Impala 4-Dr. H.T.	042410	4746.75	3740.30	+\$1	3741.30
Caprice Cpe.	038542	4997.65	3908.70	+\$1	3909.70
Caprice Cpe.	292642	4588.15	3613.15	+\$1	3614.15
Caprice Cpe.	139952	4950.65	3872.75	+\$1	3873.75
Camper Van	704730	4999.00	3586.05	+\$1	3587.05
Camper Van	725430	5299.80	4019.56	+\$1	4020.56
% Ton Pickup	895755	4040.95	3136.61	+\$1	3137.61
1/4 Ton Pickup	890155	3894.50	3005.13	+\$1	3006.13
1/4 Ton Pickup	865084	4736.95	3500.76	+\$1	3501.76
Carry All Wagon	898993	4518.10	3556.27	+\$1	3557.27
Dixe. Van Wagon	755113	3985.95	3272.78	+\$1	3273.78

CAMPED CIEADANCE

CAMIPER	CLEARANCE		
Model	Reg. Price	Your Price	
Nimrod Tent Trailer .	.1499.00	1084.00	
11' Week-N-Der		1560.25	
81/2' Week-N-Der	. 1697.00	1234.00	
8' Holiday	.1175.00	875.00	
Chaparrel	. 495.00	225.00	
Gem Top	. 675.00	356.12	
101/2' Four Star	.2295.00	1764.95	
11' Gazell	. 1995.00	1465.00	

Low Cost Bank and GMAC Financing Available

New 1970's Immediate Delivery

BUY or LEASE

 MONTE-CARLO • IMPALA CAPRICE NOVA SAVE \$\$ TODAY

LEASE We Lease All

Makes and Models. Cads to Bugs. 1970 VW \$53 Mo. 24 mo. open-end lease

USED CAR CLEARANCE MANY MORE — TYPICAL EXAMPLES — 25 MONTH GUARANTEE

OK

'65 Chevrolet Sport Cpe. Radio, heater, automatic trans., pow er steering, air conditioning. NHN 323. '65 Ford XL 500 Radio, heater, automatic rtans., pow-er steering, 358 engine, air condition-ing, RFB 302. '65 Dodge Monaco '65 Austin Healey 3000 Series, 4-speed trans., radio

'68 Pontiac Le Mans Radio, heater, automatic trans., vinyl roof. Beautiful red with black roof and black interior, VWR 832. '67 Olds Sedan

Radio, heater, automatic trans., pow-er steering, TTC 811. Hardtop V-8, tint glass, heater, radio, 4 speed, power steering. WSW tires, bucket seats. NFA 582. '65 Chev. Super Sport '65 Oldsmobile Cutlass

Hardtop, V-8. tint glass, heater, radio, automatic trans., factory air, power steering, power brakes, WSW tires, bucket seats. PKE-585. Hardtop, V.S. tint glass, heater, radio, automatic, factory air, power steering, power brakes. WSW tires, bucket seats. SQS-572.

'65 T-Bird 2-dr. hardtop V-8, automatic trans., radio, heater, tinted glass, full power, bucket seats, power steering, seats, brakes, windows, factory air WSW tires, red with black interior. A steal! UEC-570.

2.dr. hardtop, V-8, automatic trans., radio, heater, power steering, brakes, WSW tires, bucket seats, SHN-901. '66 Chev. Impala 2-dr. hardtop, V-S. automatic trans... radio, heater, power steering. WSW tires. RUP-108.

'66 Chevrolet Wagon Station Wagon, V-8, automatic trans., radio, heater, tinted glass, power steering & brakes. WSW tires. Factory air. RPB-809.

'66 Chev. 1/2 T. Pickup
V-8, automatic trans., radio, heater, tinted glass, full power, factory air custom cab. T 51295, Kelly Blue Book \$2095.

FOUR 1968 VW's TO CHOOSE FROM ASSORTED COLORS ONE OR \$1495 EACH

622-1136

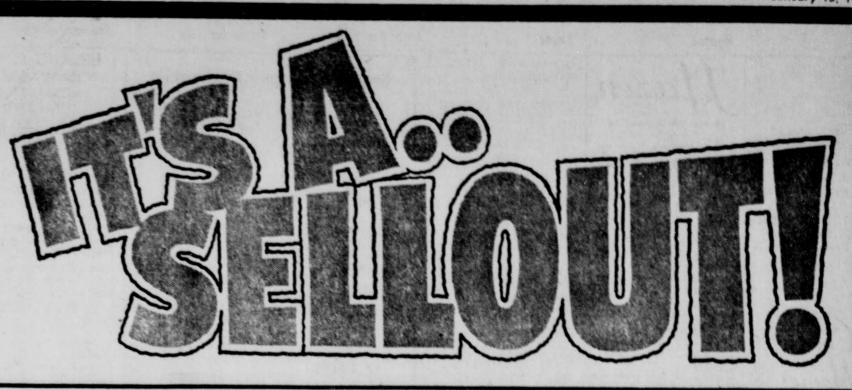
1 The



BILL SHADOFF

Thank You!

It's been a sellout! Of the \$1,500,000.00 stock of cars that we started our Big Closeout Sale with, only these choice few remain and - during this week, you can save even more on these!



EXEC. PLYMOUTH

#135501. TINTED GLASS, ALL WINDOWS. MIRROR, MANUAL, AIR CONDITIONER. HEATER, UNDERCOATING, CORNERING LIGHTS. AUTOMATIC, RADIO, SOLID STATE AM/FM STEREO TAPE, REAR SEAT SPEAKER, SIGNAL, VINYL ROOF, DELUXE WHEEL COVERS. WSW TIRES.

List Price \$4904.90 DISCOUNT 905.90

\$300000 Sale Price

1969 NEW PLYMOUTH

#216145. Light package, basic group, torqueflite trans., 383 cu. in. V-8, tinted glass, heater & air conditioner, undercoating & hood ins. pad, roof luggage rack, radio, deluxe wheel covers, WSW

\$4711.20 List Price DISCOUNT \$812.20 Sale Price \$389900

1969 NEW PLYMOUTH Sport Suburban 3-Seat Wagon

#277078. Vinyl bench seat, light package, basic group, trailer towing package, torqueflite trans., 383 cu. in. V-8, tinted glass, heater & air conditioner, undercoating & hood insulator pad, roof luggage rack, radio, deluxe wheel covers, WSW

List Price DISCOUNT Sale Price

\$5073.00 \$874.00 **34199**00

1969 NEW PLYMOUTH

#171229. Light package, basic group, power brakes, carpet protective mats, Torqueflite trans., 318 cu. in. V-8, tinted glass, rear-window defogger, air conditioner, undercoating, radio, rear seat speaker, chrome styled road wheels, WSW tires.

List Price \$4068.70 DISCOUNT \$557.72 \$3510⁹⁸ Sale Price

1969 NEW PLYMOUTH

#108334. LIGHT GROUP, BASIC GROUP, POW-ER BRAKES, TORQUEFLITE AUTO. TRANS., 383 CU. IN. V-8, TINTED GLASS, AIR CONDI-TIONER & HEATER, ROOF LUGGAGE RACK, RADIO, DELUXE WHEEL COVERS, WSW TIRES.

List Price \$4585.50 DISCOUNT 604.00 \$3981⁵⁰ Sale Price

1969 NEW CHRYSLER Town & Country 3 seat Wagon

#233597. Front power disc brakes, Torqueflite trans., 383 cu. in. V-8, tinted glass, remote control mirror, air conditioner, electric clock, undercoating & hood pad, D/E protectors, rear bumper guards or step pad, roof luggage rack, assist handies, 6-way power bench seat, radio, WSW tires.

List Price DISCOUNT \$4760.00

Sale Price

1969 NEW PLYMOUTH

#168131. DECOR GROUP. TORQUEFLITE AUTO. TRANS., 383 CU. IN. V-8, TINTED W/SHIELD, MIRRORS, NOISE REDUCTION PACKAGE, RA-DIO, REAR SEAT SPEAKER POWER STEER-ING. DELUXE WHEEL COVERS, RED STREAK TIRES.

List Price 3452.05 DISCOUNT 453.05 \$299900 Sale Price

1969 NEW PLYMOUTH

#133295. Light group, basic group, trailer-towing package, front power disc brakes, torqueflite auto, trans., super commando 383 cu. in. V-8, tinted glass, heater & air conditioner, tailgate window washer & wiper, undercoating & hood insulation pad, moulding, D/E protectors, front & rear bumper guards with step pad, roof luggage rack, assist handles, radio, deluxe wheel covers, WSW tires, split-vinyl uph.

List Price \$5351.05 DISCOUNT 905.65

\$444540 Sale Price

1969 NEW PLYMOUTH Custom Suburban

#305850. Torqueflite trans., foam front seat cushion, 318 cu. in. V-8, tinted windshield, Auto-temp control heater & air conditioner, radio, power

List Price DISCOUNT

Sale Price

\$4460.45

765.09 \$369536 Sale Price

1969 NEW PLYMOUTH

#169568. BENCH SEAT-VINYL, LIGHT PACK-AGE, BASIC GROUP, TORQUE TRANS, TINT-ED GLASS, AIR CONDITIONER, HEATER, UNDERCOATING & HOOD IN. BUMPER GUARDS, LUGGAGE RACK, ASSIST HANDLES, RADIO, SOLID STATE-AM. DELUXE WHEEL COVERS. WSW TIRES.

\$4946.05 List Price DISCOUNT 855.60 **\$4090**45 Sale Price

1969 NEW PLYMOUTH

#304806. Bench seat-vinyl, light package, basic group, Torqueflite trans., 383 cu. in. V-8, tinted glass, air conditioner & heater, undercoating & hood insulation pad, roof luggage rack, radio, deluxe wheel covers, WSW tires.

List Price \$5023.15 DISCOUNT \$908.10 \$411505 Sale Price

1969 EXEC. CHRYSLER

#129699, 3 IN 1 C & V BENCH SEAT, POWER DISC BRAKES, TORQUEFLITE AUTO, TRANS., 440 CU. IN. V.S, TINTED GLASS, AUTO, TEMPA. AIR CONDITIONER AND HEATER, AUTOMA. TIC SPEED CONTROL, POWER 3 IN 1 BENCH LEFT SEAT, POWER WINDOWS, POWER DOOR LOCKS, RADIO, VINYL BLACK ROOF, ACCENT STRIPES, WSW TIRES.

\$6039.95 List Price DISCOUNT 1144.95

\$489500

1969 EXEC. CHRYSLER

132663. Vinyl power bench seat, T&C package, power disc brakes. Torqueflite automatic trans., 440 cu. in. V-8, tinted glass, auto-temp control air conditioning and heater, electric clock, undercoaling & hood insulation pad, cornering lights, D/E protector, front bumper guards, step pad rear, roof luggage rack, automatic speed control, power door locks, heavy duty suspension, radio & stereo tape deck, new 15' Vogue Tyres.

List Price DISCOUNT

\$7021.30 1686.05

\$5335.25 Sale Price

1969 NEW PLYMOUTH

#171355. LIGHT PACKAGE, DISC BRAKES, FRONT TORQUEFLITE TRANS, TINTED GLASS, AIR CONDITIONER, HEATER, UNDER, COATING & HOOD INS., BUMPER GUARDS, LUGGAGE RACK-ROOF, RADIO, HEAVY DUTY SUSPENSION, DELUXE WHEEL COVERS, WSW TIRES.

List Price DISCOUNT

\$5095.50 889.70

\$4206²⁰ Sale Price

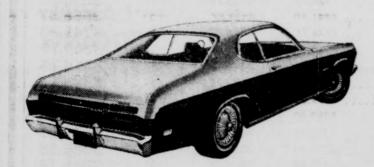
1969 DEMO VALIANT 2-door Sedan

#101942. Torquefiite trans., 225 cu. in. engine, ra-dio, shoulder beits, dual brakking system, freshair heater, safety pkkg., back-up lights. Econ-

List Price DISCOUNT

\$2785.65 452.47

233318 Sale Price



THE AMERICAN MADE CAR IN THE

Bracket is available from Shadoff now!



USED CAR "CLEAR THE LOT" SALE STARTS TODAY!!

A BARGAIN! '66 BUICK RIVIERA

KELLY BLUE BOOK VALUE \$2670

OUR BARGAIN

SALE PRICE \$1,805

2 Door Hardtop. V-8, heater, radio, lutomatic trans., ractory air, power steering, power seat, power brakes, power windows, bucket seats. Lic. STU-111.

A BARGAIN! '68 CHRYSLER NEWPORT CUSTOM **KELLY BLUE BOOK VALUE \$2850**

\$5863.65

1103.65

OUR BARGAIN SALE PRICE Sedan. V-8, tinted glass, heater, radio, automatic trans., factory air, power steering, power seat, WSW tires. Lic. VGH-154.

A BARGAIN! '66 FORD GALAXIE XL KELLY BLUE BOOK VALUE \$1680

OUR BARGAIN SALE PRICE 2 Door Hardtop, 352 V-8 engine, heater, radio, automatic trans., factory air, power steering, power brakes, Lic. RVT-549.

A BARGAIN! '65 CHRYSLER NEWPORT KELLY BLUE BOOK VALUE \$1470

OUR BARGAIN SALE PRICE

\$00 4 Door Hardtop. V-8, heater, radio, automatic (rans., tory air, power steering, power brakes, Lic. OYV-674.

66 CHEVROLET IMPALA

4-dr. hardtop, V-8, automatic trans., ra-dio, heater, power steering, factory air. RQH 967. A low mileage car of less than 40,500 miles!

66 PLYM. BARRACUDA FB

\$1495 2-dr., 6 cyl. engine, automatic trans., radio, heater, WSW tires, bucket seats. TGR 842. A real transportation car!

67 Ford Country Sedan

**

..

10-pass. station wagon, V-8, automatic \$2195 trans., radio, heater, power steering & brakes, factory air. VHE-850. Very low miles of less than 31,200.

66 CHRYSLER 300

4-dr, hardtop, V-8, automatic trans., ra-dio, heater, full power, power steering, seat, brakes, windows, factory air. SBE 137. Less than average miles for a '66! Kelly Book Value \$2770.

\$1995

'67 V.W. DELUXE

2-dr., 4-speed trans., radio, heater. Low low miles of less than 23,000. XRX 915.

§1495

'68 VALIANT V-100

2-dr. sedan. 6 cyl., engine, automatic trans, radio, heater, power steering. WQK 103, Driven less than 18,000 miles! \$1895

66 Plymouth Satellite

2-dr. hardtop, V-8, automatic trans., ra-dio, heater, tinted glass, power steering & brakes, factory air. Low miles of less than 40,750 with remaining factory war-ranty. RRT-229.

'68 OPEL KADETT L

Station wagon, large engine, 4-speed trans., heater. WXW-338. Low mileage!

§1495

'67 VALIANT SIGNET

4-dr. sedan, 6 cyl., automatic trans., radio, heater, power steering. TMT 018. Driven less than 33,200 miles with re-maining factory warranty.

\$1695

'68 CHRYSLER T-C WAGON

9-pass station wagon, V-8, automatic trans., radio, heater, top rack, full power, steering brakes, seat, windows, factory air. WFB 037, Driven less than 37,100 miles. Priced to sell!

'69 CHRYSLER IMPERIAL

4-dr. hardtop, V-8, automatic trans., ra-dio, heater, full power, landau top, fac-tory air. ZCH-120. Driven less than 14,600 miles and has remaining factory warranty.

68 OPEL RALLYE COUPE

4-speed trans., large engine, radio, heat-§1695 er. WXY 550. Driven less than 17,000

'67 VALIANT SIGNET

4.dr. sedan, 6 cyl. engine, automatic trans, radio, heater, power steering, air conditioning. TMK 688. Driven less than 30,460 miles with remaining factory war-

\$1895

'68 PLYMOUTH SATELLITE

4-dr. sedan, V-8, automatic trans., radio, heater, factory air. Low mileage. XDT-333. Factory Warranty.

\$199**5**

'67 FORD MUSTANG

2-dr. hardtop, 6 cyl, engine, 3-speed trans., radio, heater, TGE 663, Low mileage of less than 38,5001

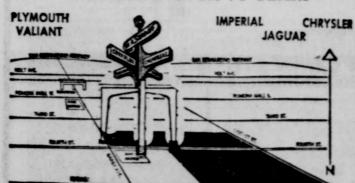
§1495

'66 Chrysler Newport

4-dr. sedan, V-8, automatic trans., radio, heater, power steering & brakes, factory air. RRS-365. Low, low miles of less than 21,850 with remaining factory warranty.

\$2195

Chrysler-Plymouth Dealer in POMONA OVER 31 YEARS



THE DEALIN' MANI

at 4th - DOWNTOWN POMONA

-62-99-711

OPEN EVERY DAY INCLUDING

SUNDAY

Mary Angelo

Mass for Mrs. Mary R. Angelo, 62, of 5572 Har-vard St., Montclair, was celebrated Saturday at Our Lady of Lourdes Catholic Church, Montclair, with entombment in Bellevue Mausoleum,

Mrs. Angelo died Jan. 6 at San Antonio Community Hospital, Richardson-Peterson Mortuary was in charge of arrangements,

Survivors include her husband, John; a daughter, Mrs. Harry J. Barbee of Montclair; a son, Carmen, also of Montclair; two sisters, Mrs. Betty Meschini of Camden and Mrs. Adele Spencer of Corpus Christi, Texas; two brothers, Charles Cirillo of Audubon, N. J., and Ralph, of Clouster, N. J.; and three grandchildren,

Leslie Crowell

Services were held Jan. 9 for Leslie E. Crowell, 60, of 2844 Nordland Ave., La Verne, Mr. Crowell died Jan, 7 at Pomona Valley Community Hospital.

Interment was in Rose Hills Cemetery, Whittier. Born in Kansas City, Mo., Mr. Crowell came to California in 1948. He was a member of the American Legion and the Retail Clerks Union.

Besides his wife, Keiha, he leaves six daughters, Mrs. Lynn John-son, Mrs. Jarolyn Spencer and Mrs. Jacqueline Kappell, all of Pomona; and Irene, Francine and Francis Crowell of La Verne; three sons, Joey, Gregg, and Scottle Crowell, La Verne; and three grandchildren.

Orpha Eder

Private services have been held at Todd Memorial Chapel, Pomona, for Mrs. Orpha J. Eder. who died Jan, 7 in a La Verne convalescent hospital.

Before entering the convalescent home, she lived at 302 W. Fifth St., San Dimas.

Mrs. Eder was born in 1879 and came to California in 1929, living in Eagle Rock before moving to San Dimas in 1947.

She leaves a brother, a sister, a grandson, and a granddaughter.

David Hall

Services were held on Tuesday at Upland Brethren in Chirst Church for David B. Hall, 63, of 620 N. First Ave., Upland. Mr. Hall died Jan. 9 at San Antonio Community Hospital.

Stone Funeral Home was in charge of arrangements, with entombment in Bellevue Mausoleum.

A lifetime resident of Upland, Mr. Hall was employed as a linotype machinist. He also had served as a missionary of the Brethren in Christ Church for 20 years in Southern Rhodesia.

He is survived by his widow, Mable; a son, John, and a daughter, Mrs. Charles Diaz, all of Upland; a sister, Mrs. John Tate of Ontario; and five grandchildren.

Rose Hughes

Mass was celebrated Monday at St. Joseph's Catholic Church for Mrs. Rose 1. Hughes, 81, of 946-1/2 N. Fourth Ave., who died Jan. 9 at her home.

Interment was in Crestlawn Memorial Park, Riverside.

Born in Massachusetts, she had lived in Upland five years. She was a member of St. Joseph's Church and the Saint Mary's Sodality in Hull, Mass.

Mrs. Hughes is survived by her husband, Thomas E. Hughes; three daughters, Mrs. Glenn C. White of Upland and Mrs. Leonard O'Connor and Mrs. William J. Smith, both of Los Alamos, N.M.; 12 grandchildren and one great-grandchild.

DINING ROOM **FURNITURE**

- Mahogany
- Walnut
- Maple

GIST'S DOWNTOWN

Elizabeth Humphrey

Services were held last Friday for Mrs. Eliza-beth Humphrey, 78 of 416 W. Seonc St., San Dimas, who died Jan. 5 at Cottage Hospital.

Funeral services were conducted in Todd Memorial Chapel, Pomona, with interment in Evergreen Cemetery, La-Verne, next to the grave of Mrs. Humphrey's husband, Charles T., who died in 1955.

Mrs. Humphrey was born in Wickliffe, Ky., and moved to California in 1911, coming to San Di-

She leaves a son, Tho-

mas J. of San Dimas: two daughters, Mrs. Fred Chandler of El Monte and Mrs. W. K. Baldwin of Roseville; three sisters, one brother, eight grand-children, and 21 great-grandchildren.

Mary Moss

Graveside services were conducted Monday in Oak Park Cemetery, Claremont, for Mrs. Mary Blewett Moss, 63, wife of Elmer Pat Moss of 4300 Holt Blvd., Mont-

Mrs. Moss died Jan. 9 in Pomona Valley Community Hospital. Born in Claremont, Mrs. Moss lived most of her life in the Pomona Valley.

She was a member of a pioneer Claremont family, her parents Bertha Beck Blewett and Grover Blewett, Before her retirement in 1963, Mrs. Moss worked for many years at the Gardena Hospital in Gardena.

In addition to her husband, she is survived by a daughter, Mrs. Dewayne Casey of Claremont; a brother, Charles A. Blewett of Pomona; and two grandchildren.

Alfa Nolan

Services were held on Friday for Mrs. Alfa L. Nolan, 52, of 8974 Camulos Ave., Montclair. She

died Jan, 6 at San Antonio Community Hospital in Upland.

Born in Kerzucky, she had lived in Montclair since 1958. The funeral service was conducted in Draper Chapel, Ontario, with interment in Bellevue Cemetery, Ontario.

Mrs. Nolan is survived by her husband, James C., two daughters, Mary Helen Nolan and Susan Lee Nolan, both at home; and a brother, Clarence Callahan of San Francis-

Henry Noriega

Noriega Jr., of 8837 Tur- paternal grandmother, ner Ave., Cucamonga, Mrs. Consuelo Noriega, an Upland resident 25

Our Lady of Mt. Carmel Catholic Church, with interment in Bellevue Cemetery. Sone Funeral Home was in charge of arrange-

ments. Mr. Noriega was born in Upland and a lifetime Torres Jr., Cucamonga. resident of the West End. Employed as an irrigator Agnes Sahlmann for Sunkist Groers, he was a member of Our Lady of Mt. Carmel Church.

He is survived by his widow, Lorraine; a son, Jimmie, of Fontana; his mother, Mrs. Emma Avila, Cucamonga; his
father, Henry D. Noriega, San Bernardino; his

was celebrated Friday at San Bernardino; maternal grandmother, Mrs. Gumecinda Leon, Cucamonga; his paternal grand-father, Milton Noriega, Colton; and two sisters, Mrs. Arthur Palacios, Fontana, and Mrs. Tino

Services were held Tuesday at Stone Funeral Home for Mrs. Agnes Barr Sahlmann, 85, of 239 N. Palm Ave., Upland, who died Jan. 9 at Upland Convalescent Hospital. Interment was to be in Mount Home Cemetery,

Joplin, Mo. Born in Missouri and

PRICES IN EFFECT THRU JAN. 21

years, Mrs. Sahlmann was a member of the First United Methodist Church of Upland, the Mission Society and the Upland Woman's Club.

Surviving are a daughter, Mrs. Howard B. Hastings of Upland; two sisters, Mrs. Robert Pearson and Mrs. Mary Scott. both of Joplin, Mo.; two granddaughters, Mrs. Philip J. Gardner of Bayside, N.Y., and Miss Mary M. Hastings of Upland; and one great-grandchild.

15-Year Change

One hour of U.S. farm labor in 1969 produced 1/2 times as much as it did only fifteen years

